

**CITY OF STEVENS POINT  
PUBLIC PROTECTION COMMITTEE  
Monday, February 9, 2015 – 6:00 P.M.  
Lincoln Center – 1519 Water Street**

**Present:** Alderpersons: Slowinski, Wiza, Trzebiatowski, M. Stroik, Doxtator

**Also**

**Present:** Mayor Wescott; City Attorney Beveridge; Clerk Moe; Comptroller/Treasurer Ladick; Alderpersons Walther, O'Meara, R. Stroik and Moore; Directors Ostrowski and Schatschneider; Chief Finn; Sgt. Babl; Street Superintendent Laidlaw; Tricia Church; Barb Jacob; David Teclaw; Steve Fosheim; Lloyd Graff; Shaun Morrow; Alec Foster; Bryton Vanderloop; Rachel Stoltzmann; Christopher Smith; Neil Prendergast; Mary McComb; Matt Pacyna; Michael Kretschmer; Jeff Stewart; Bob Larson; Nate Enwall – Gazette; Brandi Makuski – City Times; Sari Lesk – Journal; Mykayla Hilgart – The Pointer

**1. License List:**

**A. New Operator's (Bartender's) Licenses.**

**B. Change of Agent:**

- i. Schierl Sales Corporation, 2201 Madison Street, Stevens Point, WI 54481, Kimberly Hartvig, 10476 Hartvig Rd, Rosholt, WI; agent at The Store #55, 1201 Badger Avenue replacing Jeramiah Condon.**
- ii. Schierl Sales Corporation, 2201 Madison Street, Stevens Point, WI 54481, Sally Moser, 404 White Oaks Avenue, Plover, WI; agent at The Store #57, 201 West Clark Street replacing Nya Stalter.**
- iii. Schierl Sales Corporation, 2201 Madison Street, Stevens Point, WI 54481, Nya Stalter, 1441 Soo Marie Avenue, Stevens Point, WI; agent at The Store #58, 5601 Carrie Frost Drive replacing Tara Bonnell.**

**C. "Class B" Combination Beer and Liquor License:**

- i. Sunset Point Winery LLC for Sunset Point Winery, 1201 Water Street, Stevens Point for license period beginning April 1, 2015.**
- ii. Chen Chen Liu for Matsu Ya Sushi and Grill, 5725 Windy Drive Suite A, Stevens Point for license period beginning February 17, 2015.**

Ald. Trzebiatowski **moved**, Ald. Wiza seconded, to approve the 21 new operator's licenses, change of agent for Schierl Sales Corporation, 2201 Madison Street, Stevens Point, WI 54481, Kimberly Hartvig, 10476 Hartvig Rd, Rosholt, WI; agent at The Store #55 replacing Jeramiah Condon, change of agent for Schierl Sales Corporation, 2201 Madison Street, Stevens Point, WI 54481, Sally Moser, 404 White Oaks Avenue, Plover, WI; agent at The Store #57, 201 West Clark Street replacing Nya Stalter, change of agent for Schierl Sales Corporation, 2201 Madison Street, Nya Stalter, 1441 Soo Marie Avenue, agent at The Store #58, 5601 Carrie Frost Drive replacing Tara Bonnell, "Class B" Combination Beer and Liquor License for Sunset Point Winery and "Class B" Combination Beer and Liquor License for Chen Chen Liu for Matsu Ya Sushi and Grill, 5725 Windy Drive Suite A, Stevens Point for license period beginning February 17, 2015.

Ald. Slowinski noted that the "Class B" Combination Beer and Liquor License for Sunset Point Winery will not count against the City's quota on liquor licenses and if approved, Chen Chen Liu for Matsu Ya Sushi and Grill will receive the last available liquor license. He said the City still has four reserve licenses available.

Ald. Trzebiatowski asked if the "Class B" Combination Beer and Liquor license will cover beer, wine and alcohol for Matsu Ya Sushi and Grill.

Clerk Moe stated they currently sell beer and wine at Matsu Ya Sushi and Grill and they would now like to move to a combination license so they would be able to sell liquor as well. He reiterated the Sunset Point Winery is a unique situation, it is considered a "Class B" Combination license but they would only be able to sell beer and wine.

Ald. Slowinski asked if they could sell alcohol in the future.

Clerk Moe replied no as state law prohibits them from selling liquor.

Call for the vote: Ayes, all; nays, none; motion carried.

## **2. Request to Hold Event /Street Closings:**

**A. UW-SP Department of Military Science – Request to hold the Reeder's Ruck March fundraising event on April 18, 2015.**

**B. Stevens Point Area YMCA – Request to hold annual Point Duathlon on August 22, 2015. Requesting closure of sections of Illinois Avenue and Michigan Avenue.**

**C. St. Paul Lutheran School – Request to hold annual St. Paul Scamper on May 2, 2015. Requesting closure of a section of Oak Street.**

Lt. Gary Thompson, UWSP, introduced Steve Fosheim who is the Cadet Battalion Commander completing most of the planning for the Reeder's Ruck fundraising event.

Cadet Battalion Commander Fosheim, US Army Reserve, said the proposal is to have a half marathon event that starts downtown, minimizes road crossings and utilizes the Green Circle Trail. He said the event will be limited to 200 participants.

Ald. Wiza asked if it is correct that there will be no street closures and intersections will be staffed by volunteers.

Cadet Battalion Commander Fosheim replied that is the plan.

Ald. Wiza asked what time the event will start.

Cadet Battalion Fosheim replied that the event would begin at 10:00 a.m. on April 18 and would last approximately two to three hours.

Ald. Wiza noted that Trivia is the same weekend.

Cadet Battalion Fosheim asked if there is a better time for the event because the 10:00 a.m. start time is not set in stone.

Ald. Wiza said 10:00 a.m. is fine.

Ald. Slowinski asked if the Police Department has any concerns.

Sgt. Babl said he has been in contact with the Reeder's Ruck March organizers and the route is well planned out.

Emily Stark, YMCA, said they are proposing to keep the duathlon route the same as last year and she is available if anyone has questions.

Sgt. Babl said last year was the first year they used this route and it went well.

Ald. Slowinski stated the St. Paul Scamper event is a reoccurring event.

Sgt. Babl said the Police Department does not have any issues with this event.

Ald. Wiza **moved**, Ald. Doxtator seconded, for approval of the event/street closings for UWSP Department of Military Science – Reeder's Ruck March on April 18, 2015, Stevens Point Area YMCA – Point Duathlon on August 22, 2015 and St. Paul Lutheran School – St. Paul Scamper on May 2, 2015.

Call for the vote: Ayes, all; nays, none; motion carried.

### **3. Monthly Inspection Report.**

Director Ostrowski said he is available for any questions.

Ald. Slowinski **moved**, Ald. M. Stroik seconded, to approve the report and place it on file.

Call for the vote: Ayes, all; nays, none; motion carried.

### **4. Adjournment.**

Adjournment at 6:13 p.m.