

DEER MANAGEMENT COMMITTEE
AGENDA
Wednesday, August 26, 2015 - 3:00 PM
City Conference Room

(A quorum of the City Council may attend this meeting.)

1. Members.

Voting Members

Chair Barb Jacob, 2408 Division St., Stevens Point, WI 54481, H: 715-342-1390, B: 715-343-1730,
E-Mail: barbjacob22@gmail.com

Member Elbert J. Rackow, 1824 Gilkay Street, Stevens Point, WI 54481, 715-341-1393

Member Roger G. Trzebiatowski, 3309 McCulloch Street, Stevens Point, WI 54481, 715-344-2322

John Okonek, 2916 Dixon St., Stevens Point, WI 54481, 715-630-0230, E-Mail: johno64@att.net

Randal Orlikowski, 3232 Algoma St., Stevens Point, WI 54481, Home: 715-342-1532, Cell:
1-715-572-9952, E-Mail fjman55@hotmail.com

Advisory Members

DNR Rep. Lesa H. Kardash, 473 Griffith Ave., Wisconsin Rapids, WI 54494, 715-421-7813,
E-Mail: lesa.kardash@wisconsin.gov

Interim Police Chief Martin Skibba, 1515 Strongs Ave., Stevens Point, WI 54481, 715-346-1500

Scott Soik, River Valley Specialized Machining, LLC, 415 West River Dr., Stevens Point, WI 54481,
715-343-9711 or cell 715-340-4975, soik5@hotmail.com

Mel Dow, Interfaith Food Pantry of Portage County, 821 Sixth St., Plover, WI 54467, 715-341-5379,
mpdow@charter.net

Bryan Lockman, bryan.lockman@wisconsin.gov, 715-344-3694.

Jon Scharbarth, jon.scharbarth@wisconsin.gov, 715-344-3694.

William J. Horvarth, 350 McDill Ave., Stevens Point, WI 54481, 715-341-4021, billjhorvath@gmail.com

2. Deer Management Committee minutes of June 24, 2015.
3. Planning for the 2015-2016 culling project and possible action.
 - A. Review the number of Damage Control tags and associated materials we have on hand.
 - B. Review the results of the contact of insurers and auto repair shops for donations to the non-lapsing deer management fund.
4. Consideration of applying for a grant under the DNR's Urban Wildlife Damage Abatement and Control Grant Program and possible action.
5. Possible methods of funding deer culling in the future and possible action.

6. Date, time, and location of next meeting.
7. Adjournment.

Any person who has special needs while attending this meeting or needs agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at 715- 346-1569, or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during the normal business hours from 7:30 a.m. to 4:00 p.m.

DEER40

DEER MANAGEMENT COMMITTEE

Monday, June 24, 2015 - 3:00 PM

City Conference Room

MINUTES

Present: Chair Rackow, Member Trzebiatowski, Member Jacob, Member Orlikowski

Also Present: Mel Dow, Interfaith Food Pantry of Portage County, Reid Rocheleau

Absent: Interim Police Chief Martin Skibba, Member Okonek, DNR Rep. Lesa H. Kardash, Bryan Lockman, DNR Warden, Jon Scharbarth, DNR Warden

1. Deer Management Committee minutes of January 19, 2015.

Member Jacob, **moved** to approve the minutes, Member Orlikowski seconded. Ayes, all; nays; none; motion passed.

2. Planning for the 2015-2016 Culling Project and Possible Action.

A. Review the number of Damage Control tags we have on hand. The number is 40.

B. Review of the quotes submitted for possible approval of a culler for 2015-16. Member Trzebiatowski **moved** to accept the quote of Scott Soik, River Valley Specialized Machining, LLC, for \$60 per deer, Member Jacob seconded. Ayes, all; nays; none; motion passed.

C. The persons who reported deer problems to the Mayor or to the Committee were sent a letter, August 18, 2015, copy attached, informing them of the proposed action.

D. Committee decided to contact insurers and auto repair shops for donations to the non-lapsing deer management fund.

3. Consideration of applying for a grant under the DNR's Urban Wildlife Damage Abatement and Control Grant Program and possible action.

Chair Rackow, **moved** to submit a grant application, Member Jacob seconded. Ayes, all; nays; none; motion passed.

4. Possible methods of funding deer culling in the future and possible action. This topic will be explored further.

5. Date, time and location of next meeting. The next meeting is scheduled for Wednesday, August 26, 2015, at 3:00 PM, in the City Conference Room.

6. Adjournment. The meeting was adjourned at 4:05 PM.

August 18, 2015

Ed Hamerski, 1225 Edgewood Ave., Stevens Point, WI 54481 715-344-2631
Dave Kruzitski, 326 Wilshire Blvd. N, Stevens Point, WI 54481, 715-340-9565
Carolyn Kulich, 211 Meadow St., Stevens Point, WI 54481, 715-344-5544
Don Seplina, 4301 Pine Ridge Dr., Stevens Point, WI 54481, 715-252-5376
Evelyn Slowinski, 5426 Windy Dr., Stevens Point, WI 54482, 715-544-6519
Valerie Stanenas-Wacker, 4409 Pioneer Dr., Stevens Point, WI 54481, 715-340-0658

Deer Culler

Scott Soik,
River Valley Specialized Machining, LLC
415 West River Dr.
Stevens Point, WI, 54481
715-343-9711 or cell 715-340-4975

Dear Folks:

You have contacted the City about excess deer in your area. We will ask our deer culler to visit your location to determine whether culling deer at your place is possible. Culling will start soon after the regular archery season begins.

In the meantime please contact your neighbors as to whether they will object to such culling. Also complete the attached Request for Culling Deer and Hold Harmless/Indemnity and Release Agreement (Property Owner), to give to the culler upon the culler's arrival.

Please attend to this matter without delay.

Sincerely,

Barb Jacob
Chair, Deer Management Committee
715-342-1390

Attachment DEER7 form

DEER47

**REQUEST FOR CULLING DEER AND HOLD HARMLESS/INDEMNITY AND
RELEASE AGREEMENT (PROPERTY OWNER)**

WHEREAS the undersigned wishes to cooperate with the City of Stevens Point City in its efforts to reduce the deer population within the City through conducting a controlled deer hunt, the undersigned hereby requests that the City cull deer on my property, described below. The undersigned grants to the City's vendor permission to cull deer on my property.

The undersigned having no Workers Compensation Insurance, promises to release and indemnify the City of Stevens Point and the City's Workers Compensation carrier from any and all liability for any accidents or losses resulting from or arising out of work performed while conducting a controlled deer hunt as authorized by the City of Stevens Point within its corporate boundaries.

I understand the method of culling will be by the use of archery tackle, cross-bows included.

NOW THEREFORE, the undersigned also agrees to save harmless and indemnify the City of Stevens Point, its officers, employees and agents, of and from any and all loss, cost, damages or expense, due to any claim, demand or cause of action, which may be presented by

(Name of property owner) _____ for any Workers Compensation accident. This Request for Culling Deer and Hold Harmless/Indemnity and Release Agreement shall remain in force for the term of the above agreement.

Address of property on which culling is requested _____

This agreement shall be in effect from _____ to _____

Signature _____

Printed name of property owner _____

City of Stevens Point _____

Title _____

Dated _____