

**CITY OF STEVENS POINT
PUBLIC PROTECTION COMMITTEE AGENDA
Monday, February 8, 2016 – 6:10 P.M.
(or immediately following previously scheduled meeting)
Lincoln Center, 1519 Water Street**

[A quorum of the City Council may attend this meeting]

Discussion and Possible Action on the Following:

1. License List:
 - A. New Operator's (Bartender's) Licenses.
 - B. Temporary Extension of Licensed Premise – GUU Inc, 1140 Main Street at Guu's on Main, request for temporary extension of licensed premise to include a tented area on the north side of the building on Thursday, June 23, 2016.

2. Request to Hold Event /Street Closings:
 - A. UW-SP Department of Military Science – Request to hold the Reeder's Ruck March fundraising event on April 30, 2016 and use of artillery to signal the start of the race.
 - B. CAP Services' – Take a Step 5K run/walk for the Family Crisis Center on May 4, 2016. Requesting temporary road closures on sections of Franklin St. and Northpoint Dr.
 - C. Point Bock Run Inc. – Annual Point Bock Run on March 5, 2016. Requesting temporary road closures on sections of Water St. and West River Dr. and parking restrictions on Water St. and Whiting Ave.

3. Adjournment.

RMC – Revised Municipal Code

Any person who has special needs while attending this meeting or needs agenda materials for this meeting should contact the City Clerk as soon as possible to ensure reasonable accommodations can be made. The City Clerk can be reached by telephone at (715) 346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 A.M. to 4:00 P.M.

LICENSE LIST
PUBLIC PROTECTION COMMITTEE
Monday, February 08, 2016

PROVISIONAL OPERATOR LICENSE:

| | | |
|----|-------------------------|---|
| 1 | PAGNI, MICHAEL C | 3733 PATTI DRIVE, PLOVER, WI 54467 |
| 2 | INDERMUEHLE, DUSTIN S | 1200 RIVER VIEW AVE #126, STEVENS POINT, WI 54481 |
| 3 | LU, SIYU | 1579 STRONGS AVE APT 6, STEVENS POINT, WI 54481 |
| 4 | MARX, SCOTT D | 3056 WATER STREET APT 30, STEVENS POINT, WI 54481 |
| 5 | KNEFELKAMP, AARON T | 908 MICHIGAN AVE APT B, STEVENS POINT, WI 54481 |
| 6 | PETHICK, LOGAN | 1221 SECOND STREET APT B, STEVENS POINT, WI 54481 |
| 7 | CARSELLO, MAGGIE J | 1117 FREMONT STREET, STEVENS POINT, WI 54481 |
| 8 | TUFTE, JOSEPH E | 1719 FOURTH AVE, STEVENS POINT, WI 54481 |
| 9 | RUDICK, PAIGE A | 1317 COLLEGE CT, STEVENS POINT, WI 54481 |
| 10 | MCCOMB, ROBERT J | 1901 ELLIS STREET, STEVENS POINT, WI 54481 |
| 11 | LANGENFELD, JAIME L | 1516 FRANKLIN STREET, STEVENS POINT, WI 54481 |
| 12 | DROSTE, LAUREN M | 2006 WINDSOR CT UNIT #2, PLOVER, WI 54467 |
| 13 | MILLONIG, TAKODA R | 2809 MICHIGAN AVE, STEVENS POINT, WI 54481 |
| 14 | ZAJACKOWSKI, SAMANTHA R | 2372 TRESTIK RD, JUNCTION CITY, WI 54443 |
| 15 | BAILEY, TERI M | 805 PRENTICE ST APT 102, STEVENS POINT, WI 54481 |
| 16 | BERG, CARMEN M | 555 W CLARK STREET, STEVENS POINT, WI 54481 |
| 17 | KOVATCH, MICHAEL SCOTT | 224 ROSE STREET, STEVENS POINT, WI 54481 |
| 18 | KRANTZ, EMMA M | 1319 PORTAGE STREET, STEVENS POINT, WI 54481 |
| 19 | OSGOOD, ERIC M | 1909 MADISON STREET, STEVENS POINT, WI 54481 |
| 20 | VOSS, MILES J | 1525 BRIGGS STREET, STEVENS POINT, WI 54481 |
| 21 | WITKOWSKI, KATHRYN R | 1249 FOURTH AVE, STEVENS POINT, WI 54481 |
| 22 | ABBOTT, BENJAMIN C | 3611 PATTI DRIVE APT 4, PLOVER, WI 54467 |

TEMPORARY EXTENSION OF LICENSED PREMISE:

GUU Inc, 1140 Main Street at Guu's on Main, request for temporary extension of licensed premise to include a tented area on the north side of the building on Thursday, June 23, 2016.

****ISSUANCE OF ANY LICENSE IS CONTINGENT UPON APPLICANTS COMPLIANCE WITH THE REQUIREMENTS OF SEC. 125.17(16), WISCONSIN STATUTES.**

RECEIVED

JAN 28 2016

CITY CLERKS
OFFICE

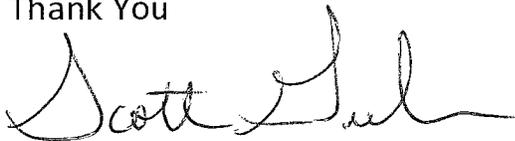
To whom it may concern,

Guu's would like to erect a tent behind (north side) our building at 1140 Main Street to host a fundraising dinner on Thursday, June 23 2016. The tent would be roughly 30x90 and span the delivery drive that has been indicated on the map. Guu's has contacted and received permission from all neighbors that could potentially use that delivery driveway. The tent would be put up one day prior to the event and taken down the following day.

Guu's also requests that it be able to extend it's liquor license to the tented area for that evening. All Alcohol would be sold/served inside Guu's. We are only asking that guests be able to consume alcohol under the tent with dinner if they choose. If needed Guu's could put up temporary fencing. If at all possible the not for profit group would prefer to not have the added expense of a temporary fence. It should be stated that this is a private event.

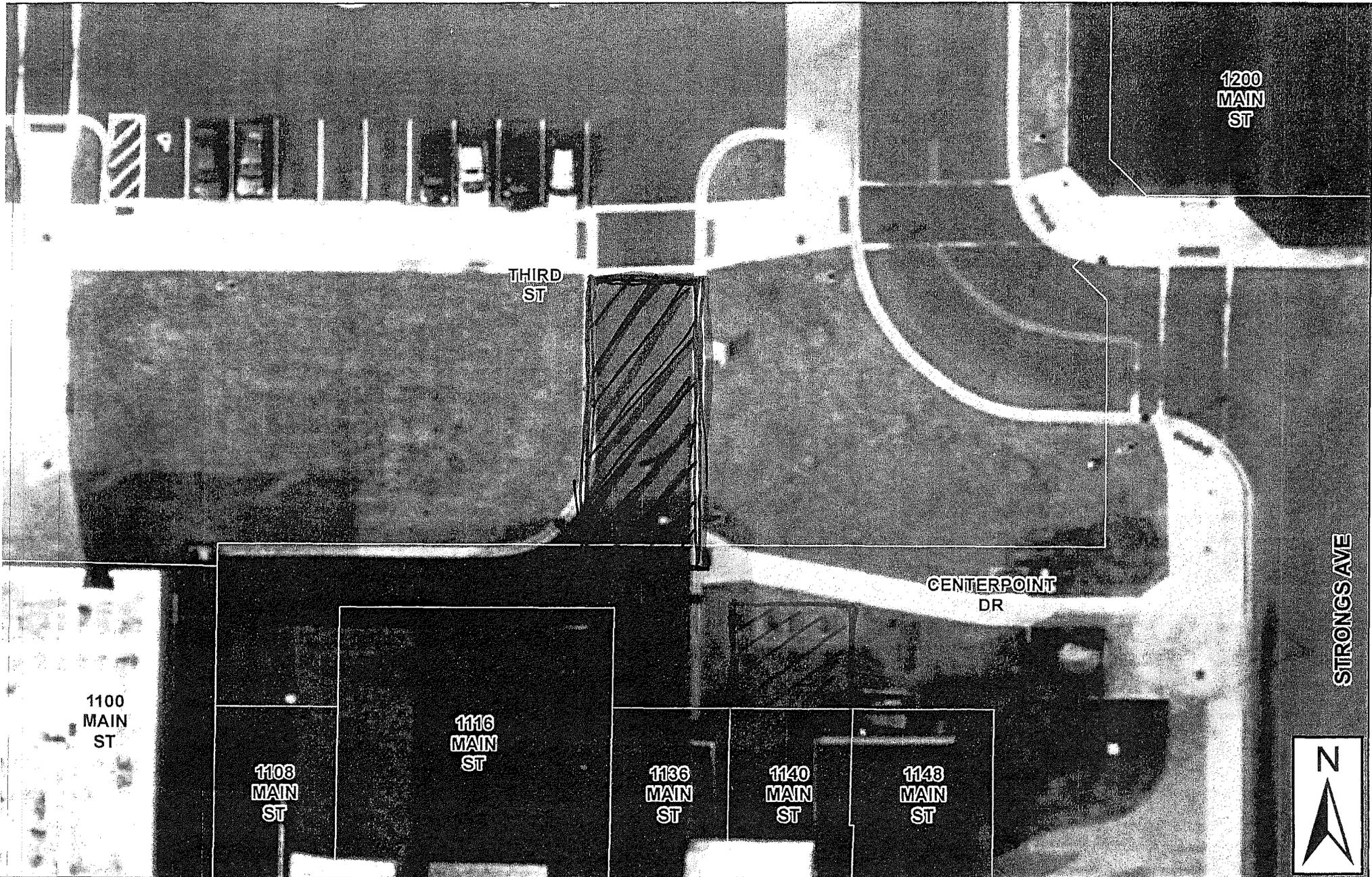
Guu's also understands that it is responsible for any and all cleanup on city property that may be required due to the event. Any further questions I can be reached at 715-252-3016

Thank You



Scott Gulan

Owner, Guu's on Main



0 5 10 20 Feet

City of Stevens Point
 Community Development Department



- Tented Area
 Parcel Lines
 - Existing Patio

This map was compiled by the City of Stevens Point's Community Development Department for reference purposes only. The accuracy of this map is not guaranteed and the City makes no express or implied warranties of any type regarding this map. Furthermore, the City is not liable for any direct or indirect damages suffered related to the use of this map.



DEPARTMENT OF THE ARMY
UNIVERSITY OF WISCONSIN - STEVENS POINT
DEPARTMENT OF MILITARY SCIENCE
159 HEC, 2050 FOURTH AVE
STEVENS POINT, WI 54481-3897

RECEIVED

DEC 28 2015

CITY CLERKS
OFFICE

18 December 2015

Public Protection Committee
Attn: Mr. John Moe
Stevens Point City Clerk
1515 Strongs Ave.
Stevens Point, WI 54481

Dear Committee Members:

I respectfully request your consideration of the UWSP Department of Military Science's request to hold an event within the city on April 30, 2016.

The Corps of Cadets is planning the Second Annual "Reeder's Ruck March," a competitive event designed to raise funds for the "Alex Reeder Memorial Scholarship." Alex Reeder was a Cadet in our program two years ago when he was killed in a motorcycle accident.

Alex exemplified the best of what we look for in our Cadets as Scholars, Athletes, and Leaders. "Reeder's Ruck March" will allow participants the opportunity to take on Alex' favorite training event. Each participant will complete an eight mile course while carrying a backpack, or "ruck sack", weighing at least 35 pounds.

We have made initial coordination with the Stevens Point Police Department and the Department of Parks and Recreation. If approved, the Start/Finish line will be in the city square. Participants will be limited to 200, and all will be instructed to park at Pfiffner Pioneer Park. Street crossings will be staffed by volunteers and medical personnel will be stationed throughout the course to ensure participant safety.

We request use of the bathroom facilities located in Pfiffner Pioneer Park for participants and staff to use as well as power being supplied to the city square. This will be one day earlier than is normally scheduled, but should be after the last freeze of the year.

We are also working with the Wisconsin Army National Guard to have an artillery display and possibly the firing of blank rounds to signal the start of the event. Finally, we are also considering the possibility of having a local band play for some entertainment following the event. We believe that all elements of our event will be complete and the area cleared by 3:00 p.m. of the same day.

I look forward to meeting with you in the near future and will gladly bring my Cadet Battalion Commander to brief you on the plan in detail if you see fit. If you have any questions, please contact me at (715) 346-2885 or by email at gary.thompson@uwsp.edu.

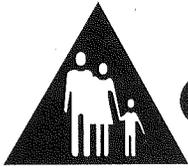
Sincerely,

Gary R. Thompson
Lieutenant Colonel, Engineer Corps
Chair, Department of Military Science

Enclosures
Route Map

T. P.O. 12/29/15





CAP Services

Transforming People and Communities

RECEIVED

JAN 11 2016

CITY CLERKS
OFFICE

5499 Highway 10 East, Suite A
Stevens Point, WI 54482
715-343-7500 FAX: 715-343-7520
info@capmail.org
www.capservices.org

December 29, 2015

Stevens Point Public Protection Committee
301 Bliss Avenue
Stevens Point, WI 54481

RE: CAP Services' **Take a Step 5K** run/walk for Family Crisis Center

CAP Services requests approval for the 14th annual Take A Step 5K run/walk fundraiser for the Family Crisis Center. We would like the event to take place on Wednesday, May 4th, 2016 at 6:00 pm at Pfiffner Park on Franklin Street. The route will be the same as last year: traveling Franklin Street Avenue west to the Green Circle Trail; Green Circle Trail north to Rachick Road; Rachick Road north onto Old Wausau Road to a turn-around just before Lake View Drive with the return on the same route.

CAP Services is requesting:

- road closing of Franklin Street from Grant Street to the Green Circle Trail for the duration of the event (4pm to 7pm)
- road closing of Northpoint Drive from Forest Street to Old Wausau Road for the duration of the event (4pm to 7pm)
- no parking along Franklin Street from Grant Street to the Green Circle Trail
- the use of traffic cones on Rachick Road and Old Wausau Road to designate route, and,
- use of part of the roadway for the race route.

The event was successful last year as one of the first events of the year. The event is moving from campus to the community as the campus is unable to support the event during the same time frame as the previous year. A sufficient number of volunteers are recruited to assist participants along the course. The Stevens Point Police Department provides reflective vests to be worn by volunteers during the event. This will be the 14th annual "Take a Step 5K" and we are estimating the number of participants to be approximately 500. We believe this event is manageable with the number of volunteers we are recruiting.

The Family Crisis Center provides emergency shelter and a variety of support and advocacy services to victims of domestic and sexual assault. The theme for the event is "Take a Step 5K." We believe that communities working together can "take a step" to help end family violence.

Sincerely,

Mary Patoka
CAP Services CEO/President

CC: Mary Berard, Event Chair

John Moe

From: Dave Pias <dalpias@charter.net>
Sent: Thursday, January 14, 2016 11:27 AM
To: John Moe
Subject: Point Bock Run 2016 - 03/05/2016

John Moe
City Clerk
1515 Strongs Ave.
Stevens Point WI 54481

John,

The 2016 Point Bock Run is scheduled for Saturday, March 5th. We had 2000 runners register within 2 hours and 15 minutes upon opening registration on Jan. 1st. This year's Point Bock Run will be on Saturday, March 5th with a noon start time.

We are requesting permission to use the same route for the Bock Run as we have done in the past several years and have the following road closures and parking restrictions implemented as in previous years.

- 1). Close Water Street from Francis to Matilda Street from 8:00 a.m. (for the Start/Finish area to be set) and keep it closed until 3:30-4:00 until the area is cleared.
- 2). We will divert traffic around Water Street, from Francis Street to south on Henrietta, to Williams From 11:45 – 1:00 during the race.
- 3). *We've worked with Portage County for the Approval to shut down County Rd HH (westbound lanes) and divert traffic during the run – from Whiting Ave to West River Dr.
- 4). West River Drive will be closed to West Mapleridge Dr. between noon and 1:00 pm.
- 5). Parking will be prohibited on Water Street from Francis to Whiting Ave., and Whiting Ave (from Water St. to County Rd HH. We request that Temporary "No Parking" signs be installed for the morning of the race and removed early afternoon.

We believe these road closing and restrictions will make the race course safe for runners and spectators as in the past.

In addition, I've been in contact with Michael from the Portage County EMS, to provide staff and an EMS unit on site. Tony Babl let me know that SGT. Paul Piotrowski will be working with us this year. I've been in contact Paul to discuss our needs for

the event. We will have 2 SPPD officers in the tent area and 4-5 auxiliary officers, as we have done the past few years. I've contacted the City Garage and have ordered all of the signage, barricades, safety cones etc. that we need to secure the route and surrounding area. Everything should be in place to make this another great community event.

Thank you and the city in advance for your cooperation.

If you have any questions or concerns, feel free to contact me. Please present to the Common Council and the Public Protection Committee for approval.

If you need either myself, a Point Bock Run, Inc. board member and/or Stevens Point Brewery representative to be present at either meeting, let me know.

Thanks,

Dave Pias

Point Bock Run, Inc.

dalpias@charter.net

(715)340-6049

cc: Julie Birrenkott

Director of Marketing – Stevens Point Brewery

Scott Gralla

President – Point Bock Run, Inc.

Pat Leahy

Treasurer – Point Bock Run, Inc.