

**REGULAR MEETING**  
**Board of Park Commissioners**

March 2, 2016  
Rec Center  
2442 Sims Ave.  
Meeting Room  
6:30 p.m.

**AGENDA**

***Discussion and Possible action on:***

1. Roll Call
2. Approval of the January 6, 2016 Minutes
3. Approval Pfiffner Restroom/shelter design.
4. Director's report
5. Adjournment

Meeting Rider

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD # 346-1556 or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 a.m. to 4:00p.m.

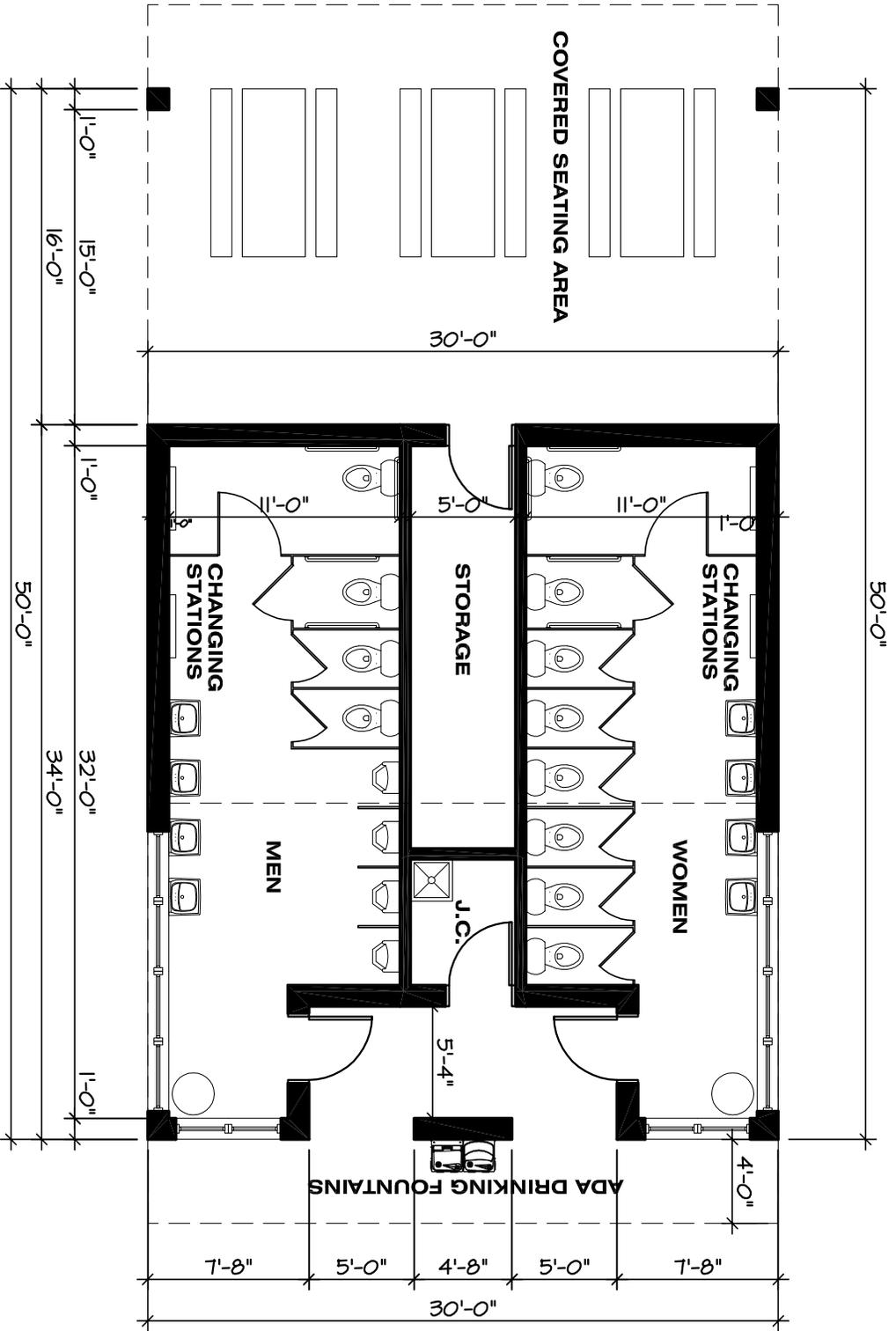
**SPECIAL NOTICE**

**Please take notice that a quorum of the Common Council, City Boards/Commissions may attend this meeting.**

## Agenda notes

3. Dan Helwig and I were able to meet and tour the park looking at the existing buildings structures. Dan felt that because all the existing buildings do not share any common design, it might be better to have the building have its own design. He is however going to try and bring a little bit of the Bandshell roof line into the design. I did stress to Dan that we were hoping that the design made the building look something different than a rectangle restroom building. Also, we wanted some form of natural light entering the building through skylights/windows and an exterior that had little maintenance/upkeep.

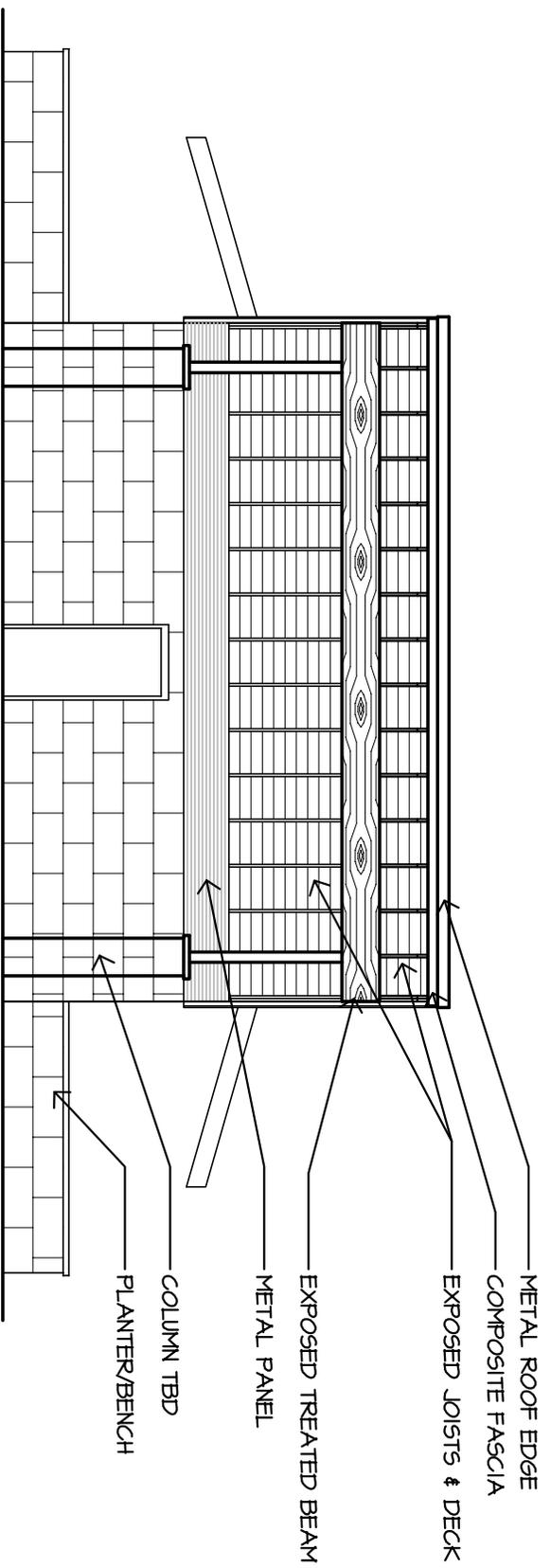
As staff, after reviewing the preliminary designs, I feel he has accomplished the goals the Commission was looking for in this building.



# PRELIMINARY FLOOR PLAN

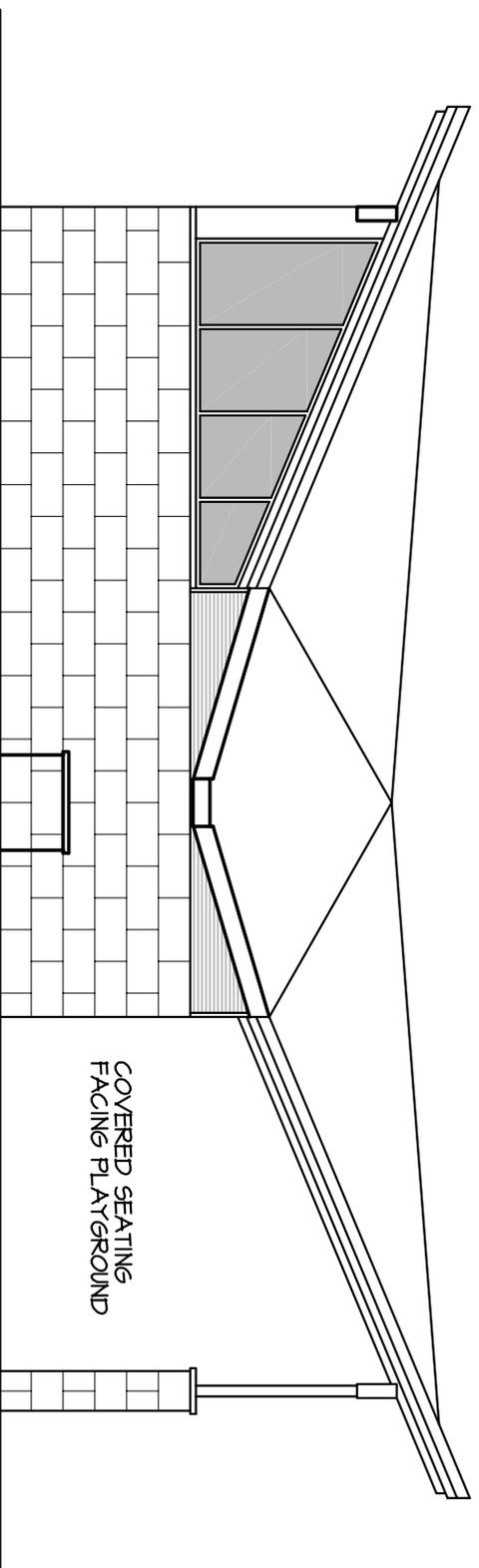
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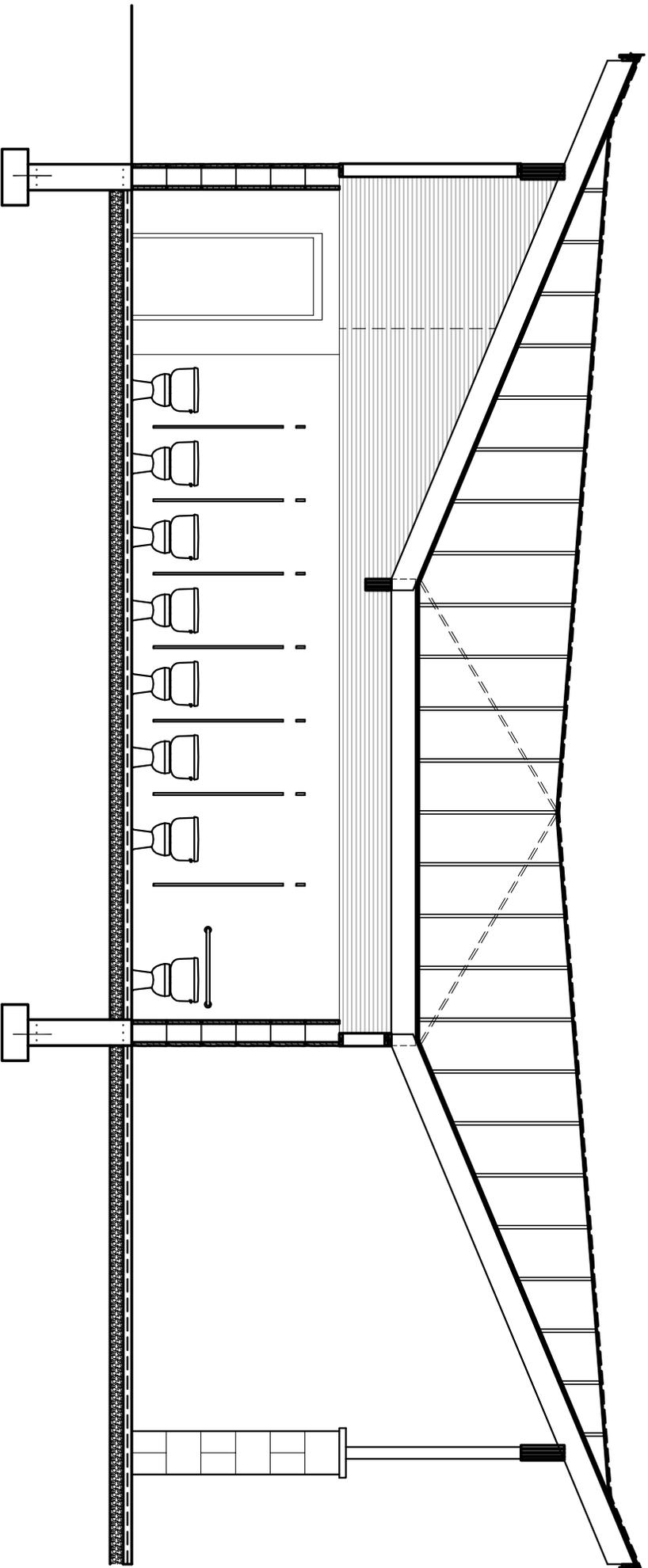
# NORTHWEST ELEVATION

SCALE: 1/8"=1'-0"



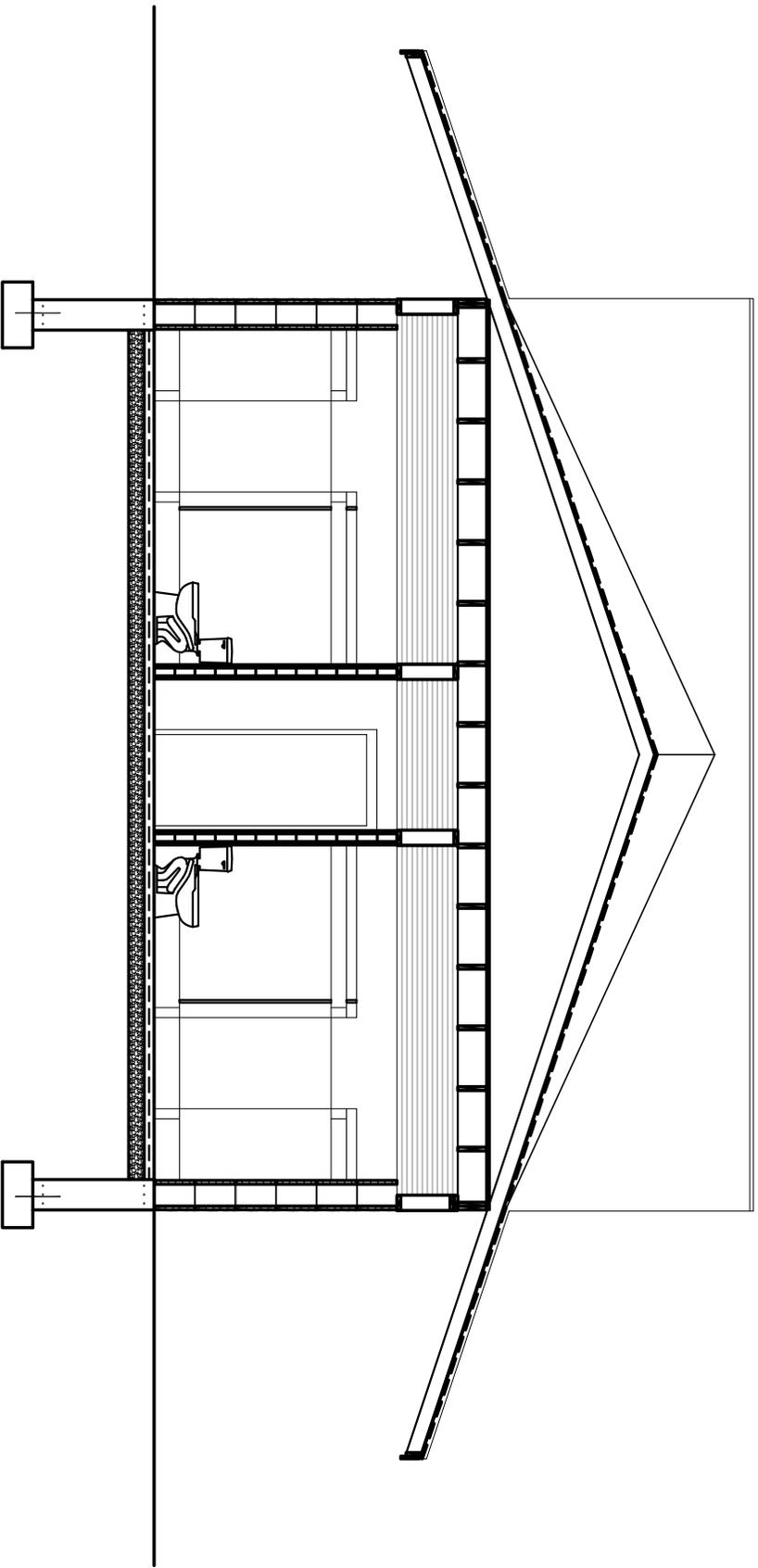
# NORTHEAST ELEVATION

SCALE: 1/8"=1'-0"



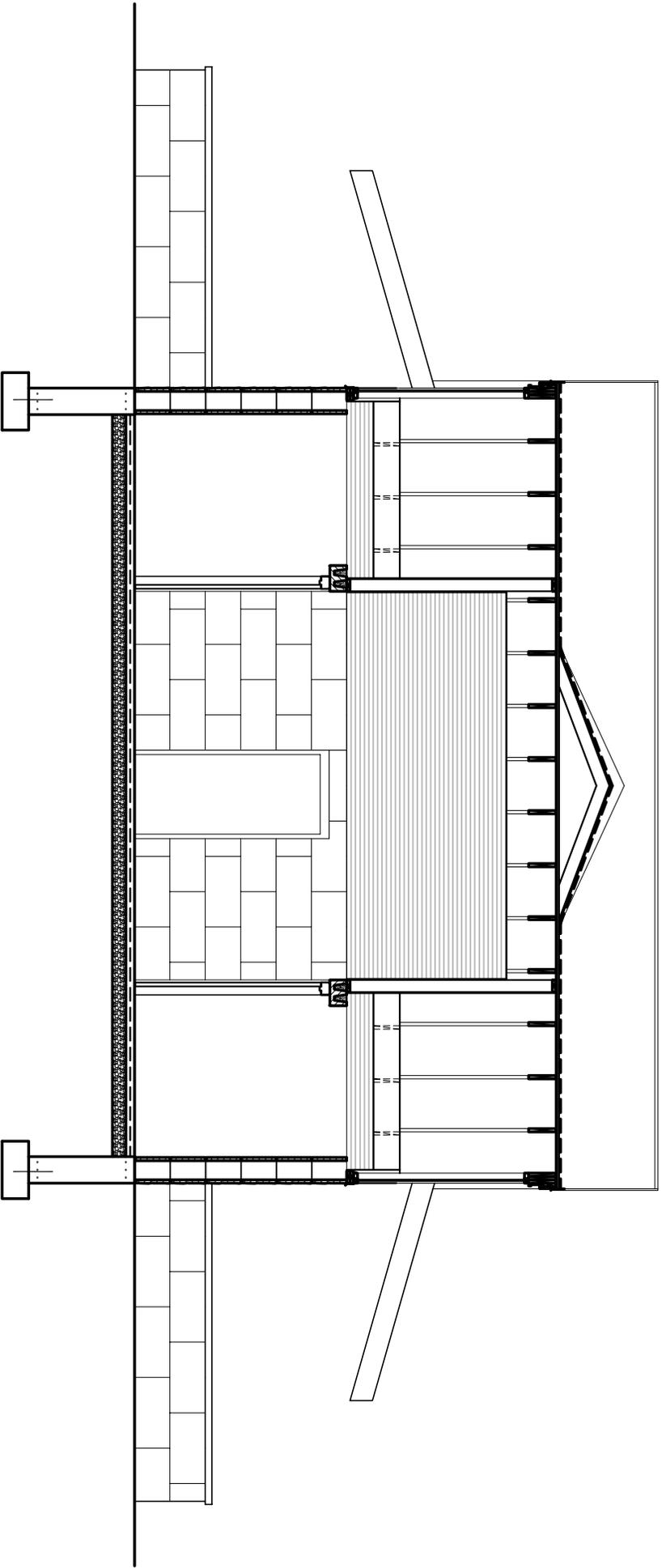
# SECTION 1

NOT TO SCALE



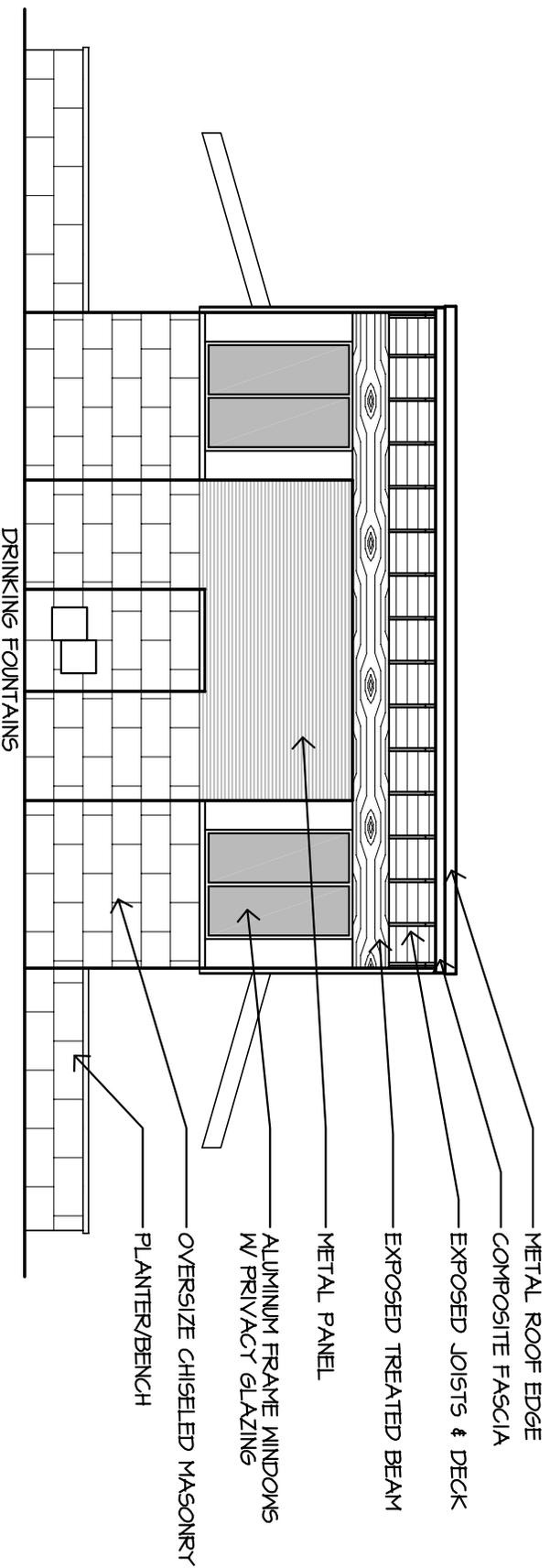
# SECTION 2

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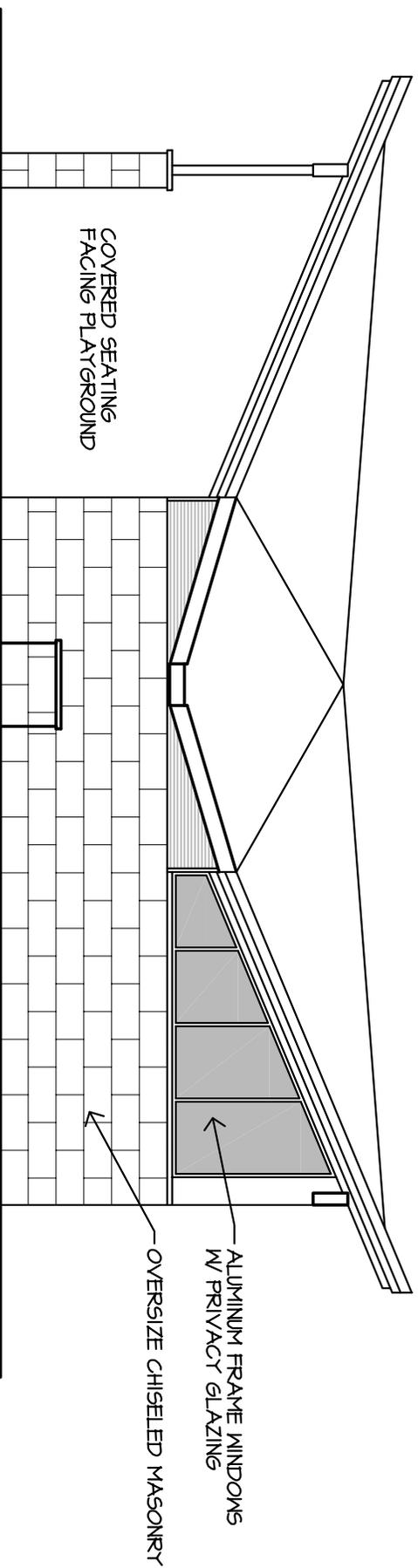
# SECTION 3

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# SOUTHEAST ELEVATION

SCALE: 1/8"=1'-0"



# SOUTHWEST ELEVATION

SCALE: 1/8"=1'-0"