



## **Police and Fire Commission**

**City of Stevens Point  
1515 Strongs Avenue  
Stevens Point WI 54481**

**David Schleih, President  
(715) 346-1508**

### **Agenda**

Wednesday, March 27, 2013  
Conference Room D – County/City Building  
1516 Church Street  
6:30 p.m.

[A quorum of the City Council may attend this meeting]

1. Roll Call
2. Adjourn into closed session (approximately 6:31 p.m.) pursuant to Wisconsin State Statutes 19.85(1)(e) to deliberate and negotiate the investing of public funds whenever competitive or bargaining reasons require a closed session – Joint Dispatch Agreement with the County.
3. Reconvene into open session (approximately 7:30 p.m.) for possible action.
4. Adjournment.