BOARD OF PUBLIC WORKS MEETING AGENDA
Monday, November 8, 2010 – 6:20 P.M.
(or immediately following previously scheduled meeting)
Lincoln Center – 1519 Water Street

[A quorum of the City Council may attend this meeting]

1. Parking Meter Report (attachment)
2. Consideration of Minutes and actions taken at the Airport Committee Meeting of November 1, 2010 (attachment)
3. Consideration and possible action to name the completed trail along Patch Street, Industrial Park Road and Joerns Drive "Heartland Trail" after the Heartland Bike Club (attachment)
4. Consideration and possible action to approve the Mayoral Order to create a bus loading zone and to move a disabled parking stall at McKinley School to accommodate for the increased more bus parking (attachment)
5. Consideration and possible action to renumber existing City Ordinances in an effort to clean up conflicting ordinances in Chapter 9 (attachment)
6. Consideration and possible action to award Contract A for Well #11 Water Treatment Plant Project #14-11 to Ellis Stone Construction of Stevens Point, WI in the amount of $9,522,000.00 (attachment)
7. Consideration and possible action to award Contract B for Well #11 Transmission Main Project #15-11 to Advance Construction, Inc. of Green Bay, WI in the amount of $417,824.30 (attachment)
8. Presentation on city streets inventory/condition and capital improvement planning.
9. Director's Report (attachment)
10. Adjournment.

Any person who has special needs while attending this meeting or needs agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD #346-1556, or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 A.M. to 4:00 P.M.