

CITY OF STEVENS POINT

SPECIAL BOARD OF PUBLIC WORKS MEETING

Monday, September 15, 2014
Council Chambers – 1516 Church Street
Stevens Point, WI 54481

MINUTES

PRESENT:

Mayor Andrew Halverson, Comptroller/Treasurer (C/T) Corey Ladick, and Tricia Church;
Alderspersons: George Doxtator(1st), Michael O'Meara(3rd) and Randal Stroik(9th).

EXCUSED: Alderperson Slowinski(6th)

ALSO PRESENT:

ALDERPERSONS: Mike Wiza(4th), Mary Stroik(5th), Tony Patton(8th), Michael Phillips(10th) and Jerry Moore(11th).

CITY STAFF MEMBERS: City Attorney A. Logan Beverage, Police Chief Kevin Ruder, and Personnel Manager Lisa Jakusz.

OTHERS PRESENT: Brandi Makuski – Stevens Point City Times, Barb Jacob – 1616 Depot Street.

Mayor Andrew Halverson called the Special Board of Public Works meeting to order on September 15, 2014 at 6:50 P.M. The meeting was held at the County/City Building in the Council Chambers at 1516 Church Street in Stevens Point, WI 54481.

1. Consideration and possible action to award the Fall Paving Project #14-09.

Mayor Halverson mentioned that the bid tab as well as a map depicting where the areas are that are going to be paved was passed out tonight.

Mayor Halverson briefly touched on the Iverson Park paving. This is the final element in what was a five year commitment to bring that park back to reasonable life. He encouraged people to walk through the park to take a look at the work that has been done over the recent years. The trails have been reinvigorated, the channels have been dredged and now paving all the parking lots and the inner drives. He thanked the Board for supporting this project as well as the past projects in the park.

Alderperson Moore asked if this project includes the paving of the parking lot at the top of the hill by the municipal building at Iverson Park. Director Schatschneider said that this does not include that parking lot. He stated that he ran some numbers and it would cost around \$100,000.00. We will have to look at it again in the future with another project.

Alderperson Stroik moved approval; seconded by Alderperson Doxtator.

Ayes all; nays none; motion carried

2. ADJOURNMENT: Mayor Andrew Halverson adjourned the September 15, 2014 Special Board of Public Works Meeting at 6:53 P.M.

BID TAB
CITY OF STEVENS POINT
FALL PAVING PROJECT #14-10
SEALED BIDS OPENED 11:00 A.M., SEPTEMBER 15, 2014

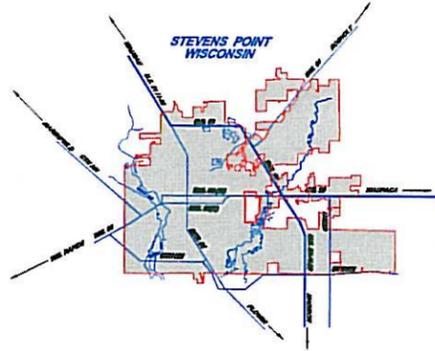
ITEM NO.	EST. QUAN.	UNIT	DESCRIPTION	American Asphalt	
				UNIT PRICE	TOTAL PRICE
204.0110	359	S.Y.	Removing Asphaltic Surface	\$ 6.70	\$ 2,405.30
204.0115	343	L.F.	Removing Asphaltic Butt Joints	\$ 12.92	\$ 4,431.56
204.0155	24	S.Y.	Removing Concrete Sidewalk	\$ 22.00	\$ 528.00
205.0100	39	C.Y.	Excavation Common	\$ 28.00	\$ 1,092.00
211.0100	1	L.S.	Prepare Foundation for Asphaltic Paving (project)	\$ 13,530.00	\$ 13,530.00
305.0125	924	C.Y.	Base Aggregate 1-1/4"	\$ 30.92	\$ 28,570.08
325.0100	10,207	S.Y.	Pulverize and Relay	\$ 1.70	\$ 17,351.90
460.1101	2,555	TON	HMA Pavement E-1	\$ 69.60	\$ 177,828.00
602.0405	216	S.F.	Concrete Sidewalk 4"	\$ 7.00	\$ 1,512.00
643.0100	1	L.S.	Traffic Control (Project)	\$ 5,475.00	\$ 5,475.00
647.0253	9	EACH	Pavement Marking Symbols Paint	\$ 25.00	\$ 225.00
647.0653	6,442	L.F.	Pavement Marking Parking Stall Paint	\$ 0.45	\$ 2,898.90
690.0150	237	L.F.	Sawing Asphalt	\$ 5.00	\$ 1,185.00
690.0150	22	L.F.	Sawing Concrete	\$ 8.00	\$ 176.00
SPV.0175.01	190	TON	Black Knight Paving Armor (3/4" Average)	\$ 97.13	\$ 18,454.70
BID TOTAL:					\$ 275,663.44

ALTERNATE BID

ITEM NO.	EST. QUAN.	UNIT	DESCRIPTION	UNIT PRICE	TOTAL PRICE
305.0125	-924	C.Y.	Base Aggregate Dense 1-1/4"	\$ 30.92	\$ (28,570.08)
SPV.0035.01	924	C.Y.	Base Aggregate Alternate	\$ 17.60	\$ 16,262.40
ALTERNATE BID TOTAL:					\$ 263,355.76
BID TOTAL WITH 15% CONT.					\$ 302,859.12

CITY OF STEVENS POINT FALL PAVING PROJECT

(CONTRACT No. 14-10)



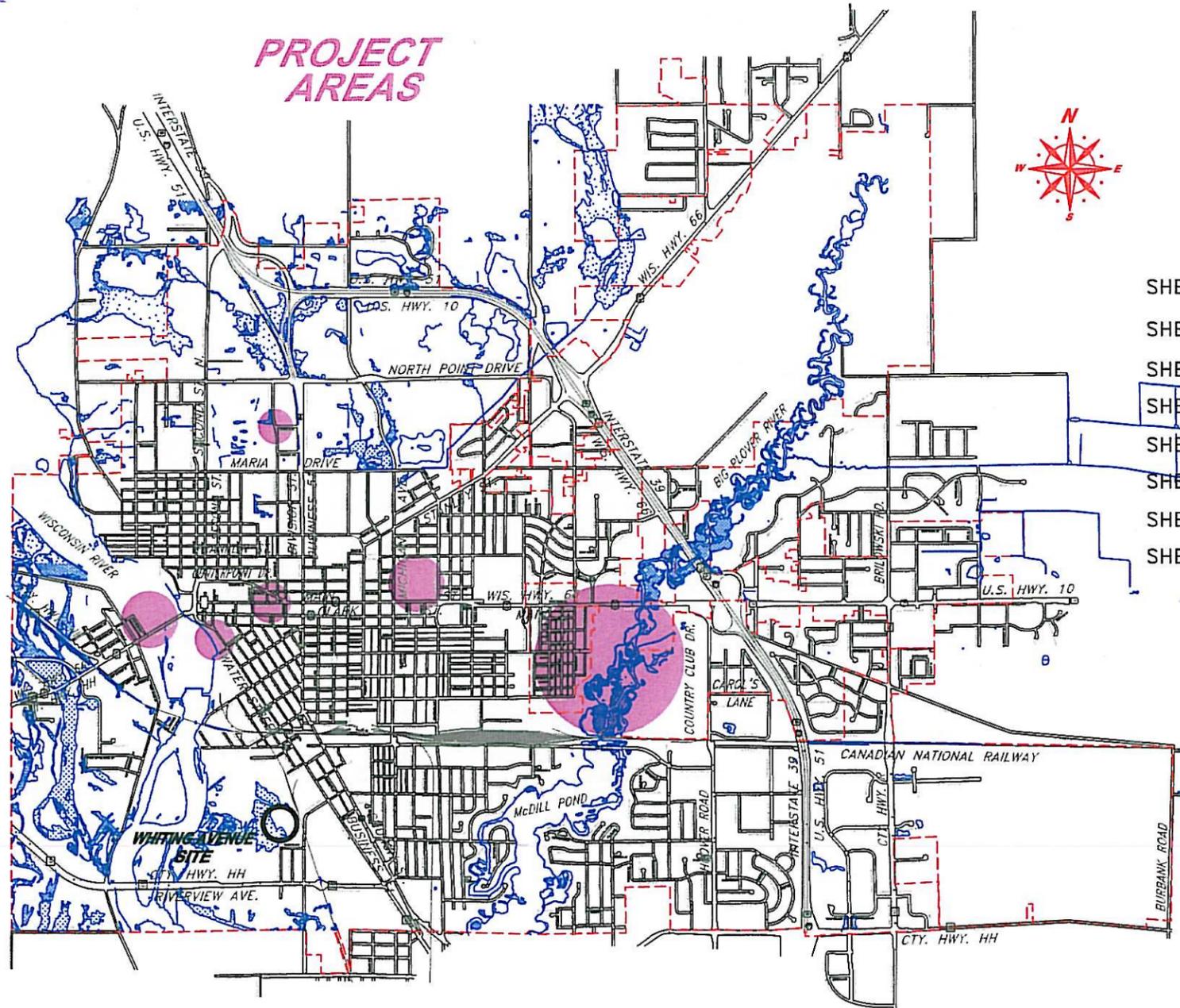
[Signature]
CHAIRMAN, BOARD OF PUBLIC WORKS
[Signature]
Scott Schatschneider, P.E.
DIRECTOR OF PUBLIC WORKS

8-25-2014
DATE

PROJECT
AREAS

STANDARD SYMBOLS

EXISTING FEATURES	
GRADE	99.99
MANHOLE	⊙
CATCHBASIN	⊕
WATER VALVE	⊗
MANHOLE	⊙
CURBSTOP	⊕
HYDRANT	⊗
SANITARY SEWER	— 8" S —
FORCEMAIN	— 4" FM —
STORM SEWER	— 18" ST —
WATER MAIN	— 8" W —
UNDERGROUND ELECTRICAL	— E —
UNDERGROUND TELEPHONE	— T —
UNDERGROUND CABLE T.V.	— C —
GAS MAIN	— G —
POWER POLE	⊕
LIGHT POLE	⊗
TREE	⊙
FENCE	— X —
CENTERLINE OF DITCH	— —
CONTOUR	— 99 —
PROPOSED FEATURES	
GRADE	Ⓢ 99.99
GRADE(TOP CURB)	Ⓢ 99.99



SHEET INDEX

SHEET NO.	P1	IVERSON PARK SOUTH PARKING LOT
SHEET NO.	P2	IVERSON PARK NORTH PARKING LOT
SHEET NO.	P3-P5	IVERSON PARK ROADS
SHEET NO.	P6	WILLETT ARENA AND MEAD PARK TRAILS
SHEET NO.	P7	MAIN STREET AND SMITH STREET
SHEET NO.	P8	SCHOFIELD AVE./EDGEWATER MANOR
SHEET NO.	P9	MARKING AND SIGNING PLAN
SHEET NO.	P10	MARKING AND SIGNING PLAN

