

**AGENDA**  
**BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE (BPAC)**

**City Conference Room  
County-City Building  
1515 Strongs Avenue**

**August 30, 2016  
10:00 AM**

(A Quorum of the City Council May Attend This Meeting)

1. Call to Order.
2. Persons who wish to address committee for up to three (3) minutes on a non-agenda item.\*

**Consideration and Possible Action on the Following:**

3. Plan Stevens Point Bike Count.
4. Plan UWSP Student Orientation bike ride and information booth.
5. Schedule next meeting.
6. Adjourn.

\* Persons who wish to speak on an agenda item (Public Hearing) will be limited to a five (5) minute presentation.

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Any person who has special needs while attending these meetings or needs agenda materials for these meetings should contact the City Clerk as soon as possible to ensure that a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715)346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

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