

DEER MANAGEMENT COMMITTEE
AGENDA
Thursday, July 18, 2013 - 9:00 A. M.
City Conference Room

(A quorum of the City Council may attend this meeting.)

1. Members. Voting Members
Chair Elbert J. Rackow, 1824 Gilkay Street, Stevens Point, WI 54481, 715-341-1393
Alderman Roger G. Trzebiatowski, 3309 McCulloch Street, Stevens Point, WI 54481, 715-344-2322
Member Barb Jacob, 2408 Division St., Stevens Point, WI 54481, H: 715-342-1390, B: 715-343-1730,
E-Mail: huncie@spcglobal.net.

Advisory Members

DNR Rep. Lesa H. Kardash, 473 Griffith Ave., Wisconsin Rapids, WI 54494, 715-421-7813,
E-Mail: lesa.kardash@wisconsin.gov
Police Chief Kevin Ruder, 1515 Strongs Ave., Stevens Point, WI 54481, 715-346-1500
Aaron Geistfeld, Absolute Wildlife Control, 3711 Haga Dr., Plover, WI 54467, 715-252-1714,
E-Mail: awc@wildlifeproblem.com
Mel Dow, Interfaith Food Pantry of Portage County, 821 Sixth St., Plover, WI 54467,
715-341-5379, mpdow@charter.net
Amberle Eversen, observer, College of Natural Resources, UW-SP. E-Mail: aever069@uwsp.edu
Barry Meister, barry.meister@wisconsin.gov, 715-344-3694.
Jon Scharbarth, jon.scharbarth@wisconsin.gov. 715-344-3694.

2. Deer Management Committee minutes of June 6, 2013.
3. Planning for the 2013-14 culling project and possible action.
 - A. Request for extension of culling authority.
 - B. Review of the quotes submitted and possible approval of a culler for 2013-14.
 - C. Progress in approaching the College of Natural Resources at UW-SP about getting students to cull antlerless deer.
 - D. Report from the police department of number car-deer crashes in 2012.
 - E. Contacting car insurance companies and auto repair shops for donations to the Deer Management Fund.
4. Possible methods of funding deer culling in the future and possible action.
5. Date, time, and location of next meeting.
6. Adjournment.

Any person who has special needs while attending this meeting or needs agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during the normal business hours from 7:30 a.m. to 4:00 p.m.

DEER MANAGEMENT COMMITTEE

Thursday, June 6, 2013 - 9:00 AM

City Conference Room

MINUTES

Present: Chair Rackow, Ald. Trzebiatowski

Also Present: None

Absent: Member Jacob, Police Chief Kevin Ruder, DNR Rep. Lesa H. Kardash, Aaron Geistfeld, Absolute Wildlife Control, Mel Dow, Interfaith Food Pantry of Portage County, Observer Amberle Eversen

1. Deer Management Committee minutes of February 7, 2013.

Ald. Trzebiatowski moved to approve the minutes, Chair Rackow seconded. Ayes, all; nays; none; motion passed.

2. Planning for the 2013-2014 Culling Project and Possible Action.

A. Method of obtaining quotes for 2013-14. Chair Rackow moved, Ald. Trzebiatowski seconded sending a letter to 3 potential cullers inviting them to submit quotes for culling in 2013-14 with a due date of July 11, 2013.

B. Plan to get timely access to cull at the Convent and on Sentry property. Item 12 in the Request for Quotes was revised to include this matter.

C. Review of number of culling tags on hand. The number on hand is adequate.

D. Progress in approaching the College of Natural Resources at UW-SP about getting students to cull antlerless deer. The previous request will be resubmitted after UW-SP is back in session.

3. Possible methods of funding deer culling in the future and possible action. This topic will be explored further.

4. Date, time, and location of next meeting. The next meeting is scheduled for Thursday, July 18, 2013, at 9:00 AM, in the City Conference Room.

5. Adjournment. The meeting was adjourned at 9:50 AM.

MEMO

TO: Chair, Public Protection Committee
FROM: Elbert Rackow, Chair, Deer Management Committee
SUBJECT: Extension of Deer Culling Authority
DATE: July 11, 2013

1. On January 18, 2010, the Council granted authority to the Deer Management Committee to obtain quotes to employ deer cullers to cull antlerless deer in the City by using archery tackle. That authority extended through April 30, 2013,
2. The Deer Management Committee requests that the Council grant authority to the Deer Management Committee to obtain quotes to employ deer cullers to cull antlerless deer by using archery tackle until such time as the Council would terminate such authority.
3. Thank you for considering this request.

DEER2.WPS

June 6, 2013

Mr. Aaron Geistfeld, Absolute Wildlife Control, 3711 Haga Drive, Plover, WI 54467, 715-252-1714,
E-Mail awc@wildlifeproblem.com

Mr. Neil Simon, 4409 Terrace Lane, Stevens Point, WI 54481, 715-340-4841,
E-Mail neil.simon@rpespod.com

Mr. Bill Kubisiak, 1561 N. Reserve Dr., Stevens Point, WI 54482, 715-344-5425,
E-Mail: wildbilltaxidermy@gmail.com

Dear Potential Deer Culling Vendors:

The City of Stevens Point was given your names and addresses as potential vendors who might wish to prepare a quote to cull antlerless deer in the City of Stevens Point, Wisconsin, in 2013-14. The City of Stevens Point, Wisconsin, will be performing the following work:

Culling antlerless deer with archery tackle in the City of Stevens Point in 2013-14 up to a total of \$695.00, the amount allocated to the project. Deer culling is to begin soon after the regular archery deer season begins. Cullers will be required to:

Complete the attached "Hold Harmless & Release Agreement" (DEER1).

Comply with the attached "Request for Quotes for Deer Culling with Archery Tackle in the City of Stevens Point in 2013-14" (DEER23).

Obtain a signed "Request for Culling Deer and Hold Harmless/Indemnity and Release Agreement" (DEER7) before culling deer on any property within the city limits that is not owned by the City of Stevens Point.

The City of Stevens Point, Wisconsin, will receive quotes for this work at the office of the City Clerk located at 1515 Strongs Avenue, Stevens Point, WI 54481, that are postmarked or hand-delivered not later than 4:00 PM, Thursday, July 11, 2013.

Quotes will be reviewed and contracts will be awarded to the vendors whose quotes are most responsive to the solicitation and are most advantageous to the City of Stevens Point, Wisconsin, considering price, quality, and other factors. Deer culling must be by the use of archery tackle and of antlerless deer. The City may use a number of vendors to cull the required number of deer. The City of Stevens Point reserves the right to reject any and all quotes.

Sincerely,

Elbert J. Rackow
Chair
Deer Management Committee

June 6, 2013

**REQUEST FOR QUOTES FOR DEER CULLING WITH ARCHERY TACKLE IN
THE CITY OF STEVENS POINT IN 2013-14**

The City of Stevens Point is requesting quotes to cull deer by the use of archery tackle in the City of Stevens Point in 2013-14. The culling is to begin soon after the regular archery deer season begins. The requirements for individuals or organizations wishing to submit quotes for the project are shown below.

1. The City will obtain from the Department of Natural Resources (DNR) Deer Damage Backtags and DNR Forms 2300-200 sufficient to cull up to 30 antlerless deer. A representative of the City will issue the vendor a portion of the backtags and associated forms. As they are used, additional backtags and forms will be provided the vendor.
2. The vendor must use archery tackle to cull antlerless deer under this project unless otherwise authorized by the DNR and the City. The vendor must comply with all rules and regulations of the DNR and all rules and regulations of the City.
3. Before beginning to cull deer, obtain a certificate of insurance or supplement to your current insurance policy that insures your project for liability in the amount of \$1,000,000 and names the City as an additional insured. A copy of that insurance certificate should be delivered to the Deer Management Committee. The Director of Public Works can furnish you a sample of the required document.
4. Before beginning to cull deer, have each archer that will be working with you complete a City Hold Harmless Agreement, copy attached. When the culler's portion on each of them is completed, bring them back to the City's representative for signature on the City's behalf.
5. From the City's representative obtain a map of the City that shows the City limits and a map showing the City-designated areas in which culling is permitted. From time to time the City may modify that map and the City may consider modifications recommended by the vendor.
6. The vendor may cull deer in the areas designated for public bow hunting near the airport. Maps of that area are available from the Director of Public Works. You need to be aware that other hunters will also be there during the regular archery deer season.
7. Deer should be culled from each quadrant of the City in approximately proportional numbers. The quadrants are as formed by Business 51 and Highway 66 as they pass through the City.
8. Each culler must immediately affix the Carcass Tag to each deer culled. The same culler must then complete the DNR Form 2300-200.
9. The tagged deer shall be removed from the area in which was culled, field dressed at a location under the control of the culler, with the refuse from field dressing being disposed of in an acceptable manner, and the deer must be properly registered with the DNR.

10. When the culler registers a culled deer the culler should contact Mel Dow at 715-341-5379 to meet the culler at the registration station. The culler then will complete the registration form, including the lower portion. The culler next will give the culled deer and the lower portion of the registration form to Mel Dow, who will be acting on behalf of the Deer Management Committee. Alternatively, the culler should give the culled deer to Mel Dow and promptly place the lower portion of the registration form in the plastic bag inside Alderman Trzebiatowski's mailbox.
11. If a property owner requests that you cull deer on his or her property, ask that property owner to complete a Request for Culling Deer and Hold Harmless/Indemnity and Release Agreement, copy attached, before culling there. Then comply with any special instructions of the property owner, such as individualized hold harmless agreements, notice to the owner, etc.
12. Prior to the beginning of the regular archery season, contact the Convent (personal contact) and Sentry Insurance (Gil Polum, 715-346-6000) as to whether they will allow culling to be conducted on their property. If they want culling conducted, ask the responsible person to complete a Request for Culling Deer and Hold Harmless/Indemnity and Release Agreement.
13. Coordinate closely with the Police Department and the local DNR office (715-344-3694) as to when and where you will be culling. Before culling antlerless deer each deer culler must obtain a background check performed by the Police Department. The \$5.00 cost of the background check is the responsibility of the prospective culler. The Police Department will issue each deer culler a culler's identification card. Arrange to be contacted at your telephone number or at another number at which the Police Department can contact you.
14. As soon as at least 5 deer have been culled, submit a bill to the City Treasurer to obtain timely payment.
15. If you have completed culling deer prior to December 31, 2013, turn in all the required materials within 15 days of completion so that any remaining payment can be arranged.
16. If you DO NOT complete culling deer prior to December 31, 2013, turn in all unused materials and arrange for either pro-rated payment or for the City to provide further instructions.
17. The City of Stevens Point and the vendor consider the vendor to be an independent contractor, and all decisions relative to the actual culling will be made by the vendor, except as set forth herein.
18. The attached application may be submitted by persons or organizations who wish to cull deer under these requirements.
19. The City reserves the right to reject any and all quotes.

HOLD HARMLESS & RELEASE AGREEMENT (VENDOR)

WHEREAS the City of Stevens Point has agreed to allow _____
on premises, for the 2013-2014 deer culling period, for the purposes of conducting a controlled deer hunt,
the undersigned (organization or individual) having no Workers Compensation Insurance, promises to
release and indemnify the City of Stevens Point and the City's Workers Compensation carrier from any
and all liability for any accidents or losses resulting from or arising out of work performed while
conducting a controlled deer hunt as authorized by the City of Stevens Point within its corporate
boundaries.

NOW THEREFORE, the undersigned also agrees to save harmless and indemnify the City of Stevens
Point, its subsidiaries and affiliated divisions and their officers, council members, employees and agents,
of and from any and all loss, cost, damages or expense, due to any claim, demand or cause of action,
which may be presented by

_____ for any Workers Compensation accident. This Hold
Harmless and Release agreement shall remain in force for the term of the above agreement.

Printed name of organization or individual _____

Signature _____

City of Stevens Point _____

Title _____

Dated _____

**REQUEST FOR CULLING DEER AND HOLD HARMLESS/INDEMNITY AND
RELEASE AGREEMENT (PROPERTY OWNER)**

WHEREAS the undersigned wishes to cooperate with the City of Stevens Point City in its efforts to reduce the deer population within the City through conducting a controlled deer hunt, the undersigned hereby requests that the City cull deer on my property, described below. The undersigned grants to the City's vendor permission to cull deer on my property.

The undersigned having no Workers Compensation Insurance, promises to release and indemnify the City of Stevens Point and the City's Workers Compensation carrier from any and all liability for any accidents or losses resulting from or arising out of work performed while conducting a controlled deer hunt as authorized by the City of Stevens Point within its corporate boundaries.

I understand the method of culling will be by the use of archery tackle.

NOW THEREFORE, the undersigned also agrees to save harmless and indemnify the City of Stevens Point, its officers, employees and agents, of and from any and all loss, cost, damages or expense, due to any claim, demand or cause of action, which may be presented by

(Name of property owner) _____ for any Workers Compensation accident. This Request for Culling Deer and Hold Harmless/Indemnity and Release Agreement shall remain in force for the term of the above agreement.

Address of property on which culling is requested _____

This agreement shall be in effect from _____ to _____

Signature _____

Printed name of property owner _____

City of Stevens Point _____

Title _____

Dated _____