

**PUBLIC PROTECTION COMMITTEE**  
**Monday, May 9, 2011 – 6:15 P.M.**  
**Lincoln Center – 1519 Water Street**

**Present:** Alderpersons: R. Stroik, Wiza, Trzebiatowski, Slowinski, M. Stroik.

**Also**

**Present:** Mayor Halverson; City Attorney Molepske; City Clerk Moe; C/T Schlice; Alderpersons Molski, Beveridge, O'Meara, Brooks, Suomi, and Moore; Directors Lemke, Halverson, Ostrowski, Schrader, Assessor Siebers; Matthew Brown; Brian Kowalski; John Reichert; Sharon Jakusz; Barb Jacob.

- 1) **Discussion and Possible Action on the Recommendations on the License Lists:**
  - A) **New and Renewal Operator's (Bartender's) Licenses.**
  - B) **Special Class "B" / "Class B" Retailer's Licenses:**
    - i) **St. Peter's Parish Picnic Committee, 800 Fourth Ave, for the Parish Picnic at St. Peter's Middle School on June 11-12, 2011.**
    - ii) **Council 1170 Knights of Columbus, 401 W. Clark Street, for the Knights of Columbus Family Picnic on Sunday, June 26, 2011 at Bukolt Park Lodge (lodge and surrounding area).**
    - iii) **St. Stanislaus Kostka Parish, 838 Fremont Street, for the Parish Picnic on July 24-25, 2011 at the Church Hall and parking lot.**
    - iv) **Big Brothers Big Sisters of Central Wisconsin (d/b/a Big Brothers Big Sisters of Portage County), 1466 Water Street, for the Taste of the Town on Saturday, August 13, 2011 at Pfiffner Park (Bandshell Area).**
  - C) **Wholesale Beer License: Frankenmuth Brewing Co., Frankenmuth, MI; Art Oksuita, agent at the Stevens Point Brewery, 2617 Water Street, Stevens Point, WI. (Contract brewing at Stevens Point Brewery).**
  - D) **"Class A" Liquor / Class "A" Fermented Malt Beverage License: TA Solberg Co. Inc., aka Save A Lot, 3264 Church St., Todd M. Foltz, Agent.**
  - E) **Change of Agent:**
    - i) **Cooper Oil Co., Inc., 2172 Prairie St; Ja Ce VanZile, Agent at Cooper's 10-39 BP, 4928 Main St. replacing Hattie Thompson.**
    - ii) **Cooper Oil Co., Inc., 2172 Prairie St; Emily Johnson, Agent at Southside BP, 3209 Church St., replacing Ja Ce VanZile.**
  - F) **2011-2012 Beer and Liquor Renewal Applicants list.**

Ald. R. Stroik reviewed all the license applications. He noted the spelling correction for the name of one of the bartender applicants and that the 6 month license for the Stevens Point American Legion Baseball Club had already been approved.

Chief Ruder said the Police Department did not have any issues with any of the applicants.

Ald. Wiza **moved**, Ald. M. Stroik seconded, approval of the license lists.

Ayes, all; nays, none; motion carried.

**2) Consideration of Request to Hold Event / Street Closings:**

- A) Arts Alliance of Portage County, Arts Walk on Friday, May 20, 2011. Requests closure of Main St. from Strongs Ave. to the Market Square from 3:00 p.m. to 8:00 p.m.**
- B) Association of Downtown Businesses, Annual Crazy Days on Thursday, July 14 & Friday, July 15, 2011. Requests the closure of Main Street, from Strongs Ave. to the Market Square from 6:00 a.m. to 5:00 p.m.**
- C) Association of Downtown Businesses, Annual 4<sup>th</sup> of July Parade, on Monday, July 4, 2011, at 12 noon. Requests the closure of Main St. from Rogers St. to Water St. from 8:00 a.m. until conclusion of the parade and parking restrictions.**
- D) United Way of Portage County – The Run, Bike, Unite Duathlon on August 27, 2011. Requests closure of portions of N. Reserve St. and Michigan Ave. from 8:00 a.m. to 11:30 a.m.**

Ald. R. Stroik reviewed the events and their street closure requests.

Chief Ruder said all are annual events; however, this was the first time the Arts Alliance is requesting a street closure. He wants to make sure that the downtown businesses are aware of this event and have no issues.

Ald. Slowinski **moved**, Ald. Trzebiatowski seconded, approval of the requests for the events and street closures.

Ayes, all; nays, none; motion carried.

**3) Discussion and Possible Action on the Monthly Inspection Report.**

Ald. R. Stroik **moved**, Wiza seconded, to accept the Monthly Inspection Report and place it on file.

Ayes, all; nays, none; motion carried.

**4) Adjourned at 6:21 p.m.**