

**DEER MANAGEMENT COMMITTEE**  
Wednesday, November 18, 2015-3:00 PM  
City Conference Room

**MINUTES**

Present: Chair Jacob, Member Rackow, Member Trzebiatowski, Member Okonek, Member Orlikowski, Member Ald. Kneebone

Also Present: Mel Dow, Interfaith Food Pantry of Portage County, Cody Las, UWSP Natural Resources Class

Absent: Interim Police Chief Martin Skibba, DNR Rep. Lesa H. Kardash, Bryan Lockman, DNR Warden, Jon Scharbarth, DNR Warden

**1. Deer Management Committee minutes of November 18, 2015.**

Member Rackow, moved to approve the minutes with corrections, Chair Jacob seconded. Ayes, all; nays; none; motion passed.

**2. Planning for the 2015-2016 culling project and possible action.**

A. Review of the amount of funds available for the 2015-2016 culling project and possible action. A total of \$1,130.00 was raised from insurers and auto repair shops and there is \$2,000.00 from the City budget. With the \$656.42 remaining in the non-lapsing fund from 2014, we have a total of \$3,786.42. Member Rackow pointed out this is a total of 63 deer. We are contracted for 45 with the possibility of an additional 18 more.

B. Review the number of deer culled to date.

Mel Dow turned in 13 slips for deer that had been turned in to date. When reviewing these slips culler numbers were missing on 2 slips; these numbers must be filled in before the culler is paid for them. Member Orlikowski will get these numbers and Mel Dow will make sure the forms are complete in the future.

C. Review how the culler will be paid.

Member Orlikowski will talk to the culler and get an invoice by December 30, 2015 to be approved for payment. Remaining invoices for 2015 must be submitted for payment by January 8, 2016.

**3. Possible methods of funding deer culling in the future and possible action.** The City of Stevens Point increased the budget to \$3,000 for next year. This topic will be explored further, for other resources.

**4. Progress report on applying for a grant under the DNR's Urban Wildlife Damage Abatement and Control Grant Program and possible action.** Coordination was not done in time to submit an application.

**5. Date, time and location of next meeting.** The next meeting is scheduled for Wednesday, December 30, 2015, at 3:00 PM, in the City Conference Room.

**6. Adjournment.** The meeting was adjourned at 3:55 PM.