

CITY OF STEVENS POINT

DEER MANAGEMENT COMMITTEE

AGENDA

THURSDAY AUGUST 18, 2016 2:30 PM

**CITY HALL
1515 STRONGS AVE.
City Conference Room**

(A quorum of the City Council may attend this meeting)

1. Approval of the Deer Management Committee minutes of June 15, 2016.
2. Planning for the 2016-2017 Culling Project and Possible action.
 - A. Review of the number of damage Control tags we have on hand.
 - B. Review of quotes submitted for possible approval of a culler for the 2016-2017 season.
 - C. Report of from any citizens reporting deer problems to the mayor or the Committee.
3. Consideration of applying for grants to assist with the cost of culling.
4. Date, time and location of next meeting.
5. Adjournment.

Any person who has special needs while attending this meeting or needs agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at 715-346-1569, or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 a.m. to 4:00 p.m.

Special Deer Management Committee Meeting

June 15, 2016

3:00 pm

City Conference Room

Voting Members

Chair, Barb Jacob, 1616 Depot St., Apt. A, Stevens Point, WI 54481, H: 715-342-1390, B: 715-343-1730, Email: barbjacob22@gmail.com.

Member Elbert J. Racklow, 1824 Gilkey St., Stevens Point, WI 54481, 715-341-1393

Member Roger Trzebiatowski, 3309 McCulloch, Stevens Point, WI 54481, 715-344-2322

Member John Okonek, 2916 Dixon St., Stevens Point, WI 54481 715-630-0230,

Email: johno64@att.net.

Member Randal Orlikowski, 3232 Algoma St., Stevens Point, WI 54481, 715-342-1532,

Cell: 1-715-572-9952, email: fjman55@hotmail.com.

Member Alder Mary Kneebone, 5718 Sandpiper Drive, Stevens Point, WI 54482,

715-295-4689, Email: marykneebonealder@gmail.com.

Advisory Members

DNR Rep. Lesa H. Kardash, 473 Griffith Ave., Wisconsin Rapids, WI 54494. 715-421-7813, lesa.kardash@wisconsin.gov.

Police Chief Martin Skibba, 1515 Strongs Ave., Stevens Point, WI 54481, 715-346-1500.

Scott Soik, River Valley Specialized Machining, LLC, 415 West River Drive, Stevens Point, WI 54481, 715-343-9711, cell: 715-340-4975, soik5@hotmail.com.

Mel Dow, Interfaith Food Pantry of Portage County, 821 Sixth St., Plover, WI 54467, 715-341-5379, mpdow@charter.net.

Bryan Lockman, bryan.lockman@wisconsin.gov, 715-344-3694.

Jon Scharbarth, jonscharbarth@wisconsin.gov. 715-344-3694

William J. Horvath, 350 McDioll Ave., Stevens Point, WI 544871, 715-341-4021,

billjhorvath@gmail.com.

Present: Chairperson John Okonek, Members Randy Orlikowski, Alder Mary Kneebone and Elbert Racklow. Also present: Comptroller/Treasurer Corey Laddick. Former Chairperson Barb Jacob was excused, Members Roger Trzebiatowski and Mel Dow were absent.

The meeting was called to order at 3:00 pm by Chairperson Okonek. The Chair indicted a quorum was present. DNR Representative Lesa Kardash has communicated to the committee that funding for processing culled deer will no longer be available. Since we are in an area which requires testing for Chronic Wasting Disease (CWD) deer culled for donation must be processed at a DNR approved facility. In our area that is People's Meat Market.

A discussion about options for the disposal of culled deer included examples of how things were done in the past. The idea of donating culled deer directly to the public was not chosen because of the need for timely processing of the deer. Comptroller/Treasurer Laddick indicated there is \$4,926.42 in the current budget for deer management in the City. This level of funding would allow the culling, processing and donation of 39 deer. During the 2015-2016 culling season only 31 deer were culled. It was also determined that time spent soliciting donations from local

businesses would not be time well spent. Chairperson Okonek agreed to solicit bids from cullers for the 2016-2017 season.

Member Racklow moved to donate deer culled to any food pantry in Portage County that can deliver the deer to a processor in a timely manner. Second by Orlikowski. Ayes all, nays none.

Member Randy Orlikowski moved that the culler and the food pantry will be responsible for correctly and completely filling out all paperwork required by the DNR and the Deer Management Committee. Second by Racklow. Ayes all, nays none.

Member Orlikowski further moved to use the 2016-2017 funds available to pay for the culling and processing of all deer subsequently donated to a Portage County food pantry. Second by Okonek. Ayes all, nays none.

Member Orlikowski moved that paperwork can be completed by the Deer Management Committee Chairperson and one other person. If the Chair is unavailable, any two voting members may complete the paperwork. Second by Racklow. Ayes all, nays none.

Meeting adjourned at 3:45 pm.