

**CITY OF STEVENS POINT  
PUBLIC PROTECTION COMMITTEE AGENDA  
Monday, October 10, 2016 – 6:10 P.M.  
(or immediately following previously scheduled meeting)  
Lincoln Center, 1519 Water Street**

**[A quorum of the City Council may attend this meeting]**

**Discussion and Possible Action on the Following:**

1. License List:
  - A. New Operator's (Bartender's) Licenses.
  - B. Temporary Class "B" / "Class B" License (Picnic):
    - i. St. Joseph's Parish, 1709 Wyatt Ave, Stevens Point, for Taste of St. Joe's III on November 12, 2016 at 1709 Wyatt Avenue. Licensed operator on premise: David Ligman. (Beer only)
    - ii. CREATE Portage County, 1039 B Ellis Street, Stevens Point, for Spectral Microcinema on October 20, 2016 at 1039 B Ellis Street. Licensed operator on premise: Julia Nummelin. (Beer only)
    - iii. CREATE Portage County, 1039 B Ellis Street, Stevens Point, for Spectral Microcinema on December 8, 2016 at 1039 B Ellis Street. Licensed operator on premise: Julia Nummelin. (Beer only)
  - C. "Class B" Combination Beer and Liquor License: Kuby's Bar & Grill Inc., for Kuby's Bar & Grill, 2408 Division Street, Stevens Point for license period beginning November 1, 2016.
2. Request to Hold Event/Street Closings: Association of Downtown Businesses – Annual Christmas Parade on November 18, 2016 – Request for the street closure of the Downtown Square and a section of Main Street.
3. Request for input regarding a brochure outlining the role, powers and responsibilities of an alderperson.
4. Committee members' ideas for future agenda items. (Topics introduced under this item will not be discussed at this meeting.)
5. Adjournment.

RMC – Revised Municipal Code

Any person who has special needs while attending this meeting or needs agenda materials for this meeting should contact the City Clerk as soon as possible to ensure reasonable accommodations can be made. The City Clerk can be reached by telephone at (715) 346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 A.M. to 4:00 P.M.

City of Stevens Point  
1515 Strongs Avenue  
Stevens Point, WI 54481-3594  
[www.stevenspoint.com](http://www.stevenspoint.com)



John Moe  
City Clerk  
Phone: 715-346-1569  
Fax: 715-346-1498

To: Common Council  
From: John Moe, City Clerk  
Date: October 5, 2016  
Re: Public Protection Committee Agenda Items

1. All new Operator's license requests meet the requirements to hold a license and have been approved by the Police Department. We have two groups making three requests for a "picnic" license. St. Joseph's Taste of St. Joe's has been held in the past and CREATE Portage County (formerly the Arts Alliance) is looking to do two events yet this year. All requests are for the selling of fermented malt beverages. I have reviewed the requests with the Police Department and they have no issues with granting the licenses at this time. The last item on the license list is a request for a "Class B" Combination Beer and Liquor License. Kuby's Bar & Grill Inc., is purchasing big hunchie's roadhouse, 2408-12 Division St. The Police Department has reviewed the application and has no concerns at this time.
2. We have one request for street closures and that is from the Association of Downtown Businesses for their annual Christmas Parade. The Police Department has reviewed the request and has no issues with it at this time.
3. Please see the memo attached from Chairperson Johnson.
4. This item is where members of the Committee may suggest topics for future meetings.

**LICENSE LIST**  
**PUBLIC PROTECTION COMMITTEE**  
**Monday, October 10, 2016**

**\*\*PROVISIONAL OPERATOR LICENSE:**

- |     |                       |                                                     |
|-----|-----------------------|-----------------------------------------------------|
| 1.  | TISHIM, XAVIER D      | 3009 ELLIS STREET, STEVENS POINT, WI 54481          |
| 2.  | WODLARSKI, MICHAEL E  | 925 MARIA DR APT 2, STEVENS POINT, WI 54481         |
| 3.  | SHANNON, KATHLEEN J.  | 3256 WELSBY AVENUE, STEVENS POINT, WI 54481         |
| 4.  | SHANNON, PATRICIA J   | 3256 WELSBY AVE, STEVENS POINT, WI 54481            |
| 5.  | AYELLO, KATHLEEN M    | 1532 COLLEGE AVE, STEVENS POINT, WI 54481           |
| 6.  | PRIDEAUX, KRISTIAN J. | 1210 CUSTER SQUARE, STEVENS POINT, WI 54482         |
| 7.  | RUDICK, PAIGE A       | 1317 COLLEGE CT, STEVENS POINT, WI 54481            |
| 8.  | CIVIK, ANTHONY J      | 190 PIERCE STREET, IOLA, WI 54945                   |
| 9.  | LE BEAU, RACHEL A     | 1505 COLLEGE AVE, STEVENS POINT, WI 54481           |
| 10. | LINSMEIER, JILLENA B  | 2425 FOURTH AVE, STEVENS POINT, WI 54481            |
| 11. | SCHWONEK, ELIJAH J    | 1216 DIVISION STREET APT C, STEVENS POINT, WI 54481 |
| 12. | BOGGS, DEAKEN J       | 1619 COLLEGE AVE, STEVENS POINT, WI 54481           |
| 13. | HICKS, MIRANDA E      | 3420 DEER ROAD, WISCONSIN RAPIDS, WI 54494          |
| 14. | KIZEWSKI, COURTNEY R  | 376 CROSS ST APT 4, AMHERST, WI 54406               |
| 15. | ROWE, JENNA M         | 5585 JEFFERSON STREET, STEVENS POINT, WI 54482      |
| 16. | WEISTER, KATIE L      | 305 MICHIGAN AVE APT 8, STEVENS POINT, WI 54481     |
| 17. | FREIS, ALAYNA E       | 1632 DIVISION STREET, STEVENS POINT, WI 54481       |
| 18. | LINDSTROM, CARLY A    | 1332 NORTH POINT DRIVE, STEVENS POINT, WI 54481     |
| 19. | HANSON, JALEN W       | 1301 SIXTH AVE APT 6, STEVENS POINT, WI 54481       |
| 20. | SHADICK, TREVOR J     | 307 MICHIGAN AVE APT 6, STEVENS POINT, WI 54481     |
| 21. | MCCULLOUGH, KIRSTIE E | 5512 N BIRCH LN, SCHOFIELD, WI 54476                |
| 22. | SAMPO, BRIANNA M      | 350 7TH AVE N, WISCONSIN RAPIDS, WI 54495           |
| 23. | BELL, CRYSTAL L       | 800 COMMONS CIRCLE APT 2, PLOVER, WI 54467          |
| 24. | BIRDSEYE, BAIHLY A    | 1632 DIVISION STREET, STEVENS POINT, WI 54481       |
| 25. | JASKOLSKI, HOPE L     | 396 S COUNTY RD Y, HATLEY, WI 54440                 |
| 26. | KIEL, EMMA M          | 918 PRENTICE STREET, STEVENS POINT, WI 54481        |
| 27. | LARSEN, GUNNAR L      | 7542 OAK HILLS DRIVE, ALMOND, WI 54909              |
| 28. | BENNETT, SHEILA J     | 708 HIGH STREET, MOSINEE, WI 54455                  |
| 29. | NELSON, BRITTANY L    | 2351 SHADOW VIEW CR, PLOVER, WI 54467               |

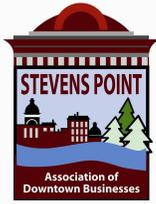
**TEMPORARY CLASS "B" / "CLASS B" LICENSE (PICNIC):**

1. **St. Joseph's Parish**, 1709 Wyatt Ave, Stevens Point, for Taste of St. Joe's III on November 12, 2016 at 1709 Wyatt Ave. Licensed operator on premise: David Ligman. (Beer only)
2. **CREATE Portage County**, 1039 B Ellis Street, Stevens Point, for Spectral Microcinema on October 20, 2016 at 1039 B Ellis Street. Licensed operator on premise: Julia Nummelin.
3. **CREATE Portage County**, 1039 B Ellis Street, Stevens Point, for Spectral Microcinema on December 8, 2016 at 1039 B Ellis Street. Licensed operator on premise: Julia Nummelin.

**"CLASS B" COMBINATION BEER AND LIQUOR LICENSE:**

1. **Kuby's Bar & Grill Inc.**, for Kuby's Bar & Grill, 2408 Division Street, Stevens Point for license period beginning November 1, 2016.

**\*\*ISSUANCE OF ANY LICENSE IS CONTINGENT UPON APPLICANTS COMPLIANCE WITH THE TRAINING REQUIREMENTS OF SEC. 125.17(16), WISCONSIN STATUTES.**



## *Association of Downtown Businesses*

A Main Street Community  
PO BOX 675, Stevens Point, WI 54481

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October 5th, 2016

City Clerk John Moe  
1515 Strongs Avenue  
Stevens Point, WI 54481

Re: Downtown Holiday Parade Street Closure

Dear City Clerk,

The Association of Downtown Businesses will be hosting the annual Christmas Parade on Friday **November 18, 2016**. Please let this letter serve as our request to close Main Street from Centerpoint Drive to and including and the streets around the square for the parade route.

- Floats will line up at the East end of Main Street starting at 4:15PM
- All streets intersecting Main Street will remain open except crossing Main Street
- The parade will start at 6:15PM and will take about 1 ½ hours.

Event organizers will have staff at the staging area and along the parade route to keep things moving.

As usual the event organizers will be in contact with the Police Department to discuss the event. They have agreed to work with us to make the event a success.

Sincerely

A handwritten signature in black ink, appearing to read "Talin Senner", written over a horizontal line.

Talin Senner

Association of Downtown Businesses

cc: Sgt. Babel

City of Stevens Point  
1515 Strongs Avenue  
Stevens Point, WI 54481-3594  
[www.stevenspoint.com](http://www.stevenspoint.com)



Meleesa Johnson  
Alderman  
5<sup>th</sup> District

Fellow Public Protection Committee members and others:

Recently it seems there have been a number of discussions about the role of an alder. I frequently have citizens ask, "well, what do you do on city council?", to which I recite Chapter 62.11 of Statute and drone on about serving as a legislative body (yes, I am a policy wonk!). To which I get an "eyes-glazed-over" look. One citizen just said, "do you have something I can read?", which lead me to investigating some sort of easy-to-use document for us and our constituents.

Those investigations unearthed a brochure (enclosed with the packet) from the city of Madison. I love the document as it succinctly illustrates the powers and responsibilities of an alder. As well it highlights the many ways in which we advocate for our constituents and have that advocacy serve as the foundation for the council's legislative agenda.

While proceeding with the development of this type of document requires no formal action by the council, I thought it important to begin this process in an open way, seek input from the alders and then formally advance its development...to sanction the document. If approved, I will begin working with Attorney Beveridge on our very own brochure.

As always, I look forward to the discussion and hearing from all on this initiative!

With best regards,  
Meleesa  
Meleesa Johnson  
City of Stevens Point Alder-5th District  
Chair-Public Protection Committee

## Need to know more about City Government?

The City of Madison Government Resource Guide can help!

[www.cityofmadison.com/Council/councilmembers/resourceGuide.cfm](http://www.cityofmadison.com/Council/councilmembers/resourceGuide.cfm)

Here you will find:

- Board, Commission, Committee Information & Procedures
- City Organizational Chart
- Information on the Budget Process
- Open Meetings Law
- Information on the Mayor and Common Council
- Information on individual City Departments//Divisions



Still have questions?  
Contact Council Staff at  
(608) 266-4071 or  
[council@cityofmadison.com](mailto:council@cityofmadison.com)

*Genuine politics - even politics worthy of the name - the only politics I am willing to devote myself to - is simply a matter of serving those around us: serving the community and serving those who will come after us. Its deepest roots are moral because it is a responsibility expressed through action, to and for the whole. - Václav Havel (Czech politician)*

### Madison Common Council Office

210 Martin Luther King, Jr. Boulevard  
Room 417  
Madison WI 53703

Phone: 608-266-4071  
Fax: 608-267-8669  
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City of Madison  
Common Council

## What is an Alder's Role in the City of Madison?



[cityofmadison.com/council](http://cityofmadison.com/council)

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# What is an Alder's Role in the City of Madison?

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## The Basics

Conduct yourself in a professional manner.

Attend and participate at Council Meetings.

Be available to constituents.

Follow all Ethics rules and other applicable standards of conduct.



Common Council  
[www.cityofmadison.com/council](http://www.cityofmadison.com/council)

City's Ethics Code  
[www.cityofmadison.com/attorney/ethics](http://www.cityofmadison.com/attorney/ethics)

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## The Core Alder Job

Advocate for your district and your constituents in the City process.

Serve on City committees as appointed and be an active, prepared and equal participant.



Communicate actively with your constituents in multiple ways (e.g. listservs, newsletters, website, and meetings) about City resources and issues, policy debates, development proposals, and other relevant information.

Participate fully in the process of developing and approving the annual City Budget.

Communicate the needs and views of your constituents to City staff, committees and the Council.

City Committee Information  
[www.cityofmadison.com/mayor/mycommit](http://www.cityofmadison.com/mayor/mycommit)

City Budgets  
[www.cityofmadison.com/finance/budget](http://www.cityofmadison.com/finance/budget)



## Additional Important Responsibilities

Act as a liaison between the committees you serve on and the Council; and sponsor legislation for those committees.

Participate in the development and implementation of a Council Legislative Agenda.

Prepare and educate yourself and your constituents on city-wide and/or controversial policy topics or issues that come before the Council, and engage in the debate and decision-making process around them.

Advance policy issues important to your district and the City.

Help make City government accessible and welcoming to all Madison residents.

Resident Information  
[www.cityofmadison.com/residents](http://www.cityofmadison.com/residents)