

**DEER MANAGEMENT COMMITTEE
AGENDA**

Wednesday, January 6, 2016 – 3:00 P. M.

City Conference Room

(A quorum of the City Council may attend this meeting.)

Voting Members

Chair Barb Jacob, 1616 Depot St. Apt A, Stevens Point, WI 54481, H: 715-342-1390, B: 715-343-1730, E-Mail: barbjacob22@gmail.com

Member Elbert J. Rackow, 1824 Gilkay Street, Stevens Point, WI 54481, 715-341-1393

Member Roger G. Trzebiatowski, 3309 McCulloch Street, Stevens Point, WI 54481, 715-344-2322

Member John Okonek, 2916 Dixon St., Stevens Point, WI 54481, 715-630-0230, E-Mail: johno64@att.net

Member Randal Orlikowski, 3232 Algoma St., Stevens Point, WI 54481, Home: 715-342-1532, Cell: 1-715-572-9952, E-Mail fjman55@hotmail.com

Member Ald. Mary Kneebone, 5718 Sandpiper Dr., Stevens Point, WI 54482, 715-295-4689, E-mail marykneebonealder@gmail.com

Advisory Members

DNR Rep. Lesa H. Kardash, 473 Griffith Ave., Wisconsin Rapids, WI 54494, 715-421-7813, E-Mail: lesa.kardash@wisconsin.gov

Police Chief Martin Skibba, 1515 Strongs Ave., Stevens Point, WI 54481, 715-346-1500

Scott Soik, River Valley Specialized Machining, LLC, 415 West River Dr., Stevens Point, WI 54481, 715-343-9711 or cell 715-340-4975, soik5@hotmail.com

Mel Dow, Interfaith Food Pantry of Portage County, 821 Sixth St., Plover, WI 54467, 715-341-5379, mpdow@charter.net

Bryan Lockman, bryan.lockman@wisconsin.gov, 715-344-3694.

Jon Scharbarth, jon.scharbarth@wisconsin.gov. 715-344-3694.

William J. Horvarth, 350 McDill Ave., Stevens Point, WI 54481, 715-341-4021, billjhorvath@gmail.com

1. Deer Management Committee minutes of November 18, 2015.
2. Planning for the 2015-16 culling project and possible action.
 - A. Review of the amount of funds available for the 2015-2016 culling project and possible action. A total of \$1,130.00 was raised from insurers and auto repair shops and there is \$2,000.00 from the City budget. With the \$656.42 remaining in the non-lapsing fund from 2014, we have a total of \$3,786.42.
 - B. Review the number of deer culled to date.
 - C. Review how the culler will be paid and when.
 - D. Review whether we have DNR permits for 2016, verify that the culler has insurance through January 31, 2016. Decide whether and how many additional antlerless deer the Committee will authorize the culler to cull.
3. Possible methods of funding deer culling in the future and possible action.
4. Date, time, and location of next meeting.
5. Adjournment.

Any person who has special needs while attending this meeting or needs agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at 715- 346-1569, or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during the normal business hours from 7:30 a.m. to 4:00 p.m.

DEER MANAGEMENT COMMITTEE
Wednesday, November 18, 2015-3:00 PM
City Conference Room

MINUTES

Present: Chair Jacob, Member Rackow, Member Trzebiatowski, Member Okonek, Member Orlikowski, Member Ald. Kneebone

Also Present: Mel Dow, Interfaith Food Pantry of Portage County, Cody Las, UWSP Natural Resources Class

Absent: Interim Police Chief Martin Skibba, DNR Rep. Lesa H. Kardash, Bryan Lockman, DNR Warden, Jon Scharbarth, DNR Warden

1. Deer Management Committee minutes of November 18, 2015.

Member Rackow, moved to approve the minutes with corrections, Chair Jacob seconded. Ayes, all; nays; none; motion passed.

2. Planning for the 2015-2016 culling project and possible action.

A. Review of the amount of funds available for the 2015-2016 culling project and possible action. A total of \$1,130.00 was raised from insurers and auto repair shops and there is \$2,000.00 from the City budget. With the \$656.42 remaining in the non-lapsing fund from 2014, we have a total of \$3,786.42. Member Rackow pointed out this is a total of 63 deer. We are contracted for 45 with the possibility of an additional 18 more.

B. Review the number of deer culled to date.

Mel Dow turned in 13 slips for deer that had been turned in to date. When reviewing these slips culler numbers were missing on 2 slips; these numbers must be filled in before the culler is paid for them. Member Orlikowski will get these numbers and Mel Dow will make sure the forms are complete in the future.

C. Review how the culler will be paid.

Member Orlikowski will talk to the culler and get an invoice by December 30, 2015 to be approved for payment. Remaining invoices for 2015 must be submitted for payment by January 8, 2016.

3. Possible methods of funding deer culling in the future and possible action. The City of Stevens Point increased the budget to \$3,000 for next year. This topic will be explored further, for other resources.

4. Progress report on applying for a grant under the DNR's Urban Wildlife Damage Abatement and Control Grant Program and possible action. Coordination was not done in time to submit an application.

5. Date, time and location of next meeting. The next meeting is scheduled for Wednesday, December 30, 2015, at 3:00 PM, in the City Conference Room.

6. Adjournment. The meeting was adjourned at 3:55 PM.