

**DEER MANAGEMENT COMMITTEE**  
**AGENDA**  
**Thursday, October 3, 2013 - 2:30 P. M.**  
City Conference Room

(A quorum of the City Council may attend this meeting.)

1. Members.

Voting Members

Chair Elbert J. Rackow, 1824 Gilkay Street, Stevens Point, WI 54481, 715-341-1393

Alderman Roger G. Trzebiatowski, 3309 McCulloch Street, Stevens Point, WI 54481, 715-344-2322

Member Barb Jacob, 2408 Division St., Stevens Point, WI 54481, H: 715-342-1390, B: 715-343-1730,

E-Mail: [huncie@spcglobal.net](mailto:huncie@spcglobal.net).

Advisory Members

DNR Rep. Lesa H. Kardash, 473 Griffith Ave., Wisconsin Rapids, WI 54494, 715-421-7813,

E-Mail: [lesa.kardash@wisconsin.gov](mailto:lesa.kardash@wisconsin.gov)

Police Chief Kevin Ruder, 1515 Strongs Ave., Stevens Point, WI 54481, 715-346-1500

Aaron Geistfeld, Absolute Wildlife Control, 3711 Haga Dr., Plover, WI 54467, 715-252-1714,

E-Mail: [awc@wildlifeproblem.com](mailto:awc@wildlifeproblem.com)

Mel Dow, Interfaith Food Pantry of Portage County, 821 Sixth St., Plover, WI 54467,

715-341-5379, [mpdow@charter.net](mailto:mpdow@charter.net)

Amberle Eversen, observer, College of Natural Resources, UW-SP. E-Mail: [aever069@uwsp.edu](mailto:aever069@uwsp.edu)

Barry Meister, [barry.meister@wisconsin.gov](mailto:barry.meister@wisconsin.gov), 715-344-3694.

Jon Scharbarth, [jon.scharbarth@wisconsin.gov](mailto:jon.scharbarth@wisconsin.gov). 715-344-3694.

2. Deer Management Committee minutes of July 31, 2013.

3. Planning for the 2013-14 culling project and possible action.

A. Review of the funds available for deer culling and possible approval of increasing the number of deer the culler may cull.

B. Progress in approaching the College of Natural Resources at UW-SP about getting students to cull antlerless deer.

C. Update on contacting car insurance companies and auto repair shops for donations to the Deer Management Fund.

4. Possible methods of funding deer culling in the future and possible action.

5. Date, time, and location of next meeting.

6. Adjournment.

Any person who has special needs while attending this meeting or needs agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at 715- 346-1569, or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during the normal business hours from 7:30 a.m. to 4:00 p.m.

## DEER MANAGEMENT COMMITTEE

Thursday, July 31, 2013 - 9:00 AM

City Conference Room

### MINUTES

Present: Chair Rackow, Ald. Trzebiatowski, Member Jacob

Also Present: Mel Dow, Interfaith Food Pantry of Portage County, Reid Rocheleau, Bill Kubisiak

Absent: Police Chief Kevin Ruder, DNR Rep. Lesa H. Kardash, Aaron Geistfeld, Absolute Wildlife Control, Observer Amberle Eversen

**1. Deer Management Committee minutes of July 18, 2013.**

Member Jacob, moved to approve the minutes, Chair Rackow seconded. Ayes, all; nays; none; motion passed.

**2. Planning for the 2013-2014 Culling Project and Possible Action.**

A. Review of the quotes submitted and possible approval of a culler for 2013-14. A quote was received from Aaron Geistfeld, Absolute Wildlife Control, at \$70.00 per deer culled. No other quotes were received. Chair Rackow moved to accept the quote, Ald. Trzebiatowski seconded. Ayes 2; nays 1; motion passed.

B. Progress in approaching the College of Natural Resources at UW-SP about getting students to cull antlerless deer. This item will be taken up at the next meeting.

C. Update on contacting car insurance companies and auto repair shops for donations to the Deer Management Fund. Chair Rackow and Ald. Trzebiatowski divided the 14 insurers and the 9 repair shops and will contact them for donations by personal contact, or by postal mail.

**3. Possible methods of funding deer culling in the future and possible action.** This topic will be explored further.

**4. Date, time, and location of next meeting.** The next meeting is scheduled for Tuesday, October 1, 2013, at 9:00 AM, in the City Conference Room.

**5. Adjournment.** The meeting was adjourned at 9:35 AM.

DEER39.WPS

July 31, 2013

Mr. Aaron Geistfeld  
Absolute Wildlife Control  
3711 Haga Drive  
Plover, WI 54467

Dear Mr. Geistfeld:

This letter confirms that on July 31, 2013, the Deer Management Committee, acting as an agent of the City of Stevens Point, accepted your quote to cull antler less deer in the City of Stevens Point through January 31, 2014, by using archery tackle. Your quote was to cull deer for \$70.00 per deer culled. The figures follow:

$$12 \text{ deer culled} \times \$70.00 \text{ per deer} = \$840.00.$$

The City's objective is to cull as many deer as soon as feasible after the regular deer archery season begins.

You, as the vendor, are required before culling begins to:

1. Complete the "Hold Harmless & Release Agreement (VENDOR)" (DEER1) and turn it in to the Deer Management Committee promptly.
2. Obtain a certificate of insurance or supplement to your current insurance policy that insures your project for liability in the amount of \$1,000,000 and names the City as an additional insured. A copy of that insurance certificate is to be delivered to the Deer Management Committee.
3. Comply with the attached "Request for Quotes for Deer Culling with Archery Tackle in the City of Stevens Point in 2013-14" (DEER23).

This agreement may be terminated upon 24 hours' notice by the City for reasons deemed sufficient by the City.

We wish you success in your culling venture.

Sincerely,

Elbert J. Rackow  
Chair, Deer Management Committee  
715-341-1393

DEER52.WPS

September 23, 2013

Mr. Aaron Geistfeld  
Absolute Wildlife Control  
3711 Haga Drive  
Plover, WI 54467

Dear Mr. Geistfeld:

**Please disregard the previous letter of September 18, 2013; there was a mistake in it.**

On July 31, 2013, the Deer Management Committee, acting as an agent of the City of Stevens Point, accepted your quote to cull antler less deer in the City of Stevens Point through January 31, 2014, by using archery tackle. Your quote was to cull deer for \$70.00 per deer culled. The figures follow:

12 deer culled x \$70.00 per deer = \$840.00.

Since that time additional funds have become available for deer culling. You may now cull additional antlerless deer at your quote of \$70.00 per deer culled. Your new total is as follows:

21 deer culled x \$70.00 per deer = \$1,470.00.

The City's objective is to cull as many deer as soon as feasible. The previous instructions remain in place.

This agreement may be terminated upon 24 hours' notice by the City for reasons deemed sufficient by the City.

We wish you success in your culling venture.

Sincerely,

Elbert J. Rackow  
Chair  
Deer Management Committee  
715-341-1393

DEER10.WPS