

DEER MANAGEMENT COMMITTEE

AGENDA

Wednesday, November 19, 2014 - 3:00 P. M.

City Conference Room

(A quorum of the City Council may attend this meeting.)

1. Members.

Voting Members

Chair Elbert J. Rackow, 1824 Gilkay Street, Stevens Point, WI 54481, 715-341-1393

Alderman Roger G. Trzebiatowski, 3309 McCulloch Street, Stevens Point, WI 54481, 715-344-2322

Member Barb Jacob, 2408 Division St., Stevens Point, WI 54481, H: 715-342-1390, B: 715-343-1730,
E-Mail: huncie@spcglobal.net.

John Okonek, 2916 Dixon St., Stevens Point, WI 54481, 715-630-0230, E-Mail: johno64@att.net

Randal Orlikowski, 3232 Algoma St., Stevens Point, WI 54481, Home: 715-342-1532, Cell:
1-715-572-9952, E-Mail fjman55@hotmail.com

Advisory Members

DNR Rep. Lesa H. Kardash, 473 Griffith Ave., Wisconsin Rapids, WI 54494, 715-421-7813,
E-Mail: lesa.kardash@wisconsin.gov

Police Chief Kevin Ruder, 1515 Strongs Ave., Stevens Point, WI 54481, 715-346-1500

Greg Klug, River Bend Sales and Service, LLC, 5551 Hwy 66, Stevens Point, WI 54482, 715-342-9598,
E-Mail: basslegend211@gmail.com

Mel Dow, Interfaith Food Pantry of Portage County, 821 Sixth St., Plover, WI 54467, 715-341-5379,
mpdow@charter.net

Bryan Lockman, bryan.lockman@wisconsin.gov, 715-344-3694.

Jon Scharbarth, jon.scharbarth@wisconsin.gov. 715-344-3694.

2. Deer Management Committee minutes of October 8, 2014.

3. Planning for the 2014-15 culling project and possible action.

A. Review how many antlerless deer have been culled.

B. Review of the funds available for deer culling for 2014-2015. A note from the Treasurer's Office shows we have \$1,486.62 in the City budget and \$1,320.00 in the non-lapsing account. The total available is \$2,806.62. Culler Greg Klug was informed by the letter dated November 3, 2014, copy attached, that his revised total is now:

$37 \text{ deer culled} \times \$75.00 \text{ per deer} = \$2,775.00.$

C. Review the DNR Urban Wildlife Damage Abatement Control Grant Awards for 2012 and 2013 to perhaps improve any future grant application we might submit.

4. Possible methods of funding deer culling in the future and possible action.

5. Date, time, and location of next meeting.

6. Adjournment.

Any person who has special needs while attending this meeting or needs agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at 715- 346-1569, or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during the normal business hours from 7:30 a.m. to 4:00 p.m.

DEER MANAGEMENT COMMITTEE

Wednesday, October 8, 2014 - 2:30 PM

City Conference Room

MINUTES

Present: Chair Rackow, Ald. Trzebiatowski, Member Okonek, Member Orlikowski, Member Jacob

Also Present: Dist. 1 Ald. George Doxtater, Mel Dow, Interfaith Food Pantry of Portage County

Absent: DNR Rep. Lesa H. Kardash, Police Chief Kevin Ruder, Bryan Lockman, DNR Warden, Jon Scharbarth, DNR Warden

1. Deer Management Committee minutes of July 24, 2014.

Member Jacob moved to approve the minutes, Ald. Trzebiatowski, seconded. Ayes, all; nays; none; motion passed.

2. Planning for the 2014-2015 culling project and possible action.

A. Review how many antlerless deer have been culled. The number is 10.

B. Review of the funds available for deer culling for 2014-2015. We have a total of \$1,500.00 in the City budget and \$1,855 in the non-lapsing fund, for an overall total of \$3,355 available for deer culling in 2014-2015.

C. Review how much the City should pay the culler for culling a deer that is not fit for human consumption. This matter was discussed without reaching a formal decision.

D. Review the DNR Urban Wildlife Damage Abatement Control Grant Awards for 2012 and 2013 to perhaps improve any future grant application we might submit. These will be considered should we apply for another grant. Member Jacob and Member Orlikowski volunteered to prepare a grant application.

3. Possible methods of funding deer culling in the future and possible action.

A. Auto insurers and auto repair shops were contacted by mail and Committee members followed up later in person.

B. This topic will be discussed further.

4. Date, time and location of next meeting. The next meeting is scheduled for Wednesday, November 19, 2014, at 3:00 PM, in the City Conference Room.

5. Adjournment. The meeting was adjourned at 3:35 PM.

November 3, 2014

Mr. Greg Klug
River Bend Sales and Services, LLC
5551 Hwy 66
Stevens Point, WI 54482

Dear Mr. Klug:

This letter is an update to our letter to you of July 29, 2014, in which the Deer Management Committee, acting as an agent of the City of Stevens Point, accepted your quote to cull antler less deer in the City of Stevens Point through January 31, 2015, by using archery tackle, including crossbows. Your quote was to cull deer for \$75.00 per deer culled. Since July 29, 2014, more funding was obtained. Your new total is shown below. The figures follow:

$$37 \text{ deer culled} \times \$75.00 \text{ per deer} = \$2,775.00.$$

The City's objective is to cull as many deer as soon as feasible after the regular deer archery season begins.

Each culler must complete a "Hold Harmless & Release Agreement" (DEER 1) before beginning to cull deer. You and any cullers you hire must comply with the "Request for Quotes for Deer Culling with Archery Tackle, Cross-bows included, in the City of Stevens Point in 2014-2015" (DEER23).

You are reminded of the following two items in the above request for quotes.

15. If you have completed culling deer prior to December 31, 2014, turn in all the required materials within 15 days of completion so that any remaining payment can be arranged.
16. If you DO NOT complete culling deer prior to December 31, 2014, turn in all unused materials and arrange for either pro-rated payment or for the City to provide further instructions.

This agreement may be terminated upon 24 hours' notice by the City for reasons deemed sufficient by the City.

We wish you success in your culling venture.

Sincerely,

Elbert J. Rackow
Chair, Deer Management Committee
715-341-1393