

DEER MANAGEMENT COMMITTEE
AGENDA
Monday, January 19, 2015 - 3:00 PM
City Conference Room

(A quorum of the City Council may attend this meeting.)

1. Members.

Voting Members

Chair Elbert J. Rackow, 1824 Gilkay Street, Stevens Point, WI 54481, 715-341-1393

Alderman Roger G. Trzebiatowski, 3309 McCulloch Street, Stevens Point, WI 54481, 715-344-2322

Member Barb Jacob, 2408 Division St., Stevens Point, WI 54481, H: 715-342-1390, B: 715-343-1730,
E-Mail: huncie@spcglobal.net.

John Okonek, 2916 Dixon St., Stevens Point, WI 54481, 715-630-0230, E-Mail: johno64@att.net

Randal Orlikowski, 3232 Algoma St., Stevens Point, WI 54481, Home: 715-342-1532, Cell:
1-715-572-9952, E-Mail fjman55@hotmail.com

Advisory Members

DNR Rep. Lesa H. Kardash, 473 Griffith Ave., Wisconsin Rapids, WI 54494, 715-421-7813,
E-Mail: lesa.kardash@wisconsin.gov

Police Chief Kevin Ruder, 1515 Strongs Ave., Stevens Point, WI 54481, 715-346-1500

Greg Klug, River Bend Sales and Service, LLC, 5551 Hwy 66, Stevens Point, WI 54482, 715-342-9598,
E-Mail: basslegend211@gmail.com

Mel Dow, Interfaith Food Pantry of Portage County, 821 Sixth St., Plover, WI 54467, 715-341-5379,
mpdow@charter.net

Bryan Lockman, bryan.lockman@wisconsin.gov, 715-344-3694.

Jon Scharbarth, jon.scharbarth@wisconsin.gov. 715-344-3694.

2. Deer Management Committee minutes of December 17, 2014.
3. Review the 2014-15 culling project and possible action.
 - A. Review how many antlerless deer have been culled.
4. Planning for the 2015-2016 culling project and possible action.
 - A. Review the number of Damage Control tags we have on hand.
 - B. Review the funds available for deer culling in 2015-2016.
5. Possible methods of funding deer culling in the future and possible action.
6. Date, time, and location of next meeting.
7. Adjournment.

Any person who has special needs while attending this meeting or needs agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at 715- 346-1569, or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during the normal business hours from 7:30 a.m. to 4:00 p.m.

DEER MANAGEMENT COMMITTEE
Wednesday, December 17, 2014 - 3:00 PM
City Conference Room

MINUTES

Present: Chair Rackow, Ald. Trzebiatowski, Member Orlikowski, Member Okonek

Also Present: Mel Dow, Interfaith Food Pantry of Portage County

Absent: Member Jacob, DNR Rep. Lesa H. Kardash, Police Chief Kevin Ruder, Bryan Lockman, DNR Warden, Jon Scharbarth, DNR Warden

1. Deer Management Committee minutes of November 19, 2014.

Member Okonek **moved** to approve the minutes, Member Orlikowski seconded. Ayes, all; nays; none; motion passed.

2. Planning for the 2014-2015 culling project and possible action.

A. Review how many antlerless deer have been culled. The number is 32.

Mel Dow of the Interfaith Food Pantry of Portage County donated \$89.80 to the non-lapsing deer management fund.

Ald. Trzebiatowski **moved** to obtain 30 damage control tags for 2015-2016, Member Okonek seconded. Ayes, all; nays; none; motion passed.

B. Progress report on the submission of the DNR Urban Wildlife Damage Abatement Control Grant Awards for 2014 and 2015.

The deadline was missed.

3. Possible methods of funding deer culling in the future and possible action.

This topic will be discussed further.

4. Date, time and location of next meeting. The next meeting is scheduled for Monday January 19 2015, at 3:00 PM, in the City Conference Room.

5. Adjournment. The meeting was adjourned at 3:50 PM.