

**2nd**  
**\*\*\*AMENDED\*\*\***  
**SPECIAL COMMON COUNCIL MEETING**

**Lincoln Center**  
**1519 Water Street**

**March 14, 2011**  
**6:20 P.M.**

- 1. Roll Call.**
- 2. A Resolution Authorizing and Providing for the Sale and Issuance of \$5,965,000 General Obligation Community Development Bonds, Series 2011A, and All Related Details.**
- \*\*\*3. Consideration of the minutes and actions taken at the Personnel Committee meeting of March 14, 2011.**
- \*\*\*4. Consideration and Possible Action on Ratification of 2011- 2012 tentative labor agreements with local Unions:  
AFSCME Local 309 (Transit)  
AFSCME Local 348 (Clerical & Related)  
AFSCME Local 309 (Streets & Parks)**
- 5. Recess until 7:50 p.m. and Reconvene.**
- 6. Consideration of Agreement with 1201 Third Court LLC (Valley Bank).**
- 7. Consideration of Agreement with Center Point Mall Corp.**
- 8. Consideration of Agreement with Shopko SPE Real Estate, LLC n/k/a Spirit SPE Portfolio 2006-1, LLC.**
- 9. Approval of the March 14, 2011 Finance Committee Actions.**
- 10. Allocation of a Portion of the Bond Sale Funds to the Community Development Authority of the City of Stevens Point.**
- 11. Adjournment.**

Any person who has special needs while attending this meeting or needs agenda materials for this meeting should contact the City Clerk as soon as possible to ensure that reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD #346-1556, or by mail at 1515 Strong's Avenue, Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during the regular business hours from 7:30 A.M. to 4:00 P.M.