

****AMENDED****
REGULAR COUNCIL MEETING

Council Chambers
County-City Building

May 16, 2011
7:00 P.M.

1. Roll Call.
2. Salute to the Flag and Mayor's opening remarks.
3. Consideration and possible action of the minutes of the Common Council meeting on April 18, the Reorganization meeting of April 19, and the Special Council meetings of May 3, and May 9, 2011.
4. *Persons who wish to address the Mayor and Council on specific agenda items other than a "Public Hearing" must register their request at this time. Those who wish to address the Common Council during a "Public Hearing" are not required to identify themselves until the "Public Hearing" is declared open by the Mayor.
5. Persons who wish to address the Mayor and Council for up to three (3) minutes on a non-agenda item.
6. Presentation of Commendations - Police Officers Dana Williams, Aaron Yenter, Lieutenant JB Moody, Firefighter/Paramedic Trevor Howard.
- ~~**7. Consideration and possible action on Resolution in support of state investment in the arts and creative economy through the Wisconsin Arts Board as an essential state agency.~~
8. Presentation by Senior Poppy Princess Ellen Rathe.
9. Consideration and possible action of the reports from the Plan Commission and the Historic Preservation / Design Review Commission public input meetings of March 3, 16, and 26, 2011.
10. Consideration and possible action of the minutes of the Plan Commission meeting of May 2, 2011.
11. Public Hearings – Conditional Use – Requests to Operate a Tavern at the following:
 - A. 1001 Amber Ave. – Holiday Inn / Amber Grille
 - B. 1320 Strongs Ave. – Arbuckle's Eatery
 - C. 2301 Church St. – Middletown Grille and Tavern
 - D. 200 Division St. - Pete's Sports Bar
12. Consideration and possible action of Resolutions on the above.

13. Public Hearing – Conditional Use – 1036 Main St. - to operate an electronic amusement business.
14. Consideration and possible action of Resolution on the above.
15. Public Hearing – Conditional Use – 823 Main St. – to construct two second floor apartment units.
16. Consideration and possible action of Resolution on the above.
17. Public Hearing – Zoning - change the minimum number of required parking spaces for several uses (Section 23.01(14)(d)of the RMC).
18. Consideration and possible action on an Ordinance Amendment on the above.
19. Public Hearing – Zoning - reduce the minimum setback requirement in the B-4 Commercial district when a lot is abutted by two or more public right-of-ways (Section 23.02(2)(d) of the RMC).
20. Consideration and possible action on an Ordinance Amendment on the above.
21. Consideration and possible action of the minutes and actions taken at the Public Protection Committee meeting of May 9, 2011.
22. Consideration and possible action of the minutes and actions taken at the Finance Committee meeting of May 9, 2011.
- **23. Consideration and possible action on designation of official newspaper.
24. Consideration and possible action of Resolution - Implementing City Pick-up of Employee Retirement Contributions Pursuant to IRC Sec. 414(h)(2).
25. Consideration and possible action of the minutes of the Special Board of Public Works meetings of April 18, and May 3, 2011 and the minutes and actions taken at the Board of Public Works meeting of May 9, 2011.
26. Consideration of the actions taken at the Special Board of Public Works meeting of May 16, 2011.
27. Consideration and possible action of Ordinance Amendment – Traffic - 9.05(L)(1)of the RMC - allow special exemptions for overnight parking violations.
28. Consideration and possible action of the minutes and actions taken at the Board of Water & Sewage Commissioners meeting of May 9, 2011.

29. Consideration and possible action on Resolution - implementation of connection fees for new 24" sewer main.
30. Consideration and possible action of minutes and actions taken at the Transportation Commission meeting of April 26, 2011.
31. Consideration and possible action of the minutes and actions taken at the Board of Park Commissioners meeting of May 4, 2011.
32. Consideration and possible action of the minutes and actions taken at the Police and Fire Commission meetings of April 18, and May 3, 2011.
33. Consideration and possible action of the Statutory Monthly Financial Report of the Comptroller-Treasurer.
34. Mayoral Appointments – Redistricting Committee.
35. Adjournment.

RMC – Revised Municipal Code

Persons who wish to address the Common Council may make a statement as long as it pertains to a **specific** agenda item. Persons who wish to speak on an agenda item will be limited to a five (5) minute presentation. Any person who wishes to address the Common Council on a matter which is not on the agenda will be given a maximum of three (3) minutes and the time strictly enforced under the item, "Persons who wish to address the mayor and council on non-agenda items." Individuals should not expect to engage in discussion with members of the City Council and City staff.

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD #346-1556, or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during the regular business hours from 7:30 A.M. to 4:00 P.M.

RESOLUTION IN SUPPORT OF STATE INVESTMENT IN THE ARTS AND CREATIVE ECONOMY THROUGH THE WISCONSIN ARTS BOARD AS AN ESSENTIAL STATE AGENCY

Whereas, the Wisconsin Arts Board as the leading creative economy development agency in Wisconsin state government uses its core values to:

1. Play an increasingly crucial role in economic development and job creation in Wisconsin by putting dollars into the hands of local arts organizations and individuals who create economic multipliers in the communities where grants are represented, a role not duplicated in any other state agency.
2. Provide leadership and support to develop the state's creative economy, a sector representing at least 3.6% of total employment in Wisconsin and one of the most dynamic sectors of the world economy with 14% annual growth rate, encompasses over 10,000 businesses, employs nearly 46,000 people full time, and supports a nonprofit arts sector that provides an economic impact of \$418 million.
3. Channel the state's investment to build and maintain its cultural infrastructure by providing both expert consulting and grants to communities large and small, with over 10,000 hours in consulting expertise provided to for-profit and non-profit businesses, creative entrepreneurs, and local government entities.
4. Administer the Percent for Art program which adds immeasurable value to state-owned buildings while promoting the careers of and employing Wisconsin artists.

Whereas, Governor Walker's 2011-2013 budget proposal will dissolve the agency and reconstitute it as a small program within the Department of Tourism with its budget attributed to Tourism's marketing budget, radically decreasing the agency's **granting capacity** by reducing funding by 73%, and a staff reduction from 10 to 4 positions; and

Whereas, although the partnership between the Arts Board and Department of Tourism has always been strong, the two agencies are not redundant in their mission or work, and both agencies fully understand the fundamental difference between supporting the creative economic development of communities and community activities (Arts Board), and marketing them (Tourism); and

Whereas, Portage County residents have greatly benefitted from Arts Board support (\$23,947 in 2010 and \$27,243 in 2011), through funding for community-based arts organizations, programs and projects; and

Whereas, the City of Stevens Point Common Council believes that the arts are "part of the solution" for the state of Wisconsin, and that a strong, independent and reasonably funded state arts agency is a fundamental resource for developing 21st century statewide creative economic development; and

Now Therefore, the City of Stevens Point Common Council calls on the Governor and State Legislature to restore the Arts Board's agency status and funding, with a 10% cut to the agency's biennial budget to address the state's deficit, and restore the Percent for Art program for state building with the provision that only Wisconsin artists be involved, contributing to job creation throughout the state.

Arts Alliance of Portage County, with recognition from:

- Central Wisconsin Area Community Theater
- Central Wisconsin Film Festival
- Central Wisconsin Symphony Orchestra
- Feel Good Music Festival
- Festival of the Arts
- Gallery Q
- Hidden Studios Art Tour
- Monteverdi Master Chorale
- Point Dance Ensemble
- Portage County Cultural Festival
- Riverfront Jazz Festival
- Stevens Point Barbershoppers
- Sweet Adelines
- Wisconsin Master Chorale

APPROVED: _____
Andrew J. Halverson, Mayor

ATTEST: _____
John Moe, City Clerk

Dated: May 16, 2011
Adopted: May 16, 2011

City of Stevens Point
1515 Strongs Avenue
Stevens Point, WI 54481-3594
FAX 715-346-1530



Andrew J. Halverson
Mayor
715-346-1570

May 11, 2011

Members of the Common Council
Stevens Point, Wisconsin

The following appointments are recommended for your consideration.

REDISTRICTING COMMITTEE

City Attorney Louis Molepske	1515 Strongs Ave
City Clerk John Moe	1515 Strongs Ave
Tim Siebert	2933 Kozy St
Dennis Riley	1909 Clark St
Joel Lemke	582 Mary Ann Ave

Your confirmation of these appointments would be appreciated.

A handwritten signature in black ink, appearing to read "Andrew Halverson".

Andrew Halverson
Mayor

COMPTROLLER-TREASURER REPORT
for the period ending March 31, 2011

	Bal March 1, 2011	Receipts	Disbursements	Bal March 31, 2011
GENERAL OPERATING CASH	\$283,874.70	\$12,511,905.12	\$6,964,538.60	\$5,831,241.22
WATER & SEWER (CASH & INVEST)	\$5,542,794.29	\$967,663.96	\$1,122,480.32	\$5,387,977.93

INVESTMENTS	Bal. March 1, 2011	TRANSFER IN	TRANSFER OUT	Bal. March 31, 2011
GENERAL	\$18,709,647.78	\$34,115.79	\$5,000,000.00	\$13,743,763.57
SPECIAL REVENUE	\$766,768.97	\$0.00	\$0.00	\$766,768.97
DEBT SERVICE	\$1,376,260.68	\$0.00	\$0.00	\$1,376,260.68
CAPITAL PROJECTS	\$8,557,186.69	\$3,361,009.00	\$650,249.20	\$11,267,946.49
ENTERPRISE	\$1,388,274.83	\$0.00	\$0.00	\$1,388,274.83
TRUST	\$89,443.48	<u>\$0.00</u>	<u>\$0.00</u>	\$89,443.48
TOTALS	<u>\$30,887,582.43</u>	<u>\$3,395,124.79</u>	<u>\$5,650,249.20</u>	<u>\$28,632,458.02</u>

EXPENDITURES:	BUDGET	YTD	%	REVENUES	BUDGET	YTD	%
GENERAL GOVT	\$2,795,755.00	\$540,521.29	19.33%	GENERAL	\$23,328,783.00	\$11,681,924.69	50.08%
POLICE DEPT	\$6,087,247.00	\$1,313,987.92	21.59%	TRANSIT	\$1,381,125.00	\$1,963,617.35	142.18%
FIRE DEPT	\$5,210,973.00	\$1,196,818.09	22.97%	AIRPORT	\$366,600.00	\$267,169.61	72.88%
PUBLIC WORKS	\$6,266,521.00	\$1,276,216.37	20.37%				
PARK & REC	\$2,462,982.00	\$412,280.22	16.74%				
CAPITOL PROJ	\$505,305.00	\$18,449.69	3.65%				
TRANSIT	\$1,689,926.00	\$2,025,434.93	119.85% ***				
DEBT SERVICE	\$3,834,615.00	\$1,536,096.05	40.06%				
AIRPORT	\$565,668.00	\$96,559.37	17.07%				

*** budget overage due to bus purchases - there is an offsetting revenue

**ORDINANCE AMENDING THE REVISED MUNICIPAL CODE OF THE CITY OF
STEVENS POINT, WISCONSIN**

The Common Council of the City of Stevens Point do ordain as follows:

SECTION I: That subsection v of Section 9.05 (l) of the Revised Municipal Code, Exceptions to overnight parking is hereby **created** to read as follows:

- 9.05(l) v. Long term overnight parking exceptions. The Chief of Police or Director of Public Works may authorize a permit to allow exceptions to the overnight parking restrictions in City parking lots or on City streets.
1. Permit will cost \$25.00 for a calendar year (not prorated).
 2. Valid only in the location described on the permit.
 3. Permit must be hung from the rear view mirror.
 4. Permit is not valid during snow emergencies or during times when snow has not been plowed from the designated parking area.
 5. Vehicles utilizing this permit must have current registration and must be operable.

SECTION II: These ordinances shall take effect upon passage, publication and erection and/or removal of signs.

APPROVED: _____
Andrew Halverson, Mayor

ATTEST: _____
John Moe, City Clerk

Dated: May 16, 2011
Approved: May 16, 2011
Published: May 20, 2011

(l) All Night Parking Regulated. When signs have been erected at or reasonably near the corporate limits of the city, as provided in section 349.13 of the Wisconsin Statutes, no person shall park any vehicle between the hours of 2:30 a.m. and 6:00 a.m. on any street any time of the year.

(1) Exceptions. The following exceptions apply only when and where parking is otherwise permitted by the Revised Municipal Code and by Wisconsin State law, expressly or by absence of prohibition or restriction and in addition to any other exceptions herein provided.

i) Emergency Parking. Physicians and Surgeons in emergency situations.

ii) Mayor Order. During special events, occurrences or circumstances which the Mayor authorizes overnight parking by executive order.

iii) Common Council Authorization. As authorized or permitted by the Common Council.

iv) Police Department Authorization. Any authorization granted by the Chief of Police or his designee pursuant to a policy adopted by that department.

**RESOLUTION BY THE CITY COUNCIL OF THE CITY OF STEVENS POINT
IMPLEMENTING CITY PICK-UP OF EMPLOYEE RETIREMENT
CONTRIBUTIONS PURSUANT TO IRC Sec. 414(h)(2)**

WHEREAS, the Internal Revenue Code (“Code”) section 414(h)(2) permits public employers to “pick up” contributions to a governmental pension plan that are designated as employee contributions so that they may be paid for on a pre-tax basis and thereby be excluded from an employee’s taxable income, provided the contributions are paid by the employer in lieu of contributions by the employee, and the employee may not elect, directly or indirectly, to receive amounts instead of having them paid by the employer; and

WHEREAS, the City Council of the City of Stevens Point (“Council”) has determined that taking this actions does not increase the City’s cost of funding the retirement benefits owed to the Wisconsin Retirement System and chooses to take this action in order to allow covered employees to exclude such amounts from their taxable income due to the application of Code section 414(h)(2).

NOW THEREFORE BE IT RESOLVED as follows:

1. Pursuant to Code section 414(h)(2), the Council, on behalf of the City of Stevens Point, hereby elects to pick-up all contributions designated as employee contributions that its covered employees owe to the Wisconsin Retirement System (“WRS”).
2. Pursuant to this resolution all contributions that are designated as employee contributions to WRS will be paid by the City in accordance with the rules of Code section 414(h)(2). These pick up contributions will be withheld from employee wages as a condition of employment with no individual discretion by employees to have some other amount withheld or to have no amount withheld.
3. The effective date of this Resolution is June 1, 2011 and contributions to WRS made prior to this date will not be subject to these provisions.

Approved by the Common Council of the City of Stevens Point on this _____ day of May, 2011.

APPROVED: _____
Andrew J. Halverson, Mayor

ATTEST: _____
John V. Moe, City Clerk

Dated: May 3, 2011

Adopted: _____, 2011

**ORDINANCE AMENDING THE REVISED MUNICIPAL CODE
OF THE CITY OF STEVENS POINT, WISCONSIN**

The Common Council of the City of Stevens Point, Portage County, Wisconsin do ordain as follows:

SECTION I: That Section 23.02(2)(d)(4) Street Setback of the Stevens Point Zoning Code be amended as follows:

25 ft. In cases where a property is bounded by 3 or more public rights-of-way, the Common Council through the conditional use process, may reduce the street setback of one of the frontages but may not reduce the setback to less than 10 ft. In cases where an interior lot is abutted by two public right-of-ways, and is opposite of a property zoned Multiple Family District (R-4 or R-5), Business District (B-1, B-2, B-3, B-4, or B-5), or Industrial District (M-1 or M-2) the Common Council through the conditional use process, may reduce the street setback of one of the frontages opposite of those zoning districts, but may not reduce the setback to less than 10 ft.

SECTION II: This ordinance shall take effect upon passage and publication.

Approved: _____

Andrew J. Halverson, Mayor

Attest: _____

John Moe, City Clerk

Dated: May 16, 2011

Adopted: May 16, 2011

Published: May 20, 2011

**ORDINANCE AMENDING THE REVISED MUNICIPAL CODE
OF THE CITY OF STEVENS POINT, WISCONSIN**

The Common Council of the City of Stevens Point, Portage County, Wisconsin do ordain as follows:

SECTION I: That Section 23.01(14)(d) Spaces Required by Use of the Stevens Point Zoning Code be amended as follows:

(Note: All floor areas = gross floor area)

1) Industrial

- a. Industrial, wholesale and warehouse - 1 space per 1,000 sq. ft. gross floor areas used for warehousing and distribution; plus 2 spaces per 1,000 sq. ft. gross area used for manufacturing; plus 2.5 spaces per 1,000 sq. ft. of office floor area. The minimum number of required parking spaces may be adjusted by the Common Council on a case-by-case basis. The petitioner for such adjustment shall show to the satisfaction of the Council that adequate parking will be provided for customers, clients, visitors, and employees. The petitioner shall submit written documentation that the operation will require less parking than the ordinance requires. The site plan shall be designed to provide sufficient open space on the subject site to accommodate the full parking requirements otherwise required by this ordinance. Such open space shall be in addition to required yards, setbacks, driveways, and other required open space. When the use of the building, structure, or land is changed to a use that requires more parking than that approved by the Council, or when the intensity of the use of a building, structure, or land is changed by an addition of employees, additional parking shall be constructed for the new use, occupant or additional employees in the amount necessary to conform to this ordinance.
- b. Mini-Warehouse – 1 space per 5,000 sq. ft.
- c. Trucking terminals, municipal garage and shop facilities - 1 space per 700 sq. ft.

2) Institutional

- a. Churches, synagogues - 1 space per 4.5 seats; if benches, 20 inches shall equal 1 seat.
- b. Libraries, museums, post offices, senior center, youth centers - 1 space per 400 sq. ft.
- c. Schools
 - i. Additions to existing schools: To be established by the Common Council.

- ii. New schools shall comply with the following parking standards:
 - 1. 9.5 parking spaces per classroom for a 3-year high school
 - 2. 7.5 parking spaces per classroom for a 4-year high school, and
 - 3. 3.5 parking spaces per classroom for elementary and jr. high school.
- iii. Technical and vocational - 1 space per 175 sq. ft.

3) Lodging

- a. Hotels and motels - 1 space per room plus 1 space per 75 sq. ft. for meeting/exhibition room plus 1 space per 100 sq. ft. for bar/restaurant.

4) Medical

- a. Medical or dental clinics (under 10,000 sq. ft.) 1 space per 200 sq. ft.
- b. Medical or dental clinics (10,000 sq. ft. and above) 1 space per 300 sq. ft.
- c. Hospitals - 1 space per licensed patient bed.
- d. Nursing homes - 1 space per 1.5 beds.

5) Office

- a. Office buildings (professional, business and governmental administrative) - 1 space per 300 sq. ft.

6) Port and Terminal

- a. Bus depot and airport terminal - 1 space per 225 sq. ft.

7) Recreational

- a. Auditorium; convention centers - 1 space per 4.5 fixed seats and/or 1 space per 75 sq. ft.; In addition 1 space per 100 sq. ft. for each meeting/exhibition room, restaurant and bar provided.
- b. Bowling alleys - 5 spaces per alley plus spaces required for a bar/restaurant.
- c. Fair and circus grounds - to be determined by the Plan Commission as part of Conditional Use Permit with final approval by the Common Council.
- d. Golf courses - 4 spaces per golf hole plus space required for a bar/restaurant.
- e. Health and fitness club – 1 space per 200 sq. ft.

- f. Recreation centers (ice and roller skating rinks, bowling alleys, private clubs, lodges, pool halls, YMCA) - 1 space per 150 sq. ft. floor area plus spaces required for a bar/restaurant.
- g. Stadiums, sports arenas, coliseum - 1 space per every 5 fixed seats.
- h. Theaters with fixed seats - 1 space for each 4.5 seats.

8) Residential

- a. Assisted living or congregate care facilities – 0.40 spaces per dwelling unit.
- b. Continuing care retirement community – 1 space per dwelling unit.
- c. Dwellings
 - i. Single and Two Family - 2 spaces per dwelling.
 - ii. Multiple - 1.5 spaces per 1-bedroom unit; 2 spaces per 2-bedrooms units; multiple dwellings shall have 1 space for each person 18 years of age or older.
- d. Group quarters; group homes or half-way houses - 1 space per employee plus 1 space per 2.5 beds or as approved by the Plan Commission.
- e. Senior adult housing (attached) – 0.60 spaces per dwelling unit.
- f. Senior adult housing (detached) – 1.5 spaces per dwelling unit.

9) Retail

- a. Household Equipment Sales (furniture, appliances, garden, greenhouses, plumbing, lighting, auto supplies) - 1 space per 450 sq. ft.
- b. Motor vehicle, marine, implement, and trailer sales and repair - 1 space per 450 sq. ft. such spaces to be available for customers and employee parking only. Other Retail - 1 space per 200 sq. ft. for the first 25,000 sq. ft. and at the rate of 1 space per 250 sq. ft. above 25,000 sq. ft.

10) Service

- a. Bank – 1 space per 250 sq. ft.
- b. Barber and beauty shops - 1 space per 100 sq. ft.
- c. Funeral homes and mortuaries - 1 space per 4 seats or 1 space per 60 sq. ft. (whichever is greater).
- d. Gas and service stations – 1 space per 200 sq. ft. of store area.

- e. Home occupations (permitted) - 2 spaces minimum in addition to those used by the family, with such additional spaces to be available for customers at all times.
- f. Laundromats - 1 space per 2.5 machines.
- g. Repair Services (which are mostly businesses) - 1 space per 300 sq. ft.
- h. Restaurants, taverns, night clubs, dance halls, and golf clubhouses - 1 space per 100 sq. ft.

SECTION II: This ordinance shall take effect upon passage and publication.

Approved: _____
Andrew J. Halverson, Mayor

Attest: _____
John Moe, City Clerk

Dated: May 16, 2011
Adopted: May 16, 2011
Published: May 20, 2011

RESOLUTION

BE IT RESOLVED by the Common Council of the City of Stevens Point, Portage County, Wisconsin, that based upon the application and after reviewing the Plan Commission record and hearing the testimony of interested parties, the Common Council determines that all conditions required have been met, the property located at **823 Main Street**, described as LOTS 1 & 2 BLK 6 S E & O ADD, Stevens Point, Portage County, Wisconsin, is here by granted a Conditional Use permit for the purpose of constructing two apartments on the second floor of the building as shown on the attached drawings, with the following conditions:

- 1) Shall parking ever become unavailable, the conditional must cease within 60 days, or another parking location must be approved.
- 2) Applicant must secure a multi-family license prior to occupying the unit.
- 3) The interior work for the apartment shall be completed within one (1) year after final approval, and may be granted a six month extension with approval by staff.
- 4) Exterior improvements must be reviewed by the Historic Preservation / Design Review Commission.
- 5) The dumpster must be screened.
- 6) Landscaping shall be installed along Clark Street and Water Street, or at the corner per staff approval.

Such approval constitutes a Conditional Use under the City's ordinances.

Approved: _____

Andrew J. Halverson, Mayor

Attest: _____

John Moe, City Clerk

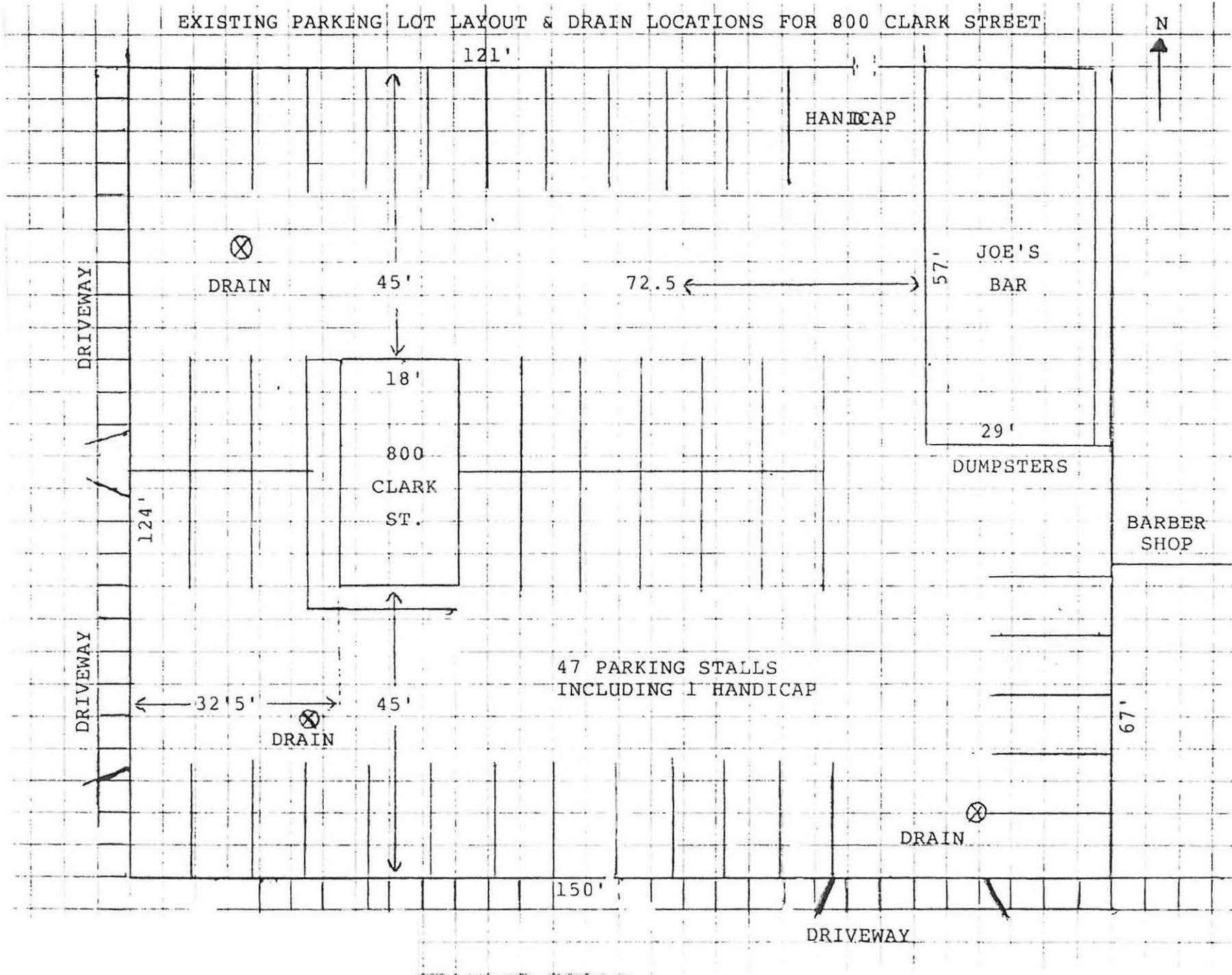
Dated: May 16, 2011

Adopted: May 16, 2011

Drafted by: Michael Ostrowski

Return to: City Clerk

800 CLARK ST. IS THE PARKING LOT DIRECTLY BEHIND THE BUILDING AT 823 MAIN ST. BOTH PROPERTIES ARE OWNED BY RCE, LLC WHICH IS RAND C. ERBACH. TENANT PARKING FOR THE PROPOSED APARTMENTS WOULD BE BEHIND JOE'S BAR TO CLARK ST









REVISIONS	BY

**PROPOSED
SECOND FLOOR PLAN**

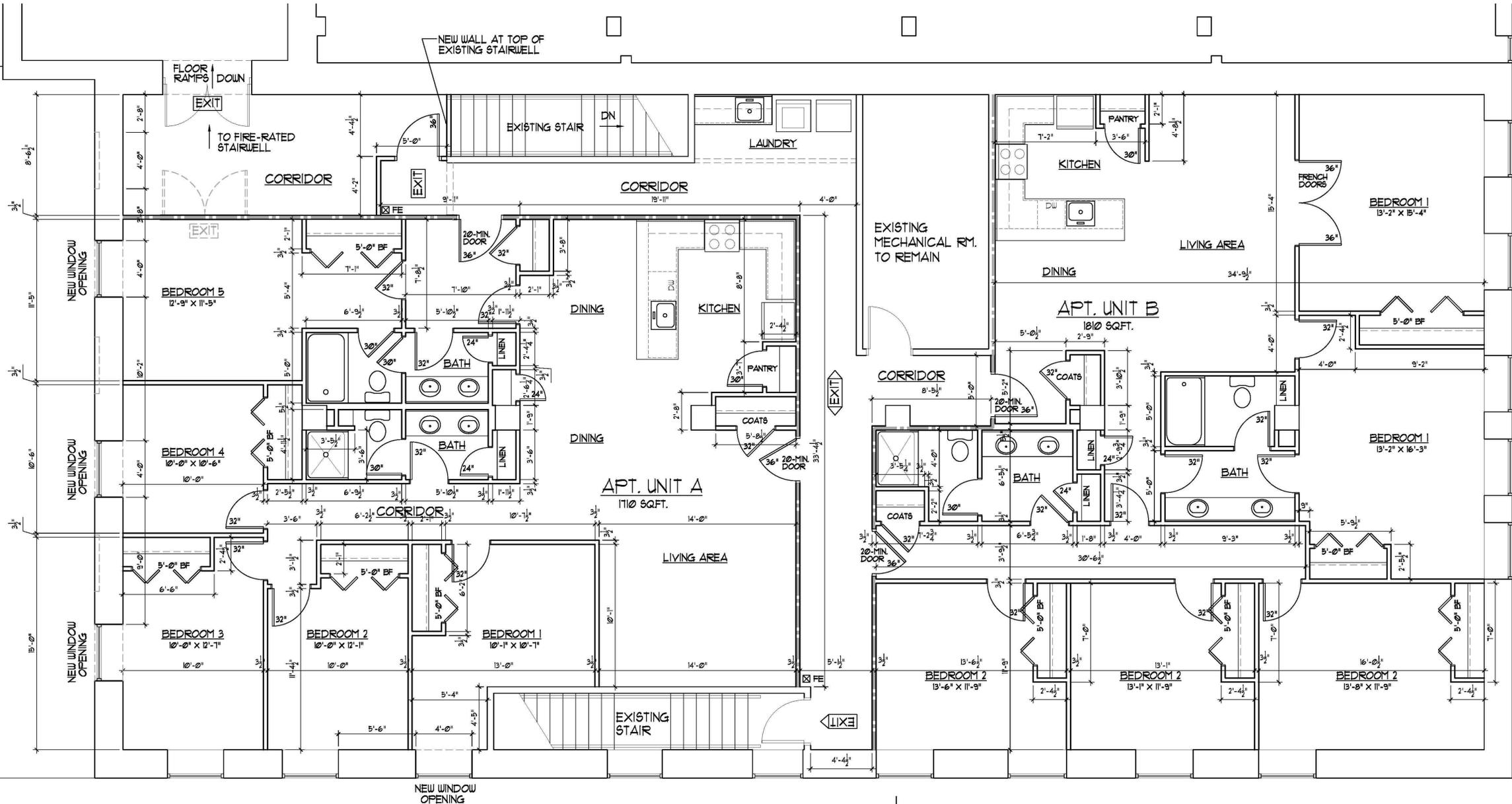
PROPOSED 2ND FLOOR APARTMENTS
FORMER BLUE CROSS/BLUE SHIELD BUILDING
823 MAIN STREET
STEVENS POINT, WISCONSIN 54481
OWNER:
RAND ERBACH
HAZELHURST, WISCONSIN

GRUNWALDT & ASSOCIATES, LLC
Architectural / Planning Services
3250B Church Street
Stevens Point, Wisconsin 54481
715/344-8647 (Phone) 715/344-9814 (Fax)
www.grunwaldt.com

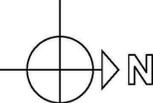


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DRAWN: FJD
CHECKED: TUG
DATE: 4-21-2011
SCALE: 1/4" = 1'-0"
JOB NO.: 1044
SHEET
AI
1 SHEETS



ROOF OVER FIRST FLOOR AREA


1
A2
SECOND FLOOR PLAN - PROPOSED EAST BUILDING
SCALE: 1/4" = 1'-0"

- GENERAL NOTES:**
- GENERAL CONTRACTOR TO VERIFY ALL EXISTING CONDITIONS AND DIMENSIONS ON JOB SITE PRIOR TO CONSTRUCTION. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ARCHITECT'S ATTENTION IMMEDIATELY. CONTRACTOR IS RESPONSIBLE FOR COORDINATING PLANS AND EXISTING CONDITIONS PRIOR TO STARTING CONSTRUCTION.
 - PERMITS, ETC. TO BE THE RESPONSIBILITY OF THE CONTRACTOR.
 - ALL WORK TO BE DONE IN ACCORDANCE WITH STATE-ADOPTED UNIVERSAL DWELLING CODE AND LOCAL CODES INCLUDING THE STEVENS POINT FIRE DEPARTMENT.
 - ASSUMED SOIL BEARING CAPACITY IS 2,000 PSF (NOT VERIFIED).
 - ALL INTERIOR FINISHES PER CURRENT UNIVERSAL DWELLING CODE (UDC).
 - STANDARD EXIT HARDWARE WILL BE PROVIDED AS REQUIRED BY IBC-2006.
 - EXIT LIGHTS WILL BE PROVIDED PER CURRENT UDC.
 - CARBON MONOXIDE DETECTORS SHALL BE PROVIDED PER CURRENT UDC.
 - SMOKE DETECTORS SHALL BE PROVIDED PER CURRENT UDC.
 - ALL DOOR SIZES AND REQUIRED RATINGS SHOWN ON PLAN.

- LEGEND**
-  EXIT LIGHT FIXTURE
 -  FIRE EXTINGUISHER
 -  NEW 1-HOUR FIRE SEPARATION TO UNDERSIDE OF EXISTING ORIGINAL CEILING SUBSTRATE. (1 LAYER 5/8" TYPE-X G.B. AT EA. SIDE OF WALL.)

Todd Grunwaldt, Grunwaldt & Associates, LLC 4/16/2011 9:42 AM 1044 REVISED APT. LAYOUTING

RESOLUTION

BE IT RESOLVED by the Common Council of the City of Stevens Point, Portage County, Wisconsin, that based upon the application and after reviewing the Plan Commission record and hearing the testimony of interested parties, the Common Council determines that all conditions required have been met, the property located at **1036 Main Street**, described as W 40' LOT 3 & S 3' OF THE W 36' LOT 20 BLK 29 VAL BROWN ADD, Stevens Point, Portage County, Wisconsin, be granted a Conditional Use Permit to Operate an Electronic Amusement Business with the following conditions:

- 1) Loitering and other nuisance activities be controlled inside and in front of or near the entrance to 1036 Main Street.
- 2) Conditional use to expire June 30, 2013.

Such approval constitutes a Conditional Use under the City's ordinances.

Approved:

Andrew J. Halverson, Mayor

Attest:

John Moe, City Clerk

Dated: May 16, 2011

Adopted: May 16, 2011

Drafted by: Michael Ostrowski

Return to: City Clerk

RESOLUTION

BE IT RESOLVED by the Common Council of the City of Stevens Point, Portage County, Wisconsin, that based upon the application and after reviewing the Plan Commission record and hearing the testimony of interested parties, the Common Council determines that all conditions required have been met, the property located at **200 Division Street**, described as LOT 2 CSM#7941-30-71&A BNG PRT BLK 2 BATTIN & OTHERS ADD EXC LOT 1 CSM#8046-31-26&A, Stevens Point, Portage County, Wisconsin, be granted a Conditional Use Permit to Operate a Tavern with the following conditions:

- 1) No food service, drinking, or music be allowed on the exterior seating area after 11:00 p.m.
- 2) Conditional use to expire June 30, 2013.

Approved:

Andrew J. Halverson, Mayor

Attest:

John Moe, City Clerk

Dated: May 16, 2011
Adopted: May 16, 2011

Drafted by: Michael Ostrowski
Return to: City Clerk

RESOLUTION

BE IT RESOLVED by the Common Council of the City of Stevens Point, Portage County, Wisconsin, that based upon the application and after reviewing the Plan Commission record and hearing the testimony of interested parties, the Common Council determines that all conditions required have been met, the property located at **2301 Church Street**, described as ALL LOT 4 & THAT PRT LOTS 5 & 6 LYG E OF CHURCH ST BLK 4 HELM ADD; EX HY DES 663015 S32 T24 R8, Stevens Point, Portage County, Wisconsin, be granted a Conditional Use for the purpose of Operating a Tavern with the following conditions:

- 1) The expanded serving area to be a patio on grade with the entrance to be from the interior of the bar,
- 2) A 6' railing be installed around the patio,
- 3) No food service, drinking, or music be allowed on the patio after 10:00 p.m.
- 4) Conditional use to expire June 30, 2013.

Such approval constitutes a Conditional Use under the City's ordinances.

Approved: _____
Andrew J. Halverson, Mayor

Attest: _____
John Moe, City Clerk

Dated: May 16, 2011
Adopted: May 16, 2011

Drafted by: Michael Ostrowski
Return to: City Clerk

RESOLUTION

BE IT RESOLVED by the Common Council of the City of Stevens Point, Portage County, Wisconsin, that based upon the application and after reviewing the Plan Commission record and hearing the testimony of interested parties, the Common Council determines that all conditions required have been met, the property located at **1320 Strongs Avenue**, described as LOTS 3 & OUTLOT 2.1 CSM# 3218-11-176 BNG PRT NENW 32 T24 R8, and COM OF EL OF OL 5 OF SE&O ADD 126' N OF COR STRONGS AV & CLARK TH N 24', TH W 75', TH S 24', TH E 75'; EQUITY IN S 1/2 OF 45' WALL ON NORTH, Stevens Point, Portage County, Wisconsin, is hereby granted a Conditional Use Permit for the purpose of extending the liquor license premises to include the exterior seating area as shown on the attached drawing, with the following conditions:

- 1) The site plan is developed as shown on the attached plan and be approved by the Historic Preservation/Design Review Commission.
- 2) Concrete pavers are used for the patio.
- 3) Metal fencing encloses the area with the spacing of the fence to be of a size to prevent passing of cups.
- 4) Seating area is separated from the sidewalk by at least 5 feet.
- 5) The area along the sidewalk be landscaped.
- 6) No stones larger than ½ inch in diameter be used as mulch within 2 feet of the fence/sidewalk.
- 7) No drinking or music be allowed on the deck after 10 p.m.
- 8) Conditional use to expire June 30, 2013.

Such approval constitutes a Conditional Use under the City's ordinances.

Approved: _____

Andrew J. Halverson, Mayor

Attest: _____

John Moe, City Clerk

Dated: May 16, 2011

Adopted: May 16, 2011

Drafted by: Michael Ostrowski

Return to: City Clerk

RESOLUTION

BE IT RESOLVED by the Common Council of the City of Stevens Point, Portage County, Wisconsin, that based upon the application and after reviewing the Plan Commission record and hearing the testimony of interested parties, the Common Council determines that all conditions required have been met, the property located at **1001 Amber Avenue**, described as LOT 1 CSM#8640-35-20 A & B BNG PRT LOT 4 PARKDALE SUB & BNG PRT SESW S25 & NENW S36 T24 R8, Stevens Point, Portage County, Wisconsin, a Conditional Use Permit for the purpose of Operating a Tavern with the following conditions:

- 1) No food service, drinking, or music be allowed on the exterior seating area after 11:00 p.m.
- 2) Conditional use to expire June 30, 2013.

Such approval constitutes a Conditional Use under the City's ordinances.

Approved: _____
Andrew J. Halverson, Mayor

Attest: _____
John Moe, City Clerk

Dated: May 16, 2011
Adopted: May 16, 2011

Drafted by: Michael Ostrowski
Return to: City Clerk