

**AGENDA  
BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE (BPAC)**

**City Conference Room  
County-City Building  
1515 Strongs Avenue**

**October 20, 2015  
10:00 AM**

(A Quorum of the City Council May Attend This Meeting)

1. Call to Order.
2. Question and Answer on *Open Meetings and Open Records* –City Attorney Logan Beveridge.
3. Minutes and Actions from September 15, 2015 meeting.
4. Persons who wish to address committee for up to three (3) minutes on a non-agenda item.\*

**Consideration and Possible Action on the Following:**

5. Portage County Bike Ped Plan adoption by the City, usage by BPAC, & prioritization.
6. Bicycle lane prioritization.
7. Discuss potential cycling on sidewalks ordinance (danger, user ages, restrictions, etc.).
8. Propose ordinance for bike parking on public bike hitches and racks.
9. Review vision statement and press release for BPAC.
10. Schedule public presentation by Neil Prendergast for December meeting.
11. Schedule next meeting.
12. Adjourn.

\* Persons who wish to speak on an agenda item (Public Hearing) will be limited to a five (5) minute presentation.

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Any person who has special needs while attending these meetings or needs agenda materials for these meetings should contact the City Clerk as soon as possible to ensure that a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715)346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

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