

# DEER MANAGEMENT COMMITTEE

## AGENDA

**Wednesday, November 18, 2015 - 3:00 P. M.**

City Conference Room

(A quorum of the City Council may attend this meeting.)

### Voting Members

Chair Barb Jacob, 1616 Depot St. Apt A, Stevens Point, WI 54481, H: 715-342-1390, B: 715-343-1730, E-Mail: [barbjacob22@gmail.com](mailto:barbjacob22@gmail.com)

Member Elbert J. Rackow, 1824 Gilkay Street, Stevens Point, WI 54481, 715-341-1393

Member Roger G. Trzebiatowski, 3309 McCulloch Street, Stevens Point, WI 54481, 715-344-2322

John Okonek, 2916 Dixon St., Stevens Point, WI 54481, 715-630-0230, E-Mail: [johno64@att.net](mailto:johno64@att.net)

Randal Orlikowski, 3232 Algoma St., Stevens Point, WI 54481, Home: 715-342-1532, Cell: 1-715-572-9952, E-Mail [fjman55@hotmail.com](mailto:fjman55@hotmail.com)

Ald. Mary Kneebone, 5718 Sandpiper Dr., Stevens Point, WI 54482, 715-295-4689, E-mail [marykneebonealder@gmail.com](mailto:marykneebonealder@gmail.com)

### Advisory Members

DNR Rep. Lesa H. Kardash, 473 Griffith Ave., Wisconsin Rapids, WI 54494, 715-421-7813, E-Mail: [lesa.kardash@wisconsin.gov](mailto:lesa.kardash@wisconsin.gov)

Interim Police Chief Martin Skibba, 1515 Strongs Ave., Stevens Point, WI 54481, 715-346-1500

Scott Soik, River Valley Specialized Machining, LLC, 415 West River Dr., Stevens Point, WI 54481, 715-343-9711 or cell 715-340-4975, [soik5@hotmail.com](mailto:soik5@hotmail.com)

Mel Dow, Interfaith Food Pantry of Portage County, 821 Sixth St., Plover, WI 54467, 715-341-5379, [mpdow@charter.net](mailto:mpdow@charter.net)

Bryan Lockman, [bryan.lockman@wisconsin.gov](mailto:bryan.lockman@wisconsin.gov), 715-344-3694.

Jon Scharbarth, [jon.scharbarth@wisconsin.gov](mailto:jon.scharbarth@wisconsin.gov). 715-344-3694.

William J. Horvarth, 350 McDill Ave., Stevens Point, WI 54481, 715-341-4021, [billjhorvath@gmail.com](mailto:billjhorvath@gmail.com)

1. Deer Management Committee minutes of October 7, 2015.
2. Planning for the 2015-16 culling project and possible action.
  - A. Review of the amount of funds available for the 2015-2016 culling project and possible action. A total of \$1,130.00 was raised from insurers and auto repair shops and there is \$2,000.00 from the City budget. With the \$656.42 remaining in the non-lapsing fund from 2014, we have a total of \$3,786.42.
  - B. Review the number of deer culled to date.
  - C. Review how the culler will be paid and when.
3. Possible methods of funding deer culling in the future and possible action.
4. Progress report on applying for a joint grant under the DNR's Urban Wildlife Damage Abatement and Control Grant Program.
6. Date, time and location of next meeting.

7. Adjournment.

Any person who has special needs while attending this meeting or needs agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at 715- 346-1569, or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during the normal business hours from 7:30 a.m. to 4:00 p.m.

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## DEER MANAGEMENT COMMITTEE

Wednesday, October 7, 2015 – 3:00 PM  
City Conference Room

### MINUTES

Present: Chair Jacob, Member Rackow, Member Trzebiatowski , Member Okonek, Member Ald Kneebone

Also Present: Mel Dow, Interfaith Food Pantry of Portage County

Absent: Member Orlikowski, Interim Police Chief Martin Skibba, DNR Rep. Lesa H. Kardash, Bryan Lockman, DNR Warden, Jon Scharbarth, DNR Warden, Brandon Green, UWSP Natural Resources Class

**1. Deer Management Committee minutes of October 4, 2013.**

Member Rackow, moved to approve the minutes, Member. Trzebiatowski seconded. Ayes, all; nays; none; motion passed.

**2. Welcome new member Ald Mary Kneebone.**

Members of the committee welcomed Alderperson Mary Kneebone as a new member.

**3. Planning for the 2015-2016 culling project and possible action.**

A. Review of the amount of funds available for the 2015-2016 culling project and possible action. A total of \$1,130.00 was raised from insurers and auto repair shops and there is \$2,000.00 from the City budget. With the \$656.42 remaining in the non-lapsing fund from 2014, we have a total of \$3,786.42. Member Rackow pointed out this is a total of 63 deer. We are contracted for 45 with the possibility of an additional 18 more.

B. Review the number of deer culled to date.

Mel Dow turned in 6 slips for deer that had been turned in to date. Chair Jacob will get these to Member Orlikowski. When reviewing these slips culler numbers were missing on 2 slips; these numbers must be filled in before the culler is paid for them. Member Orlikowski will get these numbers and Mel Dow will make sure the forms are complete in the future.

C. Review how the culler will be paid.

Member Trzebiatowski moved for the Chair and one other member to authorize payment for culled deer. Seconded by Ald Kneebone. Ayes, all; nays; none; motion passed.

**4. Possible methods of funding deer culling in the future and possible action.**

This topic will be explored further.

**5. Consideration of applying for a grant under the DNR's Urban Wildlife Damage Abatement and Control Grant Program and possible action.**

Member Orlikowski is still looking into this.

**6. Date, time and location of next meeting.**

The next meeting is scheduled for Wednesday November 18, 2015 3:00 PM, in the City Conference Room.

**7. Adjournment.**

The meeting was adjourned at 3:55 PM.

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