
AGENDA
BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE (BPAC)

County – City Building
Conference Room D
1515 Strongs Avenue

April 27, 2016
10:45 AM

(A Quorum of the City Council May Attend This Meeting)

1. Call to Order.
2. **League of American Bicyclists presentation.** A presentation and discussion will begin at 10:45 AM in Conference Room D regarding Stevens Point's bicycle infrastructure, programs, routes, suggestions, best practices, etc. *No action is required on this item.*
3. Adjourn.

Any person who has special needs while attending these meetings or needs agenda materials for these meetings should contact the City Clerk as soon as possible to ensure that a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715)346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.
