

PUBLIC PROTECTION COMMITTEE
Monday, April 11, 2011 – 6:00 P.M.
Water Department – 300 Bliss Ave

Present: Alderpersons: R. Stroik, Wiza, Trzebiatowski, Slowinski, Suomi.

Also

Present: Mayor Halverson; City Attorney Molepske; City Clerk Moe; C/T Schlice; Alderpersons Molski, Mallison, O'Meara, Brooks, M. Stroik, and Moore; Directors Lemke, Halverson, Ostrowski, Schrader, Asst. Chief Skibba; Assessor Siebers; Asst. Pazdernik; Elbert Rackow; Andrew Beveridge; Mathew Brown; Brian Kowalski; Krista Olson; and Barb Jacob.

1. Discussion and Possible Action on the Recommendations on the License List:

A. New Operator's (Bartender's) Licenses.

B. Special Class "B" / "Class B" Retailer's License for the Stevens Point/Plover Breakfast Optimists Club, PO Box 929, Stevens Point, at the Koerten Gallery, 2501 Church St. for their Art Dollars for Youth event on April 19, 2011 from 6:00 pm – 10:00 pm, Jeff Tewes, licensed bartender on premises.

C. Class "B" Beer – 6 Month License for the Stevens Point American Legion Baseball Club, PO Box 984, Stevens Point, at Bukolt Park. John Schon, Agent.

Ald. Trzebiatowski moved, Ald. Slowinski seconded, to approve the 14 new Operator's Licenses; the Special Class "B" / "Class B" for the Stevens Point/Plover Breakfast Optimists Club at the Koerten Gallery, 2501 Church St. for their Art Dollars for Youth event on April 19, 2011 from 6:00 p.m. – 10:00 p.m.; and the 6 Month License for the Stevens Point American Legion Baseball Club at Bukolt Park.

Ayes, all; nays, none; motion carried.

2. Consideration of Request to Hold Event / Street Closings: CAP Services' Take a Step 5K run/walk for Family Crisis Center on Tuesday, July 19th at 6:00 p.m. Requests the closure of Illinois Ave from Maria Dr to the UWSP parking lot Q and parking restrictions.

Ald. R. Stroik noted that this is an annual event, but due to street closing it needs to come before the Committee. He asked if the Police Department had any issues with the request.

Asst. Chief Skibba said no. It is an annual event and things go smoothly.

Ald. Slowinski moved, Ald. Wiza seconded, to approve the request.

Ayes, all; nays, none; motion carried.

3. Discussion and Possible Action on Request from the Deer Management Committee – Request to have culled field dressed deer donated to any willing food pantry in the Stevens Point area.

Elbert Rackow, Chairperson of the Deer Management Committee, said they would like the field dressed deer to be donated to a food pantry as the person who ensured that the deer went to the recipient on the sign up list has left. If the deer are given to a pantry we will know for sure that the people receiving the meat are truly in need as the pantry has rules to ensure that those receiving assistance are needy.

Ald. Slowinski asked if the pantries will be able to handle the capacity of deer the City culls.

Mr. Rackow replied yes.

Ald. Wiza asked if they intended to have the deer processed and then given to the pantries or donate it directly to the pantries.

Mr. Rackow said it would go directly to the pantries.

Ald. Wiza asked if the area food pantries are willing to pay the processing cost.

Mr. Rackow replied yes.

Ald. Trzebiatowski noted the City has had problems in the past getting in contact with people on the signup list. As time goes by there is the concern about getting the meat to someone before it spoils.

Ald. Slowinski asked if the pantries can't take deer if the city would then go back to the list of people who signed up.

Ald. R. Stroik noted the City does not have anyone willing to monitor the list and make the necessary arrangements.

Ald. R. Stroik **moved**, Ald. Trzebiatowski seconded, to approve the request and have it reviewed again in April 2012.

Ayes, all; nays, none; motion carried.

4. Discussion and Possible Action on the Monthly Inspection Report.

Ald. Wiza **moved**, Slowinski seconded, to accept the Monthly Inspection Report and place it on file.

Ayes, all; nays, none; motion carried.

5. Adjourned at 6: 13 p.m.