

**DEER MANAGEMENT COMMITTEE**  
**AGENDA**  
**Wednesday, December 18, 2013 - 2:30 P. M.**  
City Conference Room

(A quorum of the City Council may attend this meeting.)

1. Members.

Voting Members

Chair Elbert J. Rackow, 1824 Gilkay Street, Stevens Point, WI 54481, 715-341-1393

Alderman Roger G. Trzebiatowski, 3309 McCulloch Street, Stevens Point, WI 54481, 715-344-2322

Member Barb Jacob, 2408 Division St., Stevens Point, WI 54481, H: 715-342-1390, B: 715-343-1730,

E-Mail: [huncie@spcglobal.net](mailto:huncie@spcglobal.net).

John Okonek, 2916 Dixon St., Stevens Point, WI 54481, 715-630-0230, E-Mail: [johno64@att.net](mailto:johno64@att.net)

Advisory Members

DNR Rep. Lesa H. Kardash, 473 Griffith Ave., Wisconsin Rapids, WI 54494, 715-421-7813,

E-Mail: [lesa.kardash@wisconsin.gov](mailto:lesa.kardash@wisconsin.gov)

Police Chief Kevin Ruder, 1515 Strongs Ave., Stevens Point, WI 54481, 715-346-1500

Aaron Geistfeld, Absolute Wildlife Control, 3711 Haga Dr., Plover, WI 54467, 715-252-1714,

E-Mail: [awc@wildlifeproblem.com](mailto:awc@wildlifeproblem.com)

Mel Dow, Interfaith Food Pantry of Portage County, 821 Sixth St., Plover, WI 54467,

715-341-5379, [mpdow@charter.net](mailto:mpdow@charter.net)

Barry Meister, [barry.meister@wisconsin.gov](mailto:barry.meister@wisconsin.gov), 715-344-3694.

Jon Scharbarth, [jon.scharbarth@wisconsin.gov](mailto:jon.scharbarth@wisconsin.gov). 715-344-3694.

2. Deer Management Committee minutes of November 14, 2013.

3. Planning for the 2013-14 culling project and possible action.

A. Review of the antlerless deer culled and funds available for deer culling and possible approval of increasing the number of deer the culler may cull. Availability of damage control tags.

B. Progress in approaching the College of Natural Resources at UW-SP about getting students to cull antlerless deer.

C. Update on contacting car insurance companies and auto repair shops for donations to the Deer Management Fund.

4. Possible methods of funding deer culling in the future and possible action.

5. Progress report on applying for a grant under the DNR's Urban Wildlife Damage Abatement and Control Grant Program.

6. Date, time, and location of next meeting.

7. Adjournment.

Any person who has special needs while attending this meeting or needs agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at 715-346-1569, or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during the normal business hours from 7:30 a.m. to 4:00 p.m.

## DEER MANAGEMENT COMMITTEE

Thursday, November 14, 2013 - 2:30 PM  
City Conference Room

### MINUTES

Present: Chair Rackow, Ald. Trzebiatowski, Member Jacob, Member Okonek

Also Present: DNR Rep. Lesa H. Kardash, Mel Dow Interfaith Food Pantry of Portage County, Observer Michael Braunsreuter, Dan Griffin TV Channel 9

Absent: Police Chief Kevin Ruder, Aaron Geistfeld, Absolute Wildlife Control, Observer Amberle Eversen

**1. Deer Management Committee minutes of October 4, 2013.**

Ald. Trzebiatowski, moved to approve the minutes, Member Jacob seconded. Ayes, all; nays; none; motion passed.

**2. Planning for the 2013-2014 culling project and possible action.**

A. Review of the antlerless deer culled and funds available for deer culling and possible approval of increasing the number of deer the culler may cull. Availability of damage control tags. The culler has culled 24 antlerless deer. We have funds for the culler to cull 28 deer.

B. Progress in approaching the College of Natural Resources at UW-SP about getting students to cull antlerless deer. The College of Natural Resources expects to hire a specialist in deer management in the near future. When that person is hired he or she may consider our request.

C. Update on contacting car insurance companies and auto repair shops for donations to the Deer Management Fund. All contacts have been made.

**3. Possible methods of funding deer culling in the future and possible action.** This topic will be explored further.

**4. Consideration of applying for a grant under the DNR's Urban Wildlife Damage Abatement and Control Grant Program and possible action.** Member Jacob moved to prepare a grant request under this program, Member Okonek seconded. Ayes, all; nays; none; motion passed.

**5. Date, time and location of next meeting.** The next meeting is scheduled for Thursday, December 19, 2013, at 2:30 PM, in the City Conference Room.

**6. Adjournment.** The meeting was adjourned at 3:05 PM.