

DEER MANAGEMENT COMMITTEE
AGENDA
Wednesday, June 24, 2015 - 3:00 PM
City Conference Room

(A quorum of the City Council may attend this meeting.)

1. Members.

Voting Members

Chair Elbert J. Rackow, 1824 Gilkay Street, Stevens Point, WI 54481, 715-341-1393
Roger G. Trzebiatowski, 3309 McCulloch Street, Stevens Point, WI 54481, 715-344-2322
Member Barb Jacob, 2408 Division St., Stevens Point, WI 54481, H: 715-342-1390, B: 715-343-1730,
E-Mail: barbjacob22@gmail.com
John Okonek, 2916 Dixon St., Stevens Point, WI 54481, 715-630-0230, E-Mail: johno64@att.net
Randal Orlikowski, 3232 Algoma St., Stevens Point, WI 54481, Home: 715-342-1532, Cell:
1-715-572-9952, E-Mail fjman55@hotmail.com

Advisory Members

DNR Rep. Lesa H. Kardash, 473 Griffith Ave., Wisconsin Rapids, WI 54494, 715-421-7813,
E-Mail: lesa.kardash@wisconsin.gov
Police Chief Kevin Ruder, 1515 Strongs Ave., Stevens Point, WI 54481, 715-346-1500
Greg Klug, River Bend Sales and Service, LLC, 5551 Hwy 66, Stevens Point, WI 54482, 715-342-9598,
E-Mail: basslegend211@gmail.com
Aaron Geistfeld, Absolute Wildlife Control, LLC, 2850 Post Road, Plover, WI 54467, 715-252-1714,
E-Mail awc@wildlifeproblem.com www.wildlifeproblem.com
Scott Soik, River Valley Specialized Machining, LLC, 415 West River Dr., Stevens Point, WI 54481,
715-343-9711 or cell 715-340-4975, soik5@hoymail.com
Mel Dow, Interfaith Food Pantry of Portage County, 821 Sixth St., Plover, WI 54467, 715-341-5379,
mpdow@charter.net
Bryan Lockman, bryan.lockman@wisconsin.gov, 715-344-3694.
Jon Scharbarth, jon.scharbarth@wisconsin.gov. 715-344-3694.

2. Deer Management Committee minutes of January 19, 2015.

3. Planning for the 2015-2016 culling project and possible action.

A. Review the number of Damage Control tags we have on hand.

B. Review of the quotes submitted for possible approval of a culler for 2015-16. The following quotes were received:

\$65 per deer culled	Aaron Geistfeld, Absolute Wildlife Control
\$70 per deer culled	Greg Klug, River Bend Sales and Service, LLC
\$60 per deer culled	Scott Soik, River Valley Specialized Machining, LLC
???	Other(s)

C. In early September contact these two persons who reported deer problems to the Mayor:

Carolyn Kulich, 211 Meadow St., Stevens Point, WI 54481, 715-344-5544

Valerie Stanenas-Wacker, 4409 Pioneer Dr., Stevens Point, WI 54481, 715-340-0658

4. Consideration of applying for a grant under the DNR's Urban Wildlife Damage Abatement and Control Grant Program and possible action.

5. Possible methods of funding deer culling in the future and possible action.

6. Date, time, and location of next meeting.

7. Adjournment.

Any person who has special needs while attending this meeting or needs agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at 715- 346-1569, or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during the normal business hours from 7:30 a.m. to 4:00 p.m.

DEER14

DEER MANAGEMENT COMMITTEE

Monday, January 19, 2015 - 3:00 PM

City Conference Room

MINUTES

Present: Chair Rackow, Ald. Trzebiatowski, Member Jacob, Member Okonek, Member Orlikowski

Also Present: Mel Dow, Interfaith Food Pantry of Portage County

Absent: Police Chief Kevin Ruder, DNR Rep. Lesa H. Kardash, Bryan Lockman, DNR Warden, Jon Scharbarth, DNR Warden

1. Deer Management Committee minutes of December 17, 2014.

Member Jacob, **moved** to approve the minutes, Ald. Trzebiatowski seconded. Ayes, all; nays; none; motion passed.

2. Review the 2014-15 culling project and possible action.

A. Review how many antlerless deer have been culled. The number is 37.

3. Planning for the 2015-2016 Culling Project and Possible Action.

A. Review the number of Damage Control tags we have on hand. The number is 30.

B. Review the funds available for deer culling in 2015-2016. The treasurer reports we have the following funds with which to work:

\$2,000.00 Budget
<u> \$826.42 Non-lapsing account</u>
\$2,826.32 Total

4. Possible methods of funding deer culling in the future and possible action. This topic will be explored further.

5. Date, time and location of next meeting. The next meeting is scheduled for Wednesday, June 24, 2015, at 3:00 PM, in the City Conference Room.

6. Adjournment. The meeting was adjourned at 3:45 PM.