

**DEER MANAGEMENT COMMITTEE  
AGENDA**

**Wednesday October 8, 2014 - 2:30 P. M.**

City Conference Room

(A quorum of the City Council may attend this meeting.)

1. Members.

Voting Members

Chair Elbert J. Rackow, 1824 Gilkay Street, Stevens Point, WI 54481, 715-341-1393

Alderman Roger G. Trzebiatowski, 3309 McCulloch Street, Stevens Point, WI 54481, 715-344-2322

Member Barb Jacob, 2408 Division St., Stevens Point, WI 54481, H: 715-342-1390, B: 715-343-1730,  
E-Mail: [huncie@spcglobal.net](mailto:huncie@spcglobal.net).

John Okonek, 2916 Dixon St., Stevens Point, WI 54481, 715-630-0230, E-Mail: [johno64@att.net](mailto:johno64@att.net)

Randal Orlikowski, 3232 Algoma St., Stevens Point, WI 54481, 715-342-1532,

E-Mail [fjman55@hotmail.com](mailto:fjman55@hotmail.com)

Advisory Members

DNR Rep. Lesa H. Kardash, 473 Griffith Ave., Wisconsin Rapids, WI 54494, 715-421-7813,

E-Mail: [lesa.kardash@wisconsin.gov](mailto:lesa.kardash@wisconsin.gov)

Police Chief Kevin Ruder, 1515 Strongs Ave., Stevens Point, WI 54481, 715-346-1500

Greg Klug, River Bend Sales and Service, LLC, 5551 Hwy 66, Stevens Point, WI 54482, 715-342-9598,

E-Mail: [basslegend211@gmail.com](mailto:basslegend211@gmail.com)

Mel Dow, Interfaith Food Pantry of Portage County, 821 Sixth St., Plover, WI 54467, 715-341-5379,  
[mpdow@charter.net](mailto:mpdow@charter.net)

Bryan Lockman, [bryan.lockman@wisconsin.gov](mailto:bryan.lockman@wisconsin.gov), 715-344-3694.

Jon Scharbarth, [jon.scharbarth@wisconsin.gov](mailto:jon.scharbarth@wisconsin.gov). 715-344-3694.

2. Deer Management Committee minutes of July 24, 2014.

3. Planning for the 2014-15 culling project and possible action.

A. Review how many antlerless deer have been culled.

B. Review of the funds available for deer culling for 2014-2015. A note from the Treasurer's Office shows we have \$1,500.00 in the City budget. At the time of our last meeting we had \$705.00 in the non-lapsing account. Since then \$1,000 was received from Sentry Insurance, \$100 from Phil's Body Shop, and \$50 from Wollersheim Insurance Agency, LLC, for a total of \$1,855 in the non-lapsing fund, for an overall total of \$3,355 available for deer culling in 2014-2015. We have 30 Damage Control tags from the DNR for 2014.

C. Review how much the City should pay the culler for culling a deer that is not fit for human consumption.

D. Review the DNR Urban Wildlife Damage Abatement Control Grant Awards for 2012 and 2013 to perhaps improve any future grant application we might submit.

4. Possible methods of funding deer culling in the future and possible action.

5. Date, time, and location of next meeting.

6. Adjournment.

Any person who has special needs while attending this meeting or needs agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at 715- 346-1569, or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during the normal business hours from 7:30 a.m. to 4:00 p.m.

## DEER MANAGEMENT COMMITTEE

Thursday, July 24, 2014 - 2:30 PM

Room 1, County Annex

### MINUTES

Present: Chair Rackow, Ald. Trzebiatowski, Member Okonek, Member Orlikowski, Member Jacob

Also Present: Greg Klug, River Bend Sales and Services, LLC, Mel Dow, Interfaith Food Pantry of Portage County

Absent: DNR Rep. Lesa H. Kardash, Police Chief Kevin Ruder, Bryan Lockman, DNR Warden

**1. Deer Management Committee minutes of June 26, 2014.**

Member Jacob moved to approve the minutes, Member Okonek. Ayes, all; nays; none; motion passed.

**2. Review of the 2012-2013 culling project and possible action.**

Ald. Trzebiatowski reported all the tags have been accounted for and were turned in to the DNR.

**3. Planning for the 2014-2015 culling project and possible action.**

A. There is \$1,500.00 in the City budget and \$705.00 in the non-lapsing account for a total of \$2,205.00 available for deer culling in 2014-15. We have 30 Damage Control tags from the DNR for 2014.

B. Review the DNR Urban Wildlife Damage Abatement Control Grant Awards for 2012 and 2013 to perhaps improve any future grant application we might submit. These will be considered should we apply for another grant.

C. Review the quotes received for deer culling for 2014-15 and select the quote most advantageous to the City. Member Jacob moved to accept the amended quote received from Greg Klug, River Bend Sales and Service, LLC, member Orlikowski seconded. Ayes, all; nays; none; motion passed.

**4. Possible methods of funding deer culling in the future and possible action.**

A. Auto insurers and auto repair shops were contacted by mail and Committee members will follow up later in person.

B. Mel Dow, Interfaith Food Pantry of Portage County, will donate \$0.10 per pound of processed deer meat to the non-lapsing deer management fund.

**5. Date, time and location of next meeting.** The next meeting is scheduled for Wednesday, October 8, 2014, at 2:30 PM, in the City Conference Room.

**6. Adjournment.** The meeting was adjourned at 3:30 PM.