

## REPORT OF BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE

August 9, 2016 - 10:00 AM

Conference Room, County-City Building  
1515 Strongs Avenue - Stevens Point WI 54481

PRESENT: Tori Jennings, Trevor Roark, Bill Fehrenbach, Scott Cole, Michael O'Meara

ABSENT: Scott Cole

STAFF PRESENT: Associate Planner Kyle Kearns

ALSO PRESENT: University of Wisconsin Student Government Representative

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1. Call to Order.
2. Minutes and Actions from July 12, 2016 Bicycle and Pedestrian Advisory Meeting.
3. Persons who wish to address committee for up to three (3) minutes on a non-agenda item.\*

#### **Consideration and Possible Action on the Following:**

4. Discuss Wisconsin Bike Fed Mid-Summer Back to School Safety Series (see attached).
5. Plan Stevens Point Bike Count – September 2016 (see attached).
6. Plan UWSP Student Orientation bike ride and information booth.
7. Inventory on Portage County County-Wide Bicycle and Pedestrian Plan adoption and implementation by other municipalities.
8. Schedule next meeting.
9. Adjourn.

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1. Call to Order.

Meeting was called to order by Tori Jennings.

2. Minutes of the BPAC meeting of July 12, 2016

Tori Jennings motioned to approve the minutes; seconded by Trevor Roark. Motion Carried, all ayes.

3. Person's wishing to address committee on a non-agenda item:

Tori Jennings discussed an ad by the Portage County Business Council touting the pedestrian and bicycle facilities in the business park.

Michael O'Meara asked that the Committee put on a future agenda, a briefing on the city's snow and ice control plans especially on how they relate to pedestrian and bicycle facilities.

4. Discuss Wisconsin Bike Fed Mid-Summer Back to School Safety Series (see attached).

The committee had a short discussion regarding the Wisconsin Bike Federation/Back To School Safety Series.

5. Bike Count 2016 Planning

There was a discussion amongst the committee on the dates and times of the counts before it was decided to schedule the counts on: Wed. 9/14/16 3:30-5:30PM and Sat. 9/17/16 10:00-12:00 AM. The committee thought a late morning count would better capture the farmer's

market traffic on Saturday. Alternate rain dates were determined as well, Thursday, 9/15/16 and Sunday, 9/18/16.

The committee then determined the following count locations:

- A. Hoover and Patch (changed from I39 Underpass)
- B. Patch St. and Green Circle Trail
- C. West River Drive and CTH "HH"
- D. Crosby and Water
- E. Main and Division
- F. 4<sup>th</sup> and Division
- G. Northpoint and Michigan
- H. West River Drive and STH 66
- I. Franklin and Division
- J. Main and Strongs
- K. Jefferson and Michigan
- L. Whiting and Water

Moved by Trevor Roark to approve the count dates, times and locations as indicated above. Seconded by Michael O'Meara. Motion Carried, All Ayes.

Kyle Kearns will be getting maps and vests for the counters and check with the city attorney if the counters need to sign waivers.

Bill Fehrenbach has agreed to lead training for the counters.

Tori Jennings reminded each member of the committee will to work hard to recruit counters so that we can have at least 26 counters per day.

6. Plan for UWSP Student Orientation booth and bike rides.

The information booth will be in the DUC 10:00 AM-2:00 PM. Literature and a chance to get bicycle licenses with SP PD will be provided.

We are planning 3 rides:

A city loop featuring downtown and the riverside parks 9/14/16

A mountain bike ride featuring downtown, riverside parks and Green Circle Trail 9/21/16

A road bike ride featuring downtown, the riverside parks and the rural area west of town 9/28/16

Moved by Fehrenbach 2<sup>nd</sup> O'Meara to approve the plan.

7. Inventory on Portage County County-Wide Bicycle and Pedestrian Plan adoption and implementation by other municipalities.

Trevor Roark gave a report on the progress toward adoption and implementation by the various municipalities. Trevor also stated the importance of BPAC connecting with various municipalities to push them to adopt and implement recommendations.

8. Schedule next meeting.

The committee scheduled the next meeting for October 11, 2016.

9. Adjourned.

Meeting adjourned at approximately 10:52 AM