

**CITY OF STEVENS POINT
PUBLIC PROTECTION COMMITTEE AGENDA
Monday, May 12, 2014 – 6:40 P.M.
(or immediately following previously scheduled meeting)
Lincoln Center, 1519 Water Street**

[A quorum of the City Council may attend this meeting]

Discussion and Possible Action on the Following:

1. License List:
 - A. New Operator's (Bartender's) Licenses.
 - B. Renewal Operator's Licenses.
 - C. Temporary Class "B" / "Class B" License (Picnic) - St. Stephen Parish, 1401 Clark Street, for St. Stephen Family Fest on June 22, 2014 at 1335 Clark Street. Licensed operator on the premise: Gary Marquard. (Beer and Wine).
 - D. Temporary Extension Of Licensed Premise Adventure 212 LLC, 3217 John Joanis Drive, Stevens Point, at Bistro 212, request for temporary extension of licensed premise to include the outside of the south end of the building, around the doors from the end by the cardio studio to the end of the spin studio for a special event on Friday, June 6, 2014 from 5:00 p.m. to 11:00 p.m.
 - E. "Class B" Combination Beer And Liquor License - Shree Laxmi Narayan, Inc. for Econo Lodge, 5110 Main Street, Stevens Point for license period beginning July 1, 2014.
 - F. Pawnbroker License - Nekoosa Cash Advance LLC, doing business as Point Title and Pawn Loans, 2625 Church Street, Stevens Point, WI, Dan Spaulding, owner.
 - G. 2014-2015 Retail Alcohol Renewals.
2. Request to Hold Event / Street Closings:
 - A. Stevens Point Area YMCA Lactic Edge Triathlon – Saturday, July 12, 2014. Partial closure of Crosby Ave., Forest St., Franklin St. and roads within Bukolt Park for the duration of the event.
 - B. Sentry Insurance Company Picnic – Sunday August 3, 2014. Partial closure of Crosby Ave.
 - C. United Way of Portage County – 2014 Run, Bike, United Duathlon Amendment – Closure of a portion of Illinois Ave for the Kids Duathlon on August 22, 2014.
 - D. Stevens Point Police Officers Organization – Run from the Cops 5K on October 4, 2014. Closure of a portion of Church St.
 - E. UWSP Homecoming 5K Color Run – 5:30 p.m. on Tuesday, September 23, 2014.
 - F. City Parks & Recreational Services - 13th Annual 4th of July Parade on Friday, July 4, 2014, at 12:00 p.m. Closure of a portion of Main Street.
3. Ordinance Amendment – Arrow discharge exceptions (Sect. 24.14(8) of the RMC).
4. Ordinance Amendment – Municipal Court procedures (Sect. 33.06 of the RMC).
5. Request to keep Chickens:
 - A. Lloyd Graff 1240 Edgewood Ave.
 - B. Emily Bouche 2333 Dixon St.
 - C. Jennifer Barlow & Aaron Lewis 448 West Clark St.
 - D. Daniel Weisbrot 449 West Harding Ave.
6. Discussion on the licensing of e-cigarette / vapor bars.
7. Discussion on the parking and/or storing of accessory or recreational vehicles in residential areas.

8. Monthly Inspection Report.

9. Adjournment.

RMC – Revised Municipal Code

Any person who has special needs while attending this meeting or needs agenda materials for this meeting should contact the City Clerk as soon as possible to ensure reasonable accommodations can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD #346-1556, or by mail at 1515 Strong's Avenue, Stevens Point, WI 54481. Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 A.M. to 4:00 P.M.

LICENSE LIST
PUBLIC PROTECTION COMMITTEE
May 12, 2014

NEW OPERATORS (PROVISIONAL LICENSES ISSUED): 1YEAR**

- 1) Nguyen, Lisa 3024 Michigan Avenue, Stevens Point, WI 54481
- 2) Carnley, Victoria M. 3545 Willow Drive #83, Plover, WI 54467
- 3) Wysocki, Beth A. 6018 State Hwy 66, Stevens Point, WI 54482
- 4) Smith, Jason W. 1332 Shaurette Street, Stevens Point, WI 54481
- 5) Marquard, Gary T. 1916 Robert's Drive, Stevens Point, WI 54481
- 6) Johnson, Kyle R. 1216 North Point Drive Apt D7, Stevens Point, WI 54481
- 7) Stemple, Megan C. 2830 Plover Springs Drive Apt 33, Plover, WI 54467
- 8) Dorn, Stacey R. N5533 State Rd 49, Scandinavia, WI 54977
- 9) Rouse, Adam L. 3610 Patti Drive #3, Plover, WI 54467
- 10) Rekowski, Amy M. T1942 Pine Bluff Rd, Wausau, WI 54403
- 11) Feltz, April M. 1725 Garfield Avenue, Wausau, WI 54401
- 12) Thiel, Andrew C. 2241 Jefferson Street, Stevens Point, WI 54481
- 13) Payne, David J. 2841 Mary Street, Stevens Point, WI 54481
- 14) Krusemark, Lauren L. 7522 Standing Rock Rd, Stevens Point, WI 54482
- 15) Zuelke, Lindsay 3025 Center Street, Stevens Point, WI 54481
- 16) Rannow, Christopher M. 1838 Christy Ct, Stevens Point, WI 54482
- 17) Thompson, Bryce C. 2156 Stanleys Lane, Junction City, WI 54443
- 18) Johnson, Kyle P. 2501 Fourth Avenue Apt 1, Stevens Point, WI 54481
- 19) Gagas, Patricia A. 8181 County Z, Custer, WI 54423
- 20) Tulickas, Michael J. 427 West Street North, Stevens Point, WI 54481
- 21) Linnell, Lucas T. 2216 Division Street Apt B, Stevens Point, WI 54481
- 22) Feher, Gail M. 723 Royalton Street, Waupaca, WI 54981
- 23) Dziondziakowski, Samantha L. 3265 Whiting Avenue, Stevens Point, WI 54481
- 24) Lutz, Anna M. 708 Fourth Avenue, Stevens Point, WI 54481
- 25) Ohrmundt, John T. 1740 Briggs Street, Stevens Point, WI 54481
- 26) Henke, Kasey Jo C. 2217 Clark Street, Stevens Point, WI 54481
- 27) Bolf, Jordan M. 2509 Stanley Street, Stevens Point, WI 54481
- 28) Reed, Brittany N. 924 Songbird Lane Apt I4, Stevens Point, WI 54482
- 29) Cormack, Amy L. 1121 Belaire Drive, Plover, WI 54467
- 30) Gurski, Kody G. 3127 Rosalie Pkwy Apt C4, Plover, WI 54467
- 31) Meyer, Abigail L. 2532 Fifth Avenue Apt 2, Stevens Point, WI 54481

RENEWAL OPERATORS: 2 YEARS

- 1) Eck, Joseph G. 2932 River Drive, Plover, WI 54467
- 2) Suchowski, Michael J. 2205 Oxford Court #7, Plover, WI 54467
- 3) Feldon, Michael B. 5489 Porter Drive, Stevens Point, WI 54482
- 4) Butler, Geraldine R. 464 Sixth Avenue, Stevens Point, WI 54481
- 5) Beranek, Mary Ann 2831 Matthew Drive, Plover, WI 54467
- 6) Waldstein, Andrew A. 3500 Willow Drive, Plover, WI 54467
- 7) Basinski, Melissa R. 4210 Tower Rd, Amherst, WI 54406
- 8) Austin, Gabriella 2265 Clark Street, Stevens Point, WI 54481
- 9) Budsberg, Kathy M. 10844 County Road Z, Amherst Junction, WI 54407

- 10) Erickson, Jacqueline A. 1616 Depot Street, Stevens Point, WI 54481
- 11) Letzter, Michael A. 516 Frederick Street, Stevens Point, WI 54481
- 12) Spreada, Kathleen S. 225 Georgia Street N, Stevens Point, WI 54481

TEMPORARY CLASS "B" / "CLASS B" LICENSE (PICNIC):

St. Stephen Parish, 1401 Clark Street, for St. Stephen Family Fest on June 22, 2014 at 1335 Clark Street. Licensed operator on the premise: Gary Marquard. (Beer and Wine)

TEMPORARY EXTENSION OF LICENSED PREMISE:

Adventure 212 LLC, 3217 John Joanis Drive, Stevens Point, at Bistro 212, request for temporary extension of licensed premise to include the outside of the south end of the building, around the doors from the end by the cardio studio to the end of the spin studio for a special event on Friday, June 6, 2014 from 5:00 p.m. to 11:00 p.m.

"CLASS B" COMBINATION BEER AND LIQUOR LICENSE:

Shree Laxmi Narayan, Inc. for Econo Lodge, 5110 Main Street, Stevens Point for license period beginning July 1, 2014.

PAWNBROKER LICENSE:

Nekoosa Cash Advance LLC, doing business as Point Title and Pawn Loans, 2625 Church Street, Stevens Point, WI, Dan Spaulding, owner.

****ISSUANCE OF ANY LICENSE IS CONTINGENT UPON APPLICANTS COMPLIANCE WITH THE TRAINING REQUIREMENTS OF SEC. 125.17(16), WISCONSIN STATUTES.**

RETAIL ALCOHOL RENEWALS

2014-2015 "CLASS B" BEER AND LIQUOR APPLICANTS:

Updated: May, 2014

1. Bruisers Night Club	Timothy L. Schertz, Agt.	956 Main Street
2. @1800 / Sentry World	Julene R. Hahn-Stokes, Agt.	1800 North Point Drive/ 601 Michigan Avenue
3. Applebee's Neighborhood Grill & Bar	*Theron Johnson, Agt.	5609 Hwy 10 East
4. Arbuckle's Eatery & Pub	Lori A. Buchkowski, Agt.	1320 Strongs Avenue
5. Archie's Bar and Grill	Kathleen R. Konkol	2317 Division Street
6. Bernard's Country Inn	Bernd Kurzawa	701 Second Street N.
7. Big Hunchie's Roadhouse	Barbara Jacob, Agt.	2408-12 Division Street
8. Big Todd's Rumble Inn	Mary Ann Dulske, Agt.	1109 Park Street
9. Blue Top Family Restaurant and Rookies Sports Pub	Randal T. Woyak, Agt.	3425 Church Street
10. Buffalo Wild Wings Grill & Bar	Brandi Roberts, Agt.	5370 Highway 10 E
11. Buffy's Lagoon	James B. Mozuch	1331 Second Street
12. Butter's Brickhouse Tavern	Steven Olsen, Agt.	1343 Second Street
13. Captain John Parker Room	Julene Hahn-Stokes, Agt.	1800 North Point Dr.
14. Cedar Haus Inn	Jeanette C. Gollon	348 Second Street N.
15. Columbus Club of Stevens Point	Jeffrey Slowinski, Agt.	401 W. Clark Street
16. Congress Club	Joseph Neuberger, Agt.	1200 Park Street
17. Elbow Room Bar	Bruce Woboril, Agt.	1321 Second Street
18. Elk's Lodge #641	*Robert Willis, Agt.	1132 Clark Street
19. Ella's Restaurant	Kevin C. Spaay, Agt.	616 Division Street
20. El Mezcal	Aldolfo Melendez, Agt.	5720 Windy Drive, #D
21. Fill's Bar	Sandra L. Felden, Agt.	3301 Patch Street
22. Final Score	Deborah Jean Billings, Agt.	908 Maria Drive
23. Graffiti's Sports Pub	Daniel B. Retzki, Agt.	912 Main Street
24. Grazies	R. Scott McCormick, Agt.	5327 Hwy 10 East
25. Guu's on Main	Scott T. Gulan, Agt.	1140 Main Street
26. Hilltop Pub & Grill	Michael C. Mitchell, Agt.	4901 Main Street
27. Holiday Inn	Richard Johnson, Agt.	1001 Amber Avenue
28. Jimmy B's Parrot Club	Deborah Jean Billings, Agt.	916 Maria Drive
29. Joe's Bar	Sean J. Stroik, Agt.	831 Main Street
30. Kim's Barrel Inn	Kim L. Krayecki, Agt.	1001 Second Street
31. Kristin's Riverwalk	Kristin Mertes & Jeffery Brown	1140 Clark Street
32. Loyal Order of Moose Ldg. #1572	Mark A. Wanta, Agt.	1025 Second Street N.
33. Copper Top	Pat Dunn, Agt.	1324 Second Street
34. Michele's	Thad Klasinski	513 Division Street
35.		
36. *Steve-O's of Stevens Point, Inc.	Ryan Stevenson, Agt.	1327 Second Street
37. PaPa Joe's	Sandra M. Kryshak, Agt.	233 Division Street
38.		
39. Partner's Pub & Grill, Inc.	Timothy McKeown, Agt.	2600 Stanley Street
40. Pete's Sports Bar & Grill	Peter P. Ananiadis	200 Division Street
41.		
42. Point After Pub & Grill	Nicole Ann Molski, Agt.	801 Second Street
43. Point Bowl	Tom Bannach, Agt.	2525 Dixon Street
44. Ranchito Perez	Octaviano Perez, Agt.	3462 Church St.
45. Rhody's Middletown Tavern & Grille	Rhody Mallick	2301 Church Street
46. Second Street Pub	Holly Ann Plaza	925 Second Street
47. Skipp's Bowling Center	Robert W. Opiola, Agt.	2300 Strongs Avenue
48. Little White Inn	Debra Zinda	441 Second Street N
49. Indulgence	Tom Deppiesse, Agt.	1137 Main Street
50. Sugar Bar	Pat Dunn, Agt.	835 Main Street
51. The Cabin	Brian Kizewski	1338 Second Street
52. The Outfit	Brian Kizewski	804 Main Street
53. Tokyo's Steak House	Teresa Chu, Agt.	1617 Academy Avenue
54. Top Hat Bar	John J. Mallick	1346 Third Street
55. Water Street Grille	Wen Yan Cheng, Agt.	1410 Third Street

Note: Mickey's closed and did not renew their license.

Park Ridge Family Restaurant relocated so they did not renew their license.

RESERVE "CLASS B" BEER AND LIQUOR:

1. Father Fats Public House Christian Czerwonka, Agt. 945 Clark Street

CLASS "B" BEER AND "C" WINE:

1. Bill's Pizza Patrick D. Barlow, Agt. 1101 Main Street
2. Bistro 212 Michelle Peariso, Agt. 3217 John Joanis Drive
3. Chef Chu's Pang Chuong Sii 5720 A Windy Drive
4. Cozy Kitchen Lois Henke & Terrence Check 1338 Third Street
5. Habibi's Gryos and Kabob House Cristine A. Hoffman, Agt. 1157 Main Street
6. Lor's Market and Vietnamese Restaurant Tong Lor, Agt. 3511 Church Street
7. Matsu Ya Sushi & Grill Chen Chen Liu 5725 Windy Drive, #A
8. Noodles and Company Gregory Reedy, Agt. 101 Division Street, #C
9. *Rock N Roll Café Jose A. Perez 2801 Stanley Street

CLASS "B" BEER:

1. China Wok Chun Hua Yang 135 Division Street N, #6
2. Heritage Pub Wendy Cliver 929 Main Street
3. New Hibachi Buffet Peifeng Li 5509 Hwy 10 East
4. Pizza Hut Andrea Kowalski, Agt. 417 Division Street
5. Polito's Pizza Kevin P. Polito, Agt. 960 Main Street
6. Rocky Rococo Pizza & Pasta *Cindy Davis, Agt. 135 Division Street N,#5
7. SPAYHA Bob Zagrzebski, Agt. 801 Badger Avenue
8. Stevens Point Softball Assoc. Christopher Field, Agt. Zenoff Park

"CLASS A" LIQUOR AND CLASS "A" FERMENTED:

1. *Aldi #51 Rick Wagner, Agt. 5632 Highway 10 East
2. Blue Top Shell Crystal Fletcher, Agt. 3449 Church Street
3. Charlies Liquor Store Gerald A. Firkus, Agt. 2800 Stanley Street
4. Coopers 10-39 BP Nick Butters, Agt. 4928 Main Street
5. Copps Food Center #8132 Daniel Tikalski, Agt. 1500 Pinecrest Avenue
6. J. R. Liquor *Ainsley Risberg, Agt. 484 Division Street
7. *Kwik Trip #342 Michelle Lewis, Agt. 3533 Stanley Street
8. *Kwik Trip #691 James Lienlokken, Agt. 1600 Maria Drive
9. *Kwik Trip #863 Jesica R. Pacyna, Agt. 5311 Old Hwy 18
10. R Store #25 *Laurie Whetzel, Agt. 5485 Hwy 10 East
11. Save A Lot Todd Foltz, Agt. 3264 Church Street
12. Stevens Point Area Co-op *Heidi Sprecher Katzmarek, Agt. 633 Second Street
13. Stevens Point BP #302 Julia Santroch, Agt. 2733 Stanley Street
14. *The Market on Strong's Sara Raikowski 1332 Strong's Avenue
15. The Store #55 Jeremiah Condon, Agt. 1201 Badger Avenue
16. The Store #57 Nya Stalter, Agt. 201 W. Clark Street
17. Tobacco Outlet Plus #505 Trevas Stanczyk, Agt. 2830 Church Street
18. Trigs Jeff Tewes, Agt. 1600 Academy Avenue

CLASS "A" FERMENTED:

1. Mills Gas Mart Jerry Zentner, Agt. 5590 A Highway 10 East
2. Northside BP Joe Mancheski, Agt. 412 Division Street
3. Southside BP Emily Johnson, Agt. 3209 Church Street
4. The Store #51 David Rondeau, Agt. 708 Division Street
5. The Store #58 Tara Bonnell, Agt. 5601 Carrie Frost Dr. #B
6. West Side Mobil Abdul S. Khan, Agt. 232 W. Clark Street

* Changes from last year's list



RECEIVED

APR 24 2014

CITY CLERKS
OFFICE

FOR YOUTH DEVELOPMENT
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

April 22, 2014

TO: Mr. John Moe, Clerk
City of Stevens Point

Public Protection Committee
Stevens Point City Council

RE: Request to produce the Stevens Point Area YMCA Lactic Edge Triathlon- Presented by
Cellcom, Saturday, July 12, 2014.
(Nonprofit event fundraiser for the Stevens Point Area YMCA)

Our race is planned and implemented by the Stevens Point Area YMCA. It is staged from Bukolt Park, using the Riverfront Green Circle path in Bukolt and Pfifner Parks, Clark St Bridge, and Mead Park for the run course, and bicycle routes on Old Wausau Road and north. We have been producing the race successfully and safely for over 20 years. Registration and set-up will begin Friday afternoon, July 11, at Bukolt Park which has been properly reserved. The event is expected to conclude by 3pm on July 12. Racers will be on the described courses on Saturday from 8:00 am to 11:30 am. Alternate routes have been developed due to the possibility of ongoing road construction on Bukolt Avenue and Georgia Street. Approximately 250 participants are expected.

Traffic control and aid is provided by volunteers, the Town of Hull Fire Department, and the Portage County Sheriff's Department on the bike course and the Stevens Point Police Department and Stevens Point Rotary Club on the run course. We exercise traffic control at *Bukolt Ave. and Front St.* where bikers exit Bukolt Park and head north. Traffic control takes the form of traffic cones, temporary warning barriers, and barrels provided by the Stevens Point Street Department. We would like to shut down *Crosby* between *Franklin* and *Portage*, *Forest* between *Bukolt* and *Franklin* and roads within Bukolt Park to traffic for the duration of the event because of the presence of athletes, spectators, and volunteers. Volunteers serve at all intersections. I have attached course maps for your reference, including alternate routes for the bike and run courses.

Please do not hesitate to contact me with any questions.

Thank you.

Emily Starke
Director of Wellness and Chronic Disease Prevention/Race Director
715-342-2980 ext. 306
estarke@spymca.org

PD 5/1

STEVENS POINT AREA YMCA

1000 Division Street, Stevens Point WI 54481

www.spymca.org

Lactic Edge 2014 Super Sprint Run Option 1

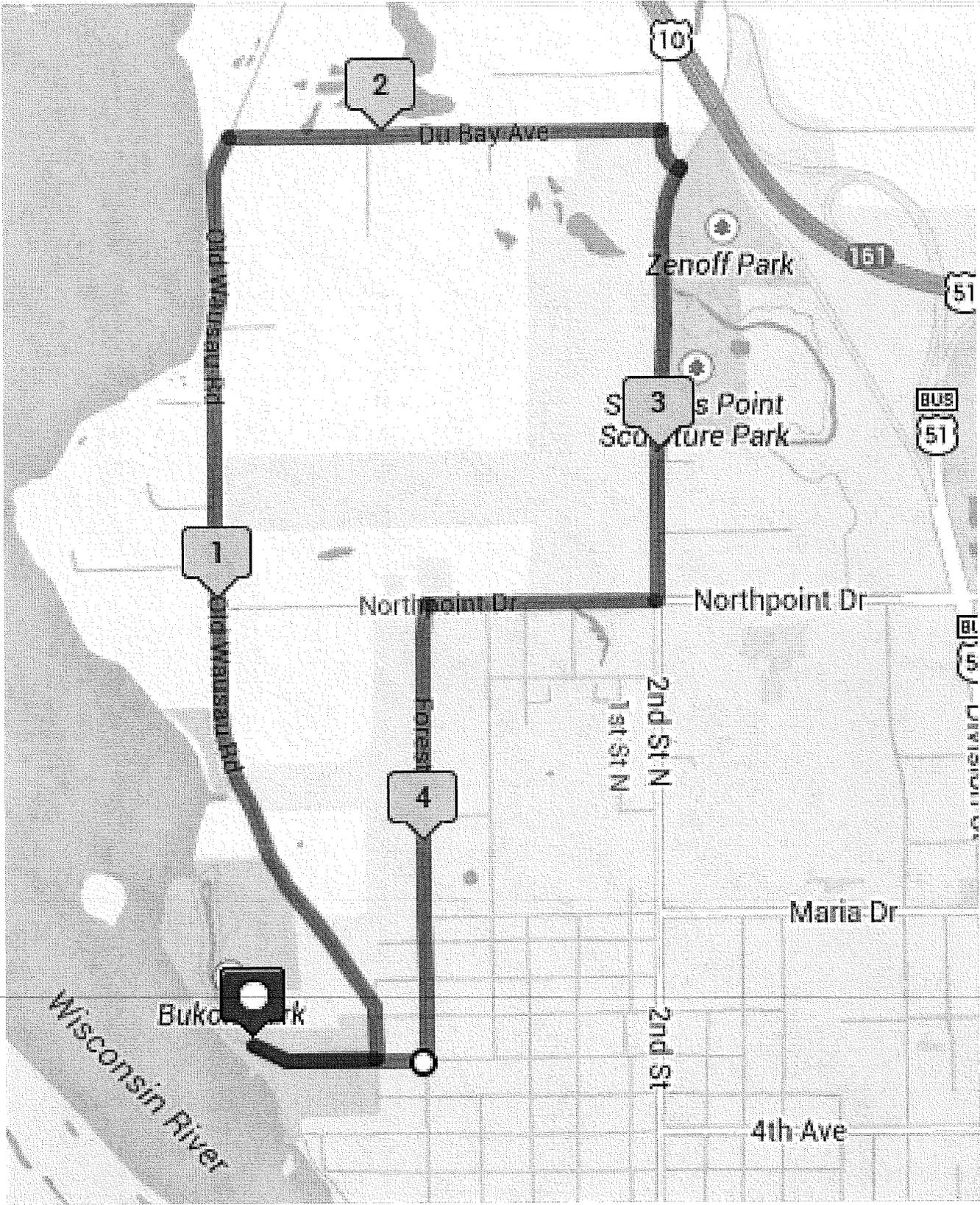


Lactic Edge 2014 Super Sprint Run Option 2

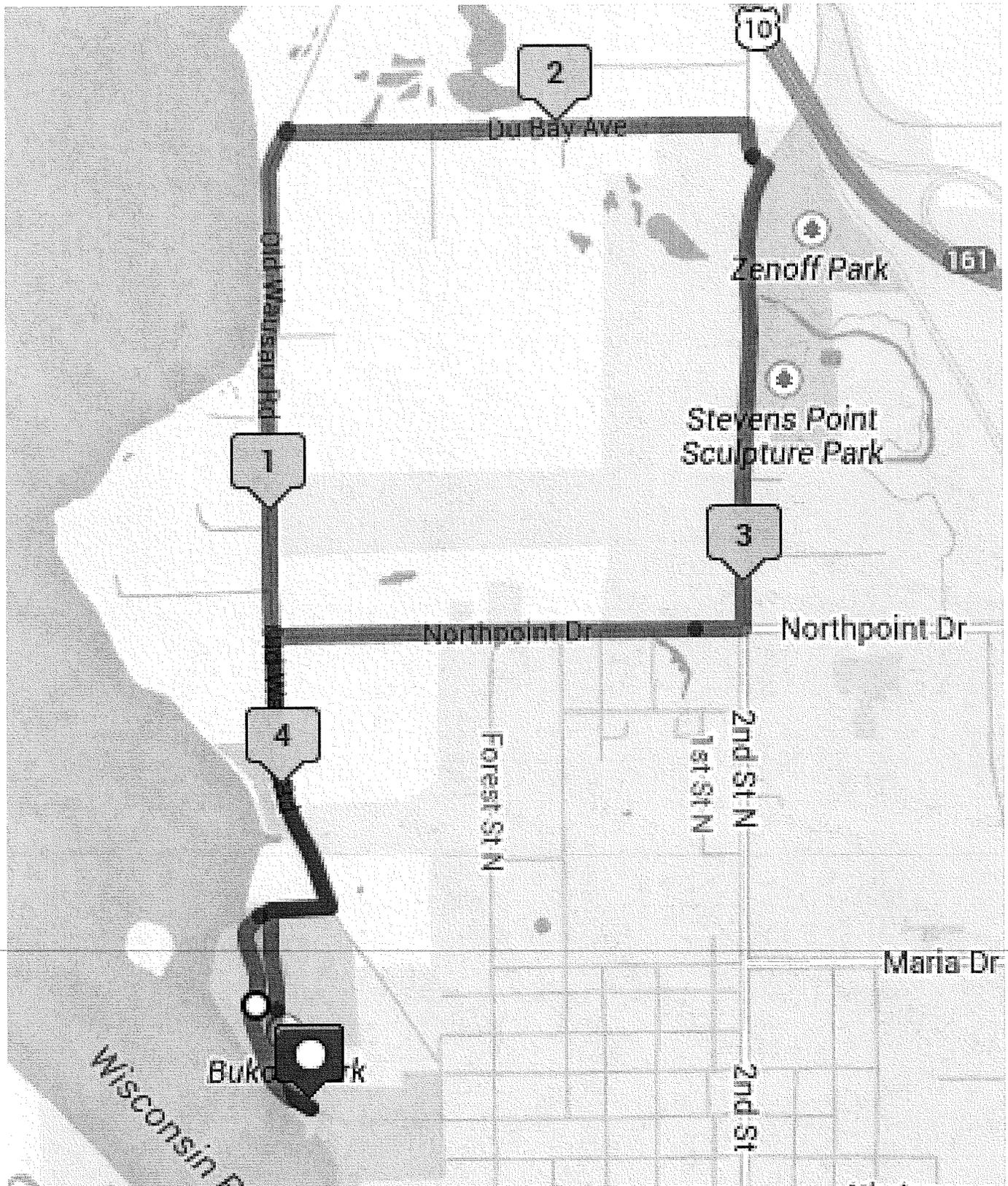


THIS ROUTE WILL BE USED IN THE EVENT OF ONGOING ROAD CONSTRUCTION ON BUKOLT AVE AND GEORGIA ST.

Lactic Edge 2014 Super Sprint Bike Option 1



Lactic Edge 2014 Super Sprint Bike Option 2

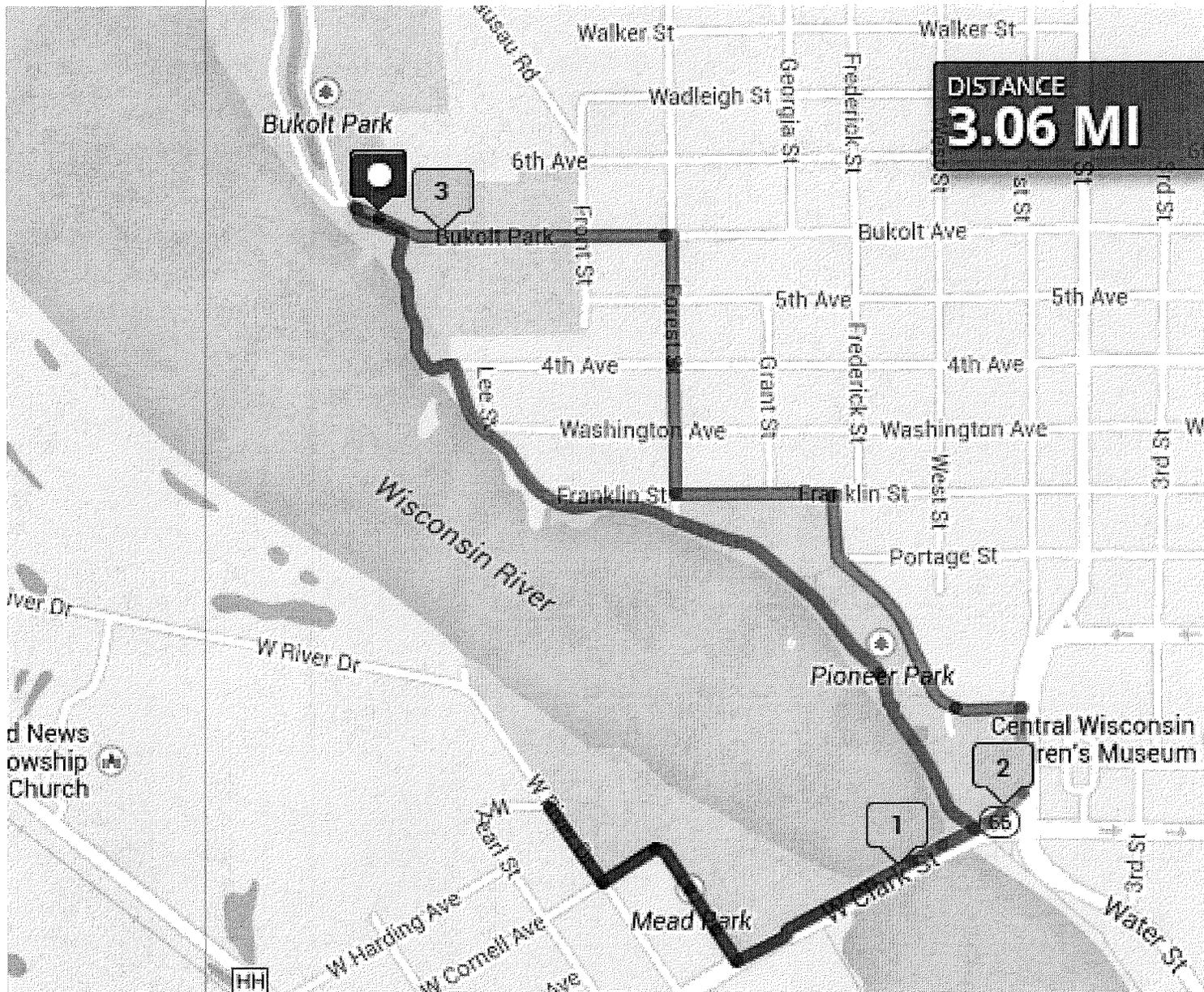


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Lactic Edge 2014 Sprint Run Option 1

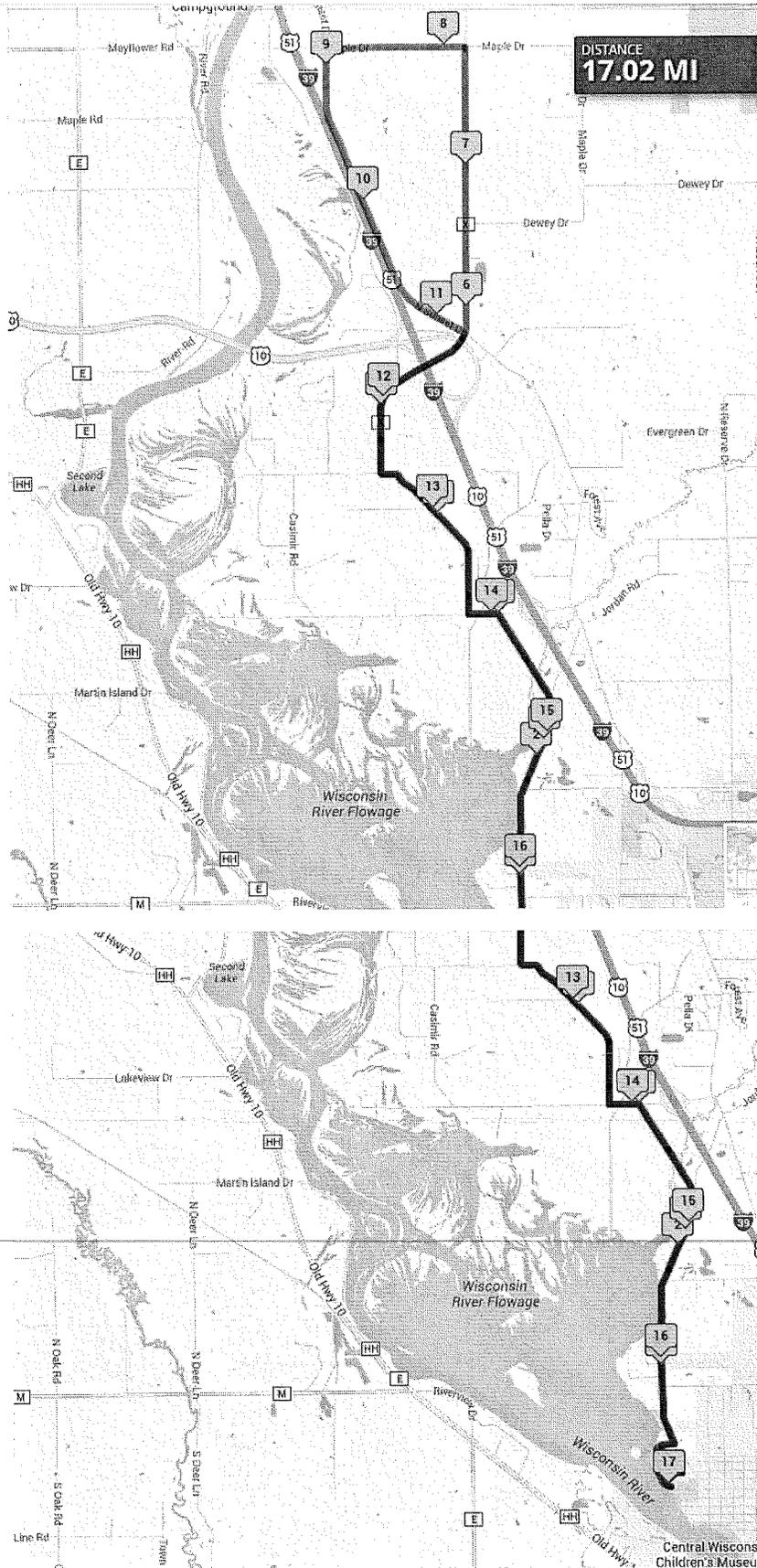


Lactic Edge 2014 Sprint Run Option 2

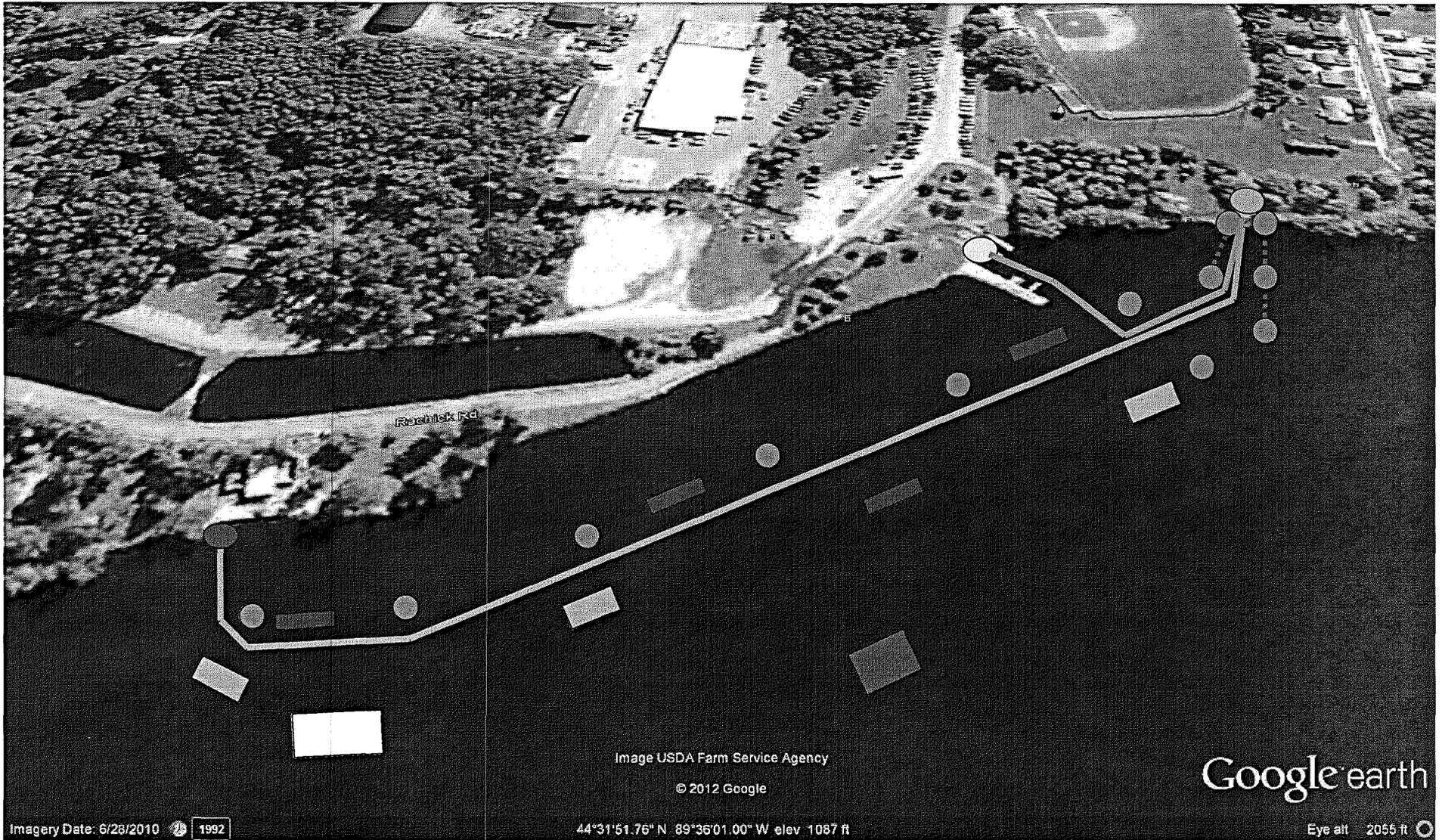


THIS ROUTE WILL BE USED IN THE EVENT OF ONGOING ROAD CONSTRUCTION ON BUKOLT AVE AND GEORGIA ST.

Lactic Edge 2014 Sprint Bike Option 2



THIS ROUTE WILL BE USED IN THE EVENT OF ONGOING ROAD CONSTRUCTION ON BUKOLT AVE AND GEORGIA ST.



Key

- Sprint Start: ●
- Super Sprint Start: ○
- Swim Exit: ●
- Sprint Swim Route: ———
- Super Sprint Swim Route: - - - - -
- Bouy:

- Lifeguard w/ board: ■
- Lifeguard w/ kayak: ■
- Pontoon boat: □
- Police rescue boat: ■
- Lane rope: ······

- Lifeguard at Start: 1
- Lifeguard w/ boards: 4
- Lifeguard w/ kayak: 3
- Lifeguard on pontoon boat: 1
- Lifeguard on Dock: 1
- Lifeguard at Finish: 1



SENTRY
INSURANCE

Sentry Insurance a Mutual Company
1800 North Point Drive
Stevens Point, WI 54481
715-346-6000

April 24, 2014

Mr. John Moe
City Clerk, City of Stevens Point
1515 Strongs Avenue
Stevens Point, WI 54481

RECEIVED

APR 30 2014

CITY CLERKS
OFFICE

Dear Mr. Moe,

This letter is to request the road closure of Crosby Avenue near Pfiffner Pioneer Park in conjunction with the Sentry Insurance company picnic. This request is to ensure the safety of the adults and children attending the picnic. The picnic area will be fenced off but there will be a high number of people walking across the street, to parking etc.

Road Closure Details & Schedule of Events:

Sunday, August 3rd

6:00 AM Closure of Crosby Avenue from Portage Street to the Green Circle Trail

11:00 AM - Sentry Insurance company picnic at Pfiffner Pioneer Park
4:00 PM

5:00 PM Crosby Avenue opens back up to the public

Please see map on next page.

Thank you for your time and consideration.

X

Kenneth Erler

SVP & Chief Administrative Officer, Sentry Ins...

Sentry P.D. 4/30/14



SENTRY
INSURANCE

Sentry Insurance a Mutual Company
1800 North Point Drive
Stevens Point, WI 54481
715-346-6000



1100 Centerpoint Drive #302
Stevens Point, WI 54481
Phone: 715-341-6740
Fax: 715-341-3717

UnitedWayPoCo.org

LIVE UNITED



United Way of Portage County

Public Protection Committee
301 Bliss Avenue
Stevens Point, WI 54481

March 21, 2014

RE: United Way's 2014 Run, Bike, United Duathlon – Road Closing

In partnership with Sentry Insurance, United Way of Portage County is organizing its fifth annual endurance event on Saturday, Aug. 23, to kick off the fall fundraising campaign. We request approval from the Public Protection Committee to proceed with planning for this event.

The Run, Bike, United Duathlon would begin at 8:30 a.m. and it features three separate stages for the Full Duathlon—a 2-mile run, a 16-mile bike ride, and a final 2-mile run. A map of the proposed routes for each stage is enclosed. We anticipate most participants will complete the entire course in 1½ to 2½ hours.

To better facilitate the Start/Finish and transition areas and to ensure participant and spectator safety, we would like to close two sections of road for the duration of the event including the North and Southbound lanes of Michigan Ave. from Stanley Street to Northpoint Drive; and the North and Southbound lanes of Illinois Avenue from 4th Avenue to Maria Drive on Saturday, Aug. 23, from 6 a.m. until 11:30 a.m. to provide all participants enough time to finish. This would allow participants to start quickly and safely transition between stages. A map denoting the requested closure area on Michigan Avenue and Illinois Avenue is attached.

In addition to Saturday's Full Duathlon, we would like to close the north and southbound lanes of Illinois Avenue from 4th Avenue to Maria Drive during the Kids' Duathlon event that will take place on Friday evening, Aug. 22, between 5:30 and 7:30 p.m., also at the UWSP campus. This will be to better facilitate the Start/Finish and transition areas and to ensure participant and spectator safety.

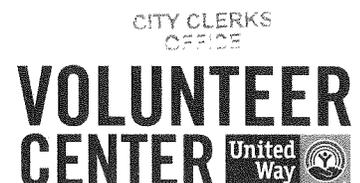
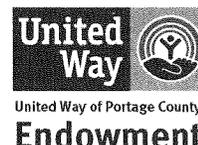
We are currently working with an assigned team from the university to accommodate the event. With the university out-of-session at the time of the event, our contacts at UWSP do not feel this would pose any problems.

We would be happy to send a representative to an upcoming Public Protection Committee meeting to discuss in further detail our plans for this community event. Please feel free to contact the United Way office 715.341.6740 to confirm the committee meeting schedule or if you have any additional questions.

Thank you for your consideration.

Sincerely,

Sue Wilcox
Executive Director



RECEIVED

MAR 21 2014

CITY CLERKS
OFFICE



STEVENS POINT POLICE OFFICERS ORGANIZATION



TO: John Moe - Stevens Point City Clerk
FROM: Stevens Point Police Officers Organization (SPPOO)
RE: "Run from the Cops 5K" fundraiser event
DATE: 3-20-2014

The Stevens Point Police Officer's Organization (SPPOO) is asking permission to hold a 5k run within the city limits as a fundraiser for our organization and also to help support other groups in the jurisdiction we serve. The Family Friendly event will also promote health and wellness within our area.

This event is planned for October 4, 2014 and will begin at 8:00am. We will be taking registration from the applicants online and in person up to the day of the race.

The route of the 5k run will be as follows:

- **START** on the N/E side of the Courthouse Building in the 1500 block of Church Street.
- N/W on Church Street to Arlington Place. Turn S/W
- S/W onto Arlington Place
- Arlington Place to the Green Circle Trail in the 900 block of Arlington Place. Turn North
- North onto the Green Circle Trail to Clark Street
- Continue N/W on the Green Circle Trail through the Pfiffner Pioneer Park to Bukolt Park
- Upon arrival in Bukolt Park, continue up to the bridge over the Bukolt Lagoon. Turn East onto the bridge
- Once over the bridge, turn South and follow Bukolt Avenue out of Bukolt Park to Forest Street. Turn South
- South on Forest Street to Franklin Street. Turn East
- East on Franklin Street to Crosby Avenue. Turn South
- South on Crosby Avenue to Water Street. Continue South
- South on Water Street to Clark Street.
- Continue S/E on Water Street to Arlington Place. Turn N/E
- N/E on Arlington Place to Church Street. Turn S/E
- **FINISH** in the 1500 block of Church Street on the N/E side of the Police Station.

This route will require the temporary closing of the 1500 Block of Church Street for the safety of the participants and spectators. The event will be staffed by Off-Duty SPPOO members, Stevens Point Auxiliary Police and other volunteers to assist at all the intersections and along the route to assure the safety of participants. The route will be well marked and traffic control barricades, cones and barrels will be utilized. The 5k run should last between two and three hours.

The SPPOO respectfully requests that this event and route be approved by the Public Protection Commission.

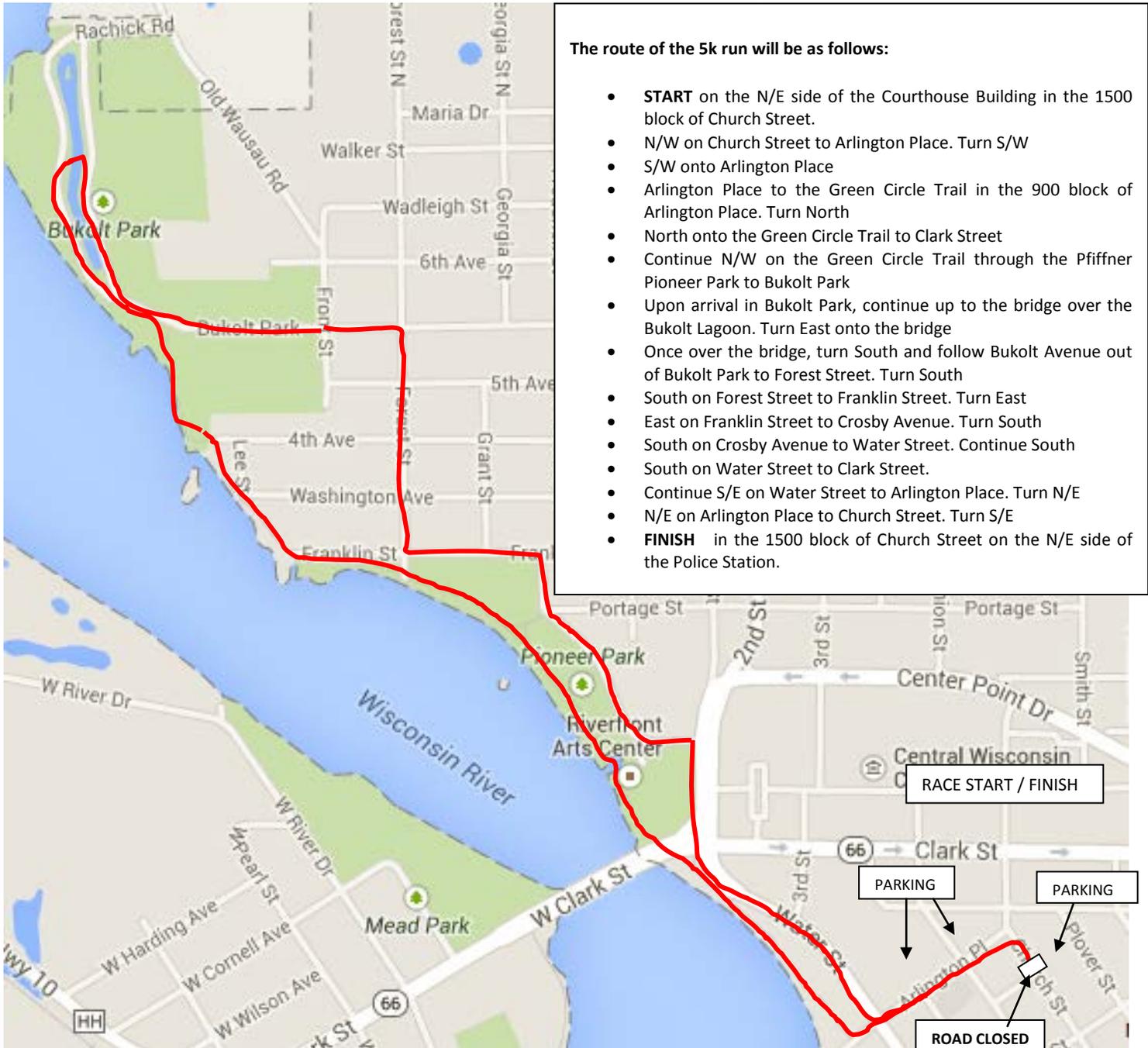
Please contact me for any questions or concerns.

Respectfully submitted,

Tony Babl
715-346-1515
tbabl@stevenspoint.com

The route of the 5k run will be as follows:

- **START** on the N/E side of the Courthouse Building in the 1500 block of Church Street.
- N/W on Church Street to Arlington Place. Turn S/W
- S/W onto Arlington Place
- Arlington Place to the Green Circle Trail in the 900 block of Arlington Place. Turn North
- North onto the Green Circle Trail to Clark Street
- Continue N/W on the Green Circle Trail through the Pfiffner Pioneer Park to Bukolt Park
- Upon arrival in Bukolt Park, continue up to the bridge over the Bukolt Lagoon. Turn East onto the bridge
- Once over the bridge, turn South and follow Bukolt Avenue out of Bukolt Park to Forest Street. Turn South
- South on Forest Street to Franklin Street. Turn East
- East on Franklin Street to Crosby Avenue. Turn South
- South on Crosby Avenue to Water Street. Continue South
- South on Water Street to Clark Street.
- Continue S/E on Water Street to Arlington Place. Turn N/E
- N/E on Arlington Place to Church Street. Turn S/E
- **FINISH** in the 1500 block of Church Street on the N/E side of the Police Station.



★ STEVENS POINT POLICE OFFICERS ORGANIZATION ★

“Run from the Cops 5K” fundraiser event

DATE: October 4, 2014

TIME: 8:00AM

March 24, 2014

RECEIVED

MAR 25 2014

CITY CLERK'S
OFFICE

UWSP Homecoming Color Run
1015 Reserve Street DUC 052
Stevens Point, WI 54481

City of Stevens Point
John Moe, City Clerk
1515 Strongs Avenue
Stevens Point, WI 54481

RE: UWSP Color Run

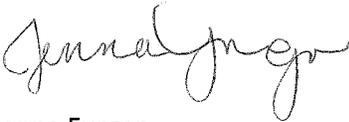
Dear John,

In conjunction with the UW-Stevens Point homecoming, our annual run committee is working on coordinating a color run. I am asking that our event be placed on the next Public Protection Committee agenda to allow us to discuss the run, answer questions, and hopefully receive approval to move forward with our planning.

The 5K Color Run will begin at 5:30pm on Tuesday, September 23, 2014. It will follow the same course as ran by the UWSP Spud Bowl which began and ended at Goerke track. This course was designed with consideration of traffic, safety, and runner satisfaction. A course map is enclosed for your review.

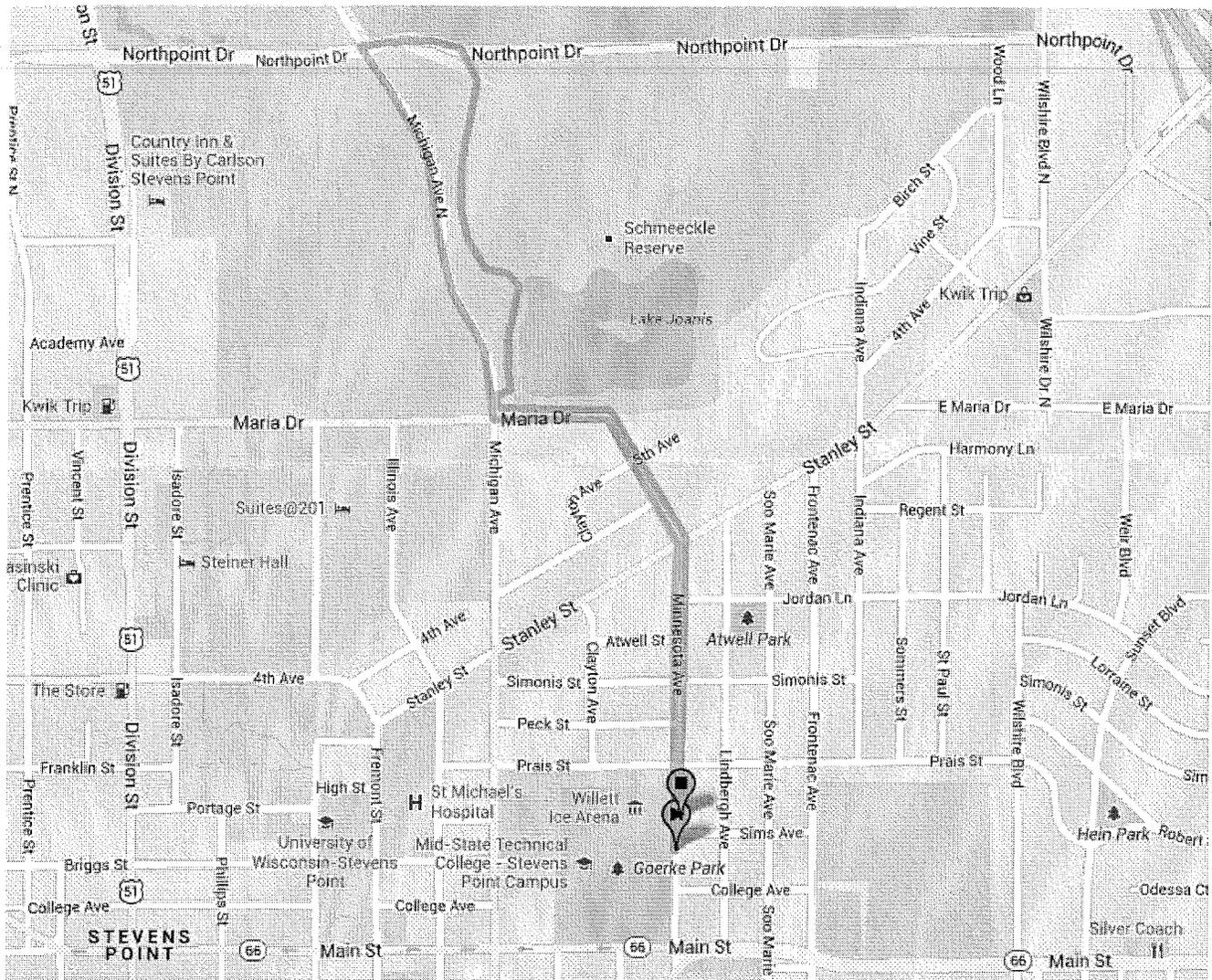
Please let us know if you have any questions and also let us know if you can get us on the next committee meeting agenda.

Thank you,



Jenna Furger
Homecoming Promotions Coordinator
Jenna.J.Furger@uwsp.edu
608-772-5090

to P.D. 3/25/14



Director of Parks & Recreational Services
Tom Schrader
2442 Sims Ave.
Stevens Point, WI 54481
715-346-1531
tschrader@stevenspoint.com

Stevens
Point Parks,
Recreation
and Forestry

Memo

To: City Clerk
From: Tom Schrader
CC:
Date: May 7, 2014
Re: July 4th Parade

This memo will serve as the Parks Department's request to hold the 13th Annual 4th of July Parade on Friday, July 4, 2014, at 12:00 p.m. The theme of this year's parade is "Broad Stripes and Bright Stars." The parade will follow the customary parade route, west on Main Street from Associated Bank through the Market Square.

The event will require Main Street from Rogers to Water Street to be closed the morning of the parade, with parking restrictions until the conclusion of the parade. Parade Coordinator Jami Gebert will work with the Stevens Point Police Department and Auxiliary for security during the parade.

Please notify me of the Public Protection and Council meeting dates and agendas for this request.

If you are in need of additional information please contact me. Thank you.

**ORDINANCE AMENDING THE REVISED MUNICIPAL CODE OF THE CITY OF
STEVENS POINT, WISCONSIN**

The Common Council of the City of Stevens Point do ordain as follows:

SECTION I: That subsection 8 of Section 24.14 of the Revised Municipal Code, Discharging Firearm/Gun/Archery Arrow/Crossbow Bolt is hereby **created** to read as follows:

24.14(8) The provisions in subsection (1) shall not apply to any person discharging an archery arrow/crossbow bolt while participating in a physical education program organized by a public or parochial school or the University of Wisconsin-Stevens Point.

SECTION II: This ordinance shall take effect upon passage and publication, as provided by law.

APPROVED: _____
Andrew Halverson, Mayor

ATTEST: _____
John Moe, City Clerk

Dated: April 23, 2014
Approved: May 19, 2014
Published: May ____, 2014

**ORDINANCE AMENDING THE REVISED MUNICIPAL CODE OF THE CITY OF
STEVENS POINT, WISCONSIN**

The Common Council of the City of Stevens Point do ordain as follows:

SECTION I: That subsection (a) of Section 33.06 of the Revised Municipal Code, is hereby **repealed**.

SECTION II: That subsection Section 33.06 of the Revised Municipal Code, Municipal Court Procedures, is hereby **renumbered** to read as follows:

33.06(a) Municipal court proceedings and rules of evidence shall be in accordance with Wisconsin Statutes including but not limited to Chapters 66, 755, and 800.

33.06(b) All forfeitures and fees received by the court shall be paid on a weekly basis to the treasurer for the municipality that issued the citation for which the forfeiture and fees were paid.

SECTION III: This ordinance shall take effect upon passage and publication, as provided by law.

APPROVED: _____
Andrew Halverson, Mayor

ATTEST: _____
John Moe, City Clerk

Dated: April 28, 2014
Approved: May 19, 2014
Published: May ____, 2014

RECEIVED

APR 28 2014

CITY CLERKS
OFFICE

Lloyd Graff
1240 Edgewood Ave.
Stevens Point, WI 54481
(608) 474-2160
April 28, 2014

John Moe
City Clerk
1515 Strongs Ave.
Stevens Point, WI 54481

Dear City Clerk John Moe:

I am writing this letter to request a permit to raise chickens on my property located at 1240 Edgewood Ave. Please pass this request and information along to the Stevens Point Public Protection Committee for their consideration in their next meeting.

I believe in being able to obtain a local source of food. It does not get any more local than my own backyard. With the eggs produced by my chickens and the vegetables I grow in my garden I will be able to satisfy my desire to eat local, high quality food.

I have read Section 21.03, Subsection 16: Keeping Animals of the Code of Ordinances and I understand all of the concerns listed therein. I have attached an explanation on how I meet all of the concerns listed in Subsection 16b (Attachment 1: Criteria for Special Permit).

I believe I have satisfied all concerns mentioned in the documentation provided by the city. Please feel free to contact me with any questions regarding this matter.

Thank you for your consideration.

Sincerely,



Lloyd Graff

Attachments

1. Criteria for Special Permit
 2. ~~Homeowners Policy Packet~~
 3. Diagram of Chicken Coop and Garden Area
 4. Photos of Chicken Coop and Garden Area
 5. ~~National Organic Standards Board Livestock Committee Proposed Recommendation Animal Welfare~~
- Neighbors contacted

City Attorney placed ins
m 5/6/14

Criteria for Special Permit

- a. That the animal is at all times kept in a safe manner and that it at all times confined securely so that the keeping of such animal will not constitute a danger to human life or the property of others.

In attachments 3 and 4 you will find that chickens, at all times, will be confined to a fenced in area. They will have optional access to the garden area that is also fenced in. The designated chicken run is fenced on all sides including the top. The garden area's fence is too high (at approximately six feet) for a chicken to escape from. All fence doors (including from the chicken run into the garden, from the garden to the outside, the cover on the chicken run, and the chicken coop) are all lockable.

- b. That adequate safeguards are made to prevent unauthorized access to such animal by members of the public.

As mentioned above, all entrances to areas occupied by the chickens will be equipped with lockable latches. These safeguards will prevent unauthorized access to the chickens.

- c. That the health or well being of the animal is not in any way endangered by the manner of keeping or confinement.

According to the National Organic Standards Board guidelines (please refer to page 9 of attachment 5), I have enough space to keep 10 laying hens. I am only requesting permission to keep three, with the option of later keeping 2 or so broilers (which require less space) for the production of meat. I will be providing more than enough space for the healthy care of these animals.

- d. That the keeping of such animal does not constitute a nuisance and will not harm the surrounding neighborhood or disturb the peace and quiet of the surrounding neighborhood.

I discussed the raising of chickens with my neighbor Denise Heimstead at 563 Second N St. who raises chickens. She talked about the rewarding experience it has been for her. She also said that she hasn't had any troubles with other neighbors regarding her option to raise chickens. I also briefly talked with Edward Hamerski (1225 Edgewood Ave.) about me raising chickens. He mentioned that Heimstead raised chickens and he didn't seem to have any objections.

- e. That the keeping of such animal will not create or cause offensive odors or constitute a danger to public health.

I will maintain the area by removing waste and composting it in a proper manner. I will replace animal bedding when necessary to prevent any offensive odors and

to maintain the well being of the animals. Through this continued maintenance both the health of the animals and my neighbors will not be in danger.

- f. That the quarters in which such animal is kept or confined are adequately lighted and ventilated and are so constructed that they may be kept in a clean and sanitary condition.

An indoor light will be provided for the chickens inside the coop. All chickens will have access to the outside chicken run during the day to meet all of their needs for exercise. The coop will provide the chickens with a way getting out of the elements sheltering them from rain, wind, and snow. The quarters are also well protected from wild animals, using fencing that continues below ground.

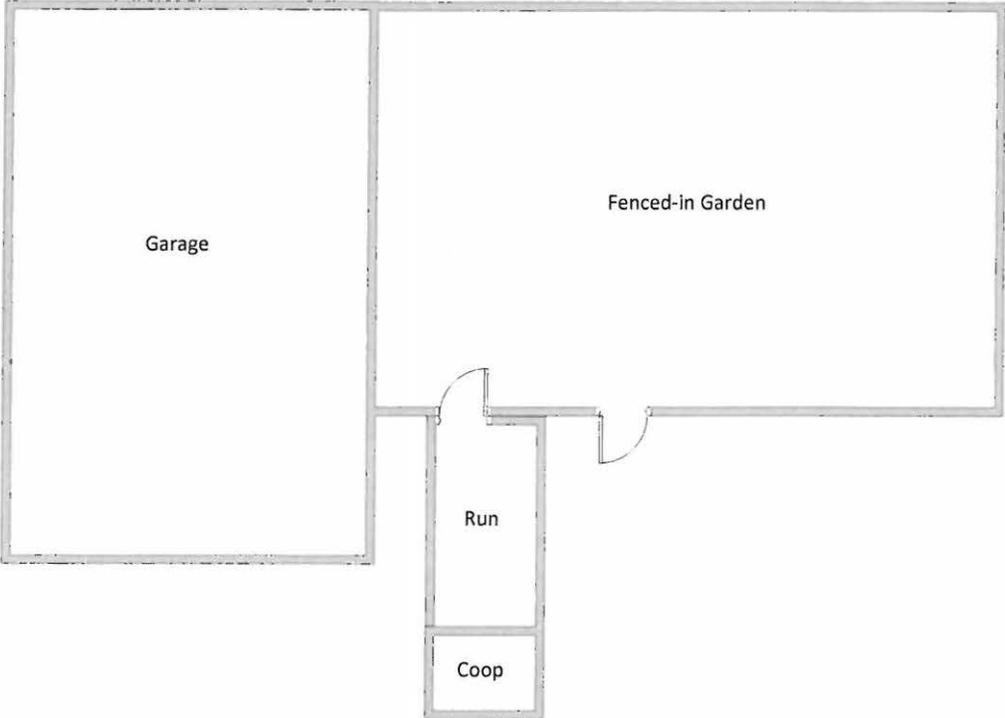
- g. That the applicant for such special permit prove his ability to respond in damages to and including the amount of One Hundred Thousand Dollars for bodily injury to or death of any person or persons or for damage to property owned by any other person which may result from the ownership, keeping, or maintenance of such animal. Proof of liability to respond in damages may be given by filing a Certificate of Insurance stating that applicant is, at the time of his application, and will be during the period of such special permit, insured against liability to respond in such damages during the period of such special permit. Such Certificate of Insurance shall provide written notice is first given to the City.

Please see page 3 of Attachment 2: Homeowners Policy Packet. Under Section 2: Coverages and Limits of Liability it shows that my insurance policy covers \$300,000 in personal liability for each occurrence. This is three times the amount required.

- h. That such applicant shall comply with all provisions of Section 14 of the Revised Municipal Code.

I promise to comply with all provisions stated in Section 14 of the Revised Municipal Code.

Diagram of Chicken Coop and Garden Area



Photos of Chicken Coop and Garden Area



RECEIVED
MAY 06 2014
CITY CLERKS
OFFICE

Neighbors' Agreement

We the undersigned have discussed with Lloyd Graff (1240 Edgewood Ave.) about his desire to raise chickens and do not have any objections.

Name	Signature	Address
ARON SCHUB	ARON SCHUB	1412 Edgewood Ave
Luis Hamurski	Luis Hamurski	1225 Edgewood Ave
ED HAMURSKI	Edel Hamurski	" " "

The owner of ~~the~~ Forest View Apartments, Kim Klitzman of Burke Properties, chose not to give permission at this time. She raised concerns that I addressed via Email but she declined.

Thank you,
Lloyd Graff
Lloyd Graff

2333 Dixon Street
Stevens Point, WI 54481

RECEIVED
APR 10 2014
CITY CLERKS
OFFICE

March 25, 2014

Office of the City Clerk
1515 Strongs Avenue
Stevens Point, WI 54481

To Whom It May Concern:

I am writing to request permission to raise and house a variety of laying hens (pullets) on my property at 2333 Dixon Street in Stevens Point. I have notified my immediate neighbors and prepared adequate housing for the hens. Enclosed you will find the appropriate documentation.

I teach 5th grade at Madison Elementary School and will use the chicks as part of our plants and animals science curriculum. Students will have the opportunity to care for and document the chicken's growth. After our unit is complete, I plan to house and care for the animals in my backyard.

Please contact me with any questions or concerns.

Sincerely,



Emily Bouche

608-438-6597
ebouche@pointschools.net

Enclosures:
Signature of Neighbors
Proof of Housing
Copy of Home Owners Insurance

City Attorney - Old Ins. 5/6/14

My chickens will be housed in the coop shown below:



We the undersigned have been made aware of the owner of 2333 Dixon Street to raise and house chickens on her property.

<u>Name</u>	<u>Address</u>	<u>Date</u>
<u>Raymond Deane</u>	<u>2341 Dixon St</u>	<u>3/25/14</u>
	<u>Stevens Point, WI 54481</u>	
Signed <u>Raymond Deane</u>		

<u>Patrick Burns</u>	<u>2325 Dixon St</u>	<u>4-7-14</u>
	<u>Stevens Point WI 54481</u>	
Signed <u>Patrick Burns</u>		

05/06/2014

To whom it may concern,

I am seeking a permit to raise chickens within the city limits of Stevens Point. My boyfriend and I currently live in a home owned by my father at 448 W Clark Street. We try to eat locally and believe the best quality and healthy eggs come from home grown egg layer chickens.

Criteria listed by the city clerk office are understandably necessary to address. Our yard is currently in process of being entirely fenced in. We plan to keep the chickens contained within a coop/run. The run will be completely fenced in as well as have a roof. The chickens will not be able to run at large for their protection as my neighbors. The coop will be build after approve is obtained. The coop will be designed based on the coop located at my aunt and uncles home (currently own a farm). If approved, I plan to have 5-10 hens, no roosters. The run/coop would remain clean and be as sound proof as possible. I understand the necessity of cleanliness for healthy birds.

Attached you will find a map with proposed location of the coop and the coop itself.

Thank you for your consideration,

Jennifer Barlow

Jennifer Barlow and Aaron Lewis
448 West Clark Street
Stevens Point, WI 54481
715-340-0938

*City Attorney checked 1ms
5/7/14*



448 West Clark Street, Stevens Point, WI



Sign in

Get directions My places

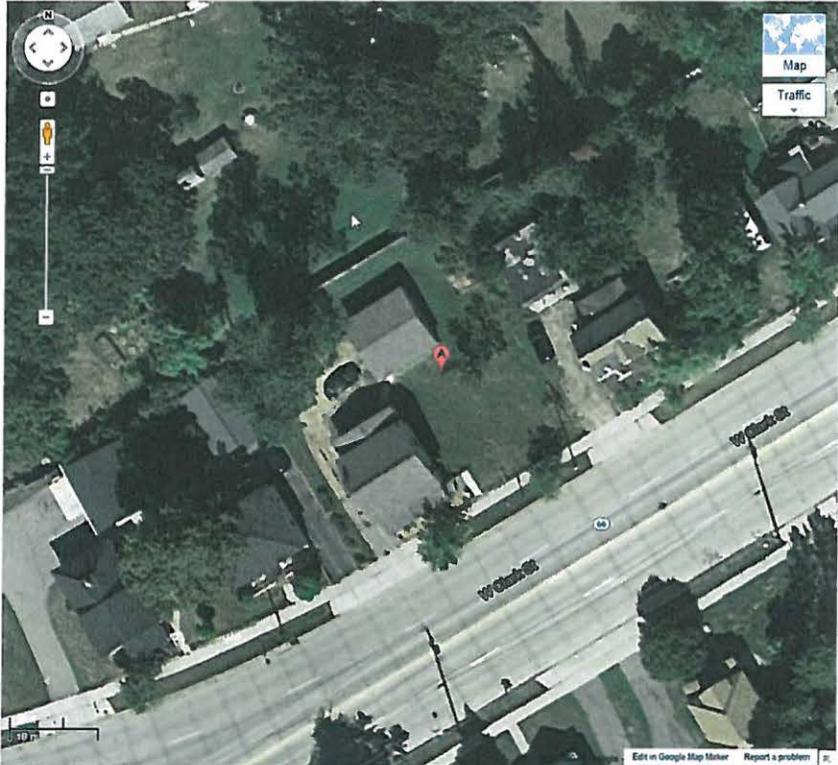
448 W Clark St
Stevens Point, WI 54481



Directions Search nearby more

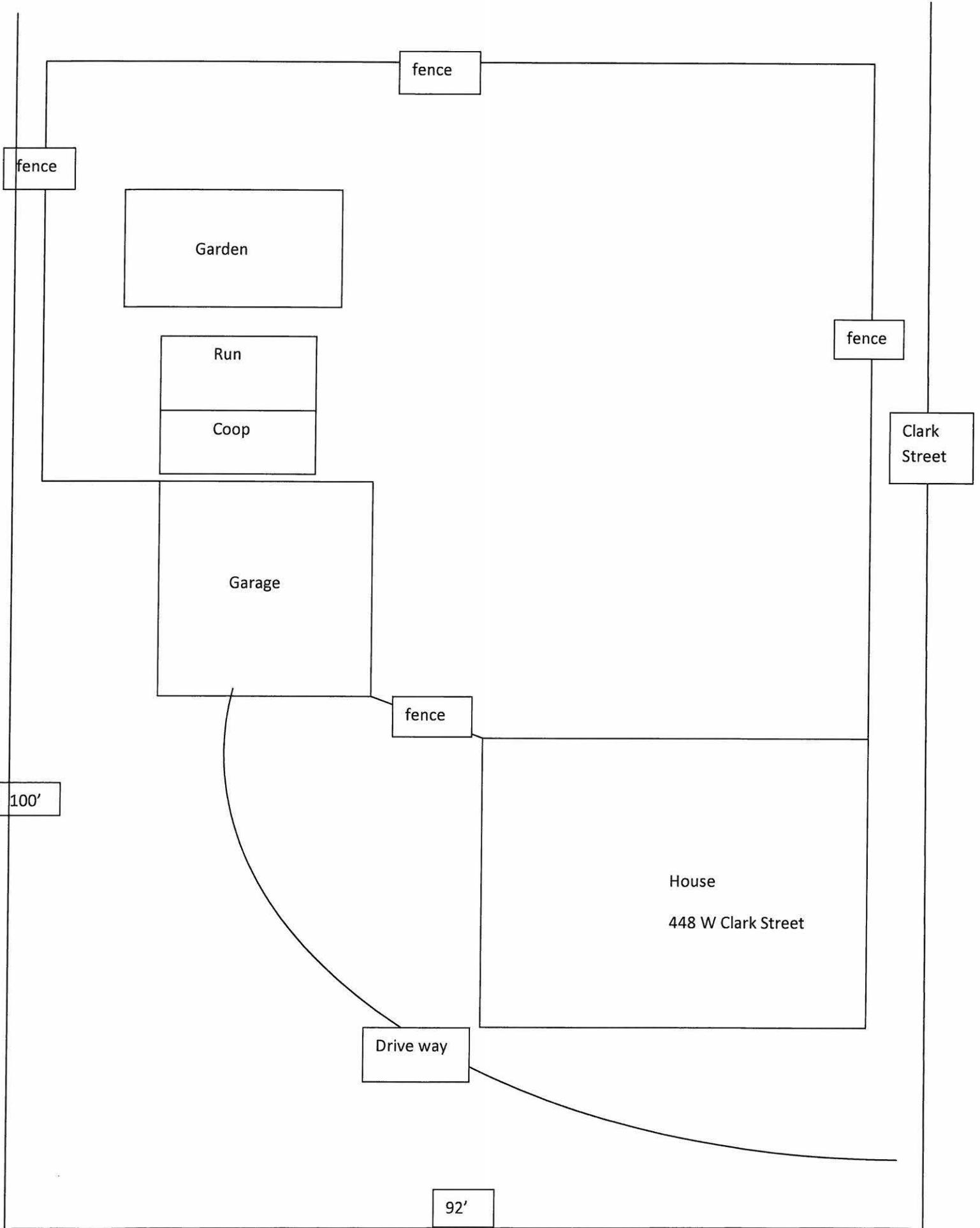
Maps Links Help

Google Maps - ©2014 Google - Terms of Use - Privacy



Edit on Google Map Maker Report a problem





5/6/2014

I have discussed the following proposal to have 5-10 chickens with coop/run with my neighbors and they have agreed that they are ok with the proposal and that they can come to me at any time regarding any concerns if they arise. I will then attempt to resolve those concerns to the best of my ability in a timely manner.

Jennifer Barlow

Neighbors:

Theresa Rague
Signature

456 W Clark St
Address

Rick MARTIN
Signature

441 West Wilson Ave
Address

Ellen Chiles-Kyba
Signature

433 West Wilson Ave
Address

Heidi A. Rowles
Signature

440 W Clark St
Address

RECEIVED

MAY 15 2014

CITY CLERKS
OFFICE

To The City Clerk or whom it may concern,

I Daniel E. Weisbrot am seeking permission to possess 7-8 hens for egg production at 449 West Harding Avenue in the City of Stevens Point. The chickens will be kept in a coop in the rear center of my back yard. I am willing make modifications to the coop in order to accommodate any guidelines or suggestions by the city or code.

Thank you for considering this request.

Property Owner,

Daniel E. Weisbrot

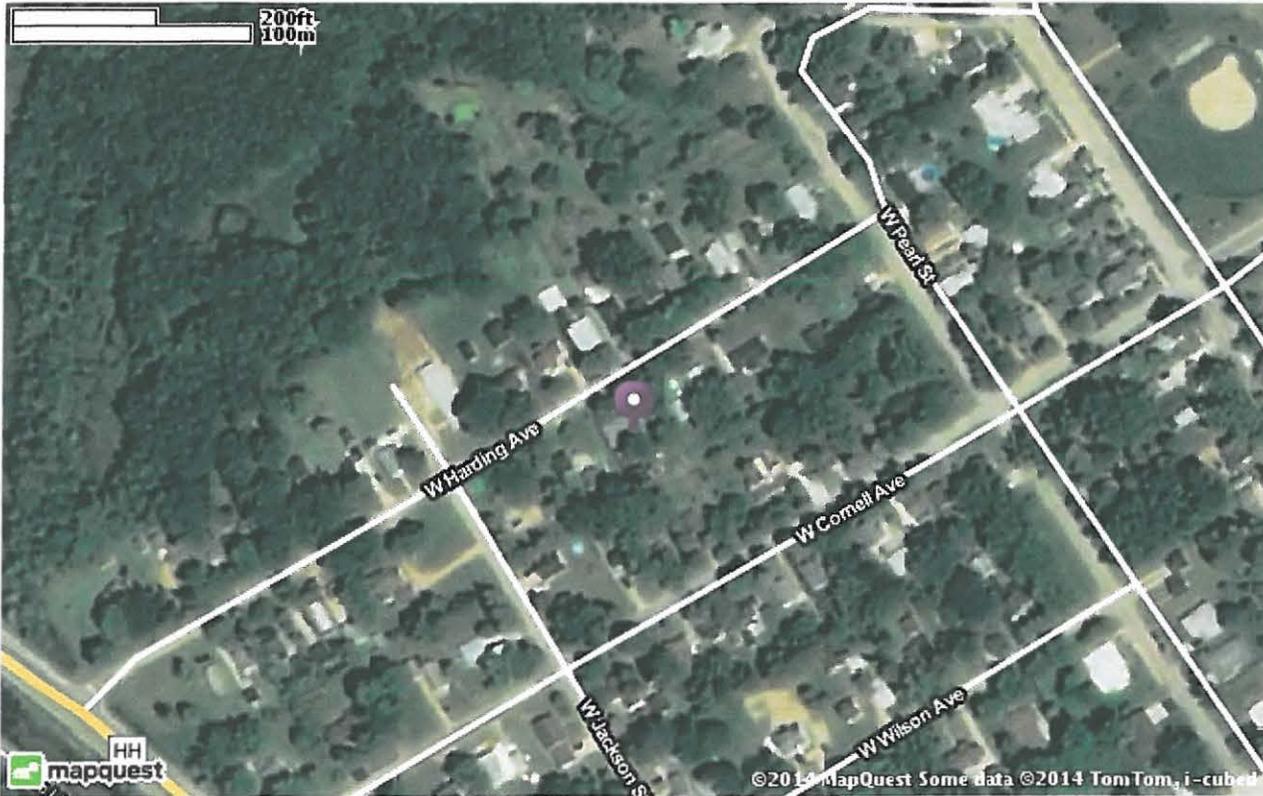
715-252-2362

- picture of pen?
- proof of insurance?
- neighbors?
- message 5/2/14
incomplete application
- message 5/9/14



Notes

Map of:
449 W Harding Ave
Stevens Point, WI 54481-3319



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Memo

Michael Ostrowski, Director

Community Development

City of Stevens Point

1515 Strongs Avenue

Stevens Point, WI 54481

Ph: (715) 346-1567 • Fax: (715) 346-1498

mostrowski@stevenspoint.com

To: Public Protection Committee
From: Michael Ostrowski
CC:
Date: 4/6/2014
Subject: The parking and/or storing of accessory or recreational vehicles in residential areas.

Aldersperson Phillips has asked that we look into the matter relating to accessory/recreational vehicle parking in residential areas. Essentially, the concern is that there are some properties that have an abundant amount of accessory/recreational vehicles that are parked or stored in yards, which may make it not aesthetically pleasing for the neighborhood. Currently, our code requires that parking be on a hard surface (for motor vehicles only, trailers and like equipment do not need to be on a hard surface) and located either in the driveway, the side yard, or rear yard, but not within the front yard setback area. If the vehicles are required to be registered in the state, they must be compliant with those registration requirements. Within our code, there is no reference to the number of vehicles that can be stored, or whether they have to be registered to the owner or occupant of the property.

For example purposes only, the code listed below is from the City of Green Bay. It places restrictions on where these vehicles can be located, how many there can be, as well as other requirements.

13-519 Recreational Vehicle Parking. (Rep. & Rec. GO 14-11) Recreational vehicles may be parked on any property within the city only under the following conditions:

- (a) Recreational vehicles may be located to the front, side, and rear of a principal structure and shall not be located in a required setback, in accordance with this ordinance.
- (b) Recreational vehicles shall be parked upon a paved off-street parking area in accordance with this ordinance.
- (c) A maximum of 2 recreational vehicles may be permitted to park per residential tax parcel.
- (d) Recreational vehicles are permitted to be parked in a garage as part of a primary structure and/or a permitted accessory building.
- (e) Recreational vehicles shall not be utilized for living, sleeping, or housekeeping.
- (f) Recreational vehicles shall not be parked for a period to exceed one year.
- (g) Recreational vehicles must be operational and owned by and registered to the owner of the property and must bear current license registrations as applicable.
- (h) Recreational vehicles shall not interfere with vehicular line of sight, the public right-of-way, or interfere with pedestrian traffic.
- (i) Recreational vehicles may be used as onsite offices in conjunction with construction work provided they shall be removed upon completion of construction. Such vehicles may be occupied twenty-four (24) hours a day for onsite security but shall not be used as a residence.

This item is being brought before you for discussion purposes only at this point to determine how you would like to proceed with any changes, if at all.



Community Development Report - April 2014

Construction Report

New Construction	Owner/Location	Declared Valuation	Fees
Residential	Owen & Courtney Thomas 408 Dearborn Ave	\$233,500.00	\$1,000.00
	JFahrner Inc 5117-19 Carol's Lane	\$253,500.00	\$1,500.00
Commercial	CoVantage Credit Union 1200 Badger Ave	\$1,073,000.00	\$2,742.00

Remodeling/ Additions	# of Permits	Declared Valuation	Fees
Residential	40	\$256,945.38	\$2,384.61
Commercial	17	\$1,140,930.00	\$11,913.18

Monthly Permits	Monthly Valuation	Monthly Fees	YTD Valuation	YTD Fees
60	\$2,957,875.38	\$19,539.79	\$3,826,143.35	\$26,447.13

2013: \$10,146,415.08 \$91,093.90

2012: \$12,943,665.84 \$57,380.07

2011: \$12,506,917.40 \$21,169.09

Violation Report

Exterior Property Area Complaints

*Multiple Exterior Property Violations	8
*Other Exterior Property Violations	2
Accumulation of Rubbish or Garbage	13
Grass or Weeds	0
Improper Parking of Vehicles	5
Improper Storage of Refuse or Refuse Carts	1
Refuse or Refuse Carts on Curb	9
Snow and Ice	0
Storage of Household Items Outside	0
Unlicensed or Inoperable Vehicles	0
Unsanitary Conditions	0

Exterior Structure Complaints

*Multiple Exterior Structure Violations	0
*Other Exterior Structure Violations	1
Broken or Missing Windows	0
Defective Protective Treatment	0
Missing or Defective Handrails/Guards	0

Interior Structure Complaints

*Multiple Interior Structure Violations	0
*Other Interior Structure Violations	0

Multiple Violations

*Multiple Property Violations	1
-------------------------------	---

Other Violations

*Other Property Violations	1
Expired Multiple-Family License	0
Improper Occupancy: Multi-Family Dwelling	0
Improper Occupancy: Residential Dwelling	2
Noise	8
Unlicensed Well	0
Work Without Permit	1
Work Without Historic Preservation Review	0

Total Violations / Total Service Fees Billed	53/\$1,250.00
---	----------------------

