

AGENDA
BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE (BPAC)

City Conference Room
County-City Building
1515 Strong's Avenue

November 17, 2015
10:00 AM

(A Quorum of the City Council May Attend This Meeting)

1. Call to Order.
2. Minutes and Actions from October 20, 2015 meeting.
3. Presentation by Brian Formella on Brilowski Road/Green Circle Trail access.
4. Persons who wish to address committee for up to three (3) minutes on a non-agenda item.*

Consideration and Possible Action on the Following:

5. Discussion on bike crossing/accessibility around I-39 interchange.
6. Results of presentation to Plan Commission and final recommendation on Abandoned Bike Ordinance.
7. New bike parking proposed by Plan Commission in conjunction with new car parking lot proposal at KASH park.
8. Flyer for UWSP students and public about bike registration, how to report stolen bikes, where to purchase low-cost bikes, etc.
9. Bike share preliminary discussion.
10. Portage County Bicycle Pedestrian Plan prioritization.
11. Sidewalk snow shoveling awareness effort.
12. Announce next meeting and deadline for agenda items.
13. Adjourn.

* Persons who wish to speak on an agenda item (Public Hearing) will be limited to a five (5) minute presentation.

Any person who has special needs while attending these meetings or needs agenda materials for these meetings should contact the City Clerk as soon as possible to ensure that a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715)346-1569 or by mail at 1515 Strong's Avenue, Stevens Point, WI 54481.
