

****AMENDED****
REGULAR COUNCIL MEETING

Council Chambers
County-City Building

July 18, 2011
7:00 P.M.

1. Roll Call.
2. Salute to the Flag and Mayor's opening remarks.
3. Consideration and possible action of the minutes of the Common Council meeting on June 20 and the Special Council meetings of July 5, 2011.
4. *Persons who wish to address the Mayor and Council on specific agenda items other than a "Public Hearing" must register their request at this time. Those who wish to address the Common Council during a "Public Hearing" are not required to identify themselves until the "Public Hearing" is declared open by the Mayor.
5. Persons who wish to address the Mayor and Council for up to three (3) minutes on a non-agenda item.
6. Consideration and possible action of item number 2 of the minutes of the Plan Commission meeting of June 6, 2011.
7. Consideration and possible action of the minutes of the Plan Commission meeting of July 5, 2011.
8. Consideration and possible action on resolution approving Certified Survey Maps submitted by Consolidated Water Power Company and NewPage Wisconsin System Inc.
9. Public Hearing – Conditional Use – 3264 Church Street - constructing a covered loading dock with a reduced street yard setback.
10. Consideration and possible action of Resolution on the above.
11. Public Hearing - Rezone the property located at 1600 Michigan Avenue from "R-2" Single Family Residence District to "R-3" Single and Two Family Residence District
12. Consideration and possible action of Ordinance Amendment on the above.

13. Public Hearing – Conditional Use – Constructing an attached garage using the “R-TND” Traditional Neighborhood Development Overlay District minimum setback requirements.
14. Consideration and possible action of Resolution on the above.
15. Public Hearing – Conditional Use – 2124 Rice Street (Player’s Lounge) - Operate a tavern with (1) hours of operation to be 11:00 AM to 2:30 AM seven days per week; (2) a temporary premise extension for the sports area for six events to be held on July 23, 2011, September 10, 2011, October 1, 2011, October 15, 2011, October 22, 2011, and November 11, 2011.
16. Consideration and possible action of Resolution on the above.
17. Consideration and possible action on the minutes taken at the Special Personnel Committee meeting of June 20, 2011.
18. Consideration and possible action of the minutes and actions taken at the Personnel Committee meeting of July 11, 2011.
19. Reconsideration of Ordinance Amendment – Change of Residency Requirement for Fire Chief (Sect. 3.37 of the RMC).
20. Consideration and possible action of the minutes and actions taken at the Finance Committee meeting of July 11, 2011.
21. Consideration and possible action of the minutes and actions taken at the Board of Public Works meeting of July 11, 2011.
22. Consideration and possible action of Ordinance Amendment – Vending at the Public Square (Sect. 12.03 of the RMC).
23. Consideration and possible action of the minutes and actions taken at the Public Protection Committee meeting of July 11, 2011.
24. Consideration and Possible Action on Ordinance Amendment – Fifteen day Waiting Period for Temporary “Class B” (picnic) Beer Licenses (Section 12.14(18)).
25. Consideration and possible action of the minutes and actions taken at the Board of Water & Sewage Commissioners meeting of July 13, 2011.
26. Consideration and possible action of the minutes and actions taken at the Board of Park Commissioners meeting of July 6, 2011.

27. Consideration and possible action the minutes and actions taken at the Police and Fire Commission meeting of July 7, 2011.
28. Consideration and possible action of the minutes and actions taken at the Redistricting Committee meetings of June 16, June 23, July 8, July 11, and 13, 2011.
29. Consideration and possible action of Resolution – Creation of wards located in the City.
30. Consideration and possible action of the minutes and action taken at the Transportation Commission Meeting of June 27, 2011
- ** 31. Mayoral Appointment:
Transportation Commission–Fred Hopfensperger, 1924 West River Dr.

Adjournment.

RMC – Revised Municipal Code

Persons who wish to address the Common Council may make a statement as long as it pertains to a **specific** agenda item. Persons who wish to speak on an agenda item will be limited to a five (5) minute presentation. Any person who wishes to address the Common Council on a matter which is not on the agenda will be given a maximum of three (3) minutes and the time strictly enforced under the item, "Persons who wish to address the mayor and council on non-agenda items." Individuals should not expect to engage in discussion with members of the City Council and City staff.

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD #346-1556, or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during the regular business hours from 7:30 A.M. to 4:00 P.M.

Resolution No. _____

COMMON COUNCIL
OF THE
CITY OF STEVENS POINT, WISCONSIN

July __, 2011

A resolution approving Certified Survey Maps submitted by Consolidated Water Power Company and NewPage Wisconsin System Inc.

WHEREAS, section 236.34 of the Wisconsin Statutes (the "**Statute**") and City of Stevens Point Ordinance Chapter 20 (the "**Ordinance**"), collectively, authorize the Plan Commission (the "**Plan Commission**") of the City of Stevens Point, Wisconsin (the "**City**") to approve Certified Survey Maps upon application by property owners;

WHEREAS, Consolidated Water Power Company ("**CWPCO**") and NewPage Wisconsin System Inc. ("**NewPage**") have submitted the Certified Survey Maps attached as Exhibits A and B to this Resolution (the "**CSMs**") to the City for approval;

WHEREAS, the Planning Commission has reviewed the Statute, the Ordinance, and the CSMs and has submitted a report to the Common Council of the City (the "**Common Council**") approving the CSMs (the "**Plan Commission Report**"); and

WHEREAS, the Common Council has reviewed the Statute, the Ordinance, the CSMs, the Plan Commission Report and the terms and provisions of this Resolution.

NOW, THEREFORE, BE IT RESOLVED by Common Council as follows:

1. The Plan Commission Report of July 5, 2011 is hereby confirmed and approved.
2. The CSMs in the forms attached to this Resolution and with any changes thereto as may be approved by the Mayor and the City Clerk on behalf of the City are hereby confirmed and approved.
3. The approval of the CSMs granted in this resolution is hereby conditioned on the party proposing to record a CSM shall obtain fee ownership of the property subject to such CSM prior to recording.

PASSED AND ADOPTED by the Common Council of the City of Stevens Point, Wisconsin, this _____ day of July, 2011.

Name:
Title: Mayor

Name:
Title: City Clerk

EXHIBIT A
CWPCO CSM

CERTIFIED SURVEY MAP NO. _____

All of Outlot 1 and Outlot 2 of Certified Survey Map 9511-40-141 and Outlot 1 of Certified Survey Map 9285-39-65, being a part of Government Lot 3 in Section 31, and Government Lot 2, 3 and 4 in Section 32, Town 24 North, Range 8 East, in the City of Stevens Point, Portage County, Wisconsin, together with rights granted by the State of Wisconsin for the Dam, Dike, and Power Generating Facilities within the Wisconsin River.

Subdivider:
Consolidated Water Power Company
610 High St.
Wisconsin Rapids, WI 54495

Bearings are referenced to the Wisconsin County Coordinate System (WCCS), Portage County, NAD83 (91) adjustment. The East line of Government Lots 3 and 4 Section 32, Town 24 North, Range 8 East which bears N00°11'26"E.

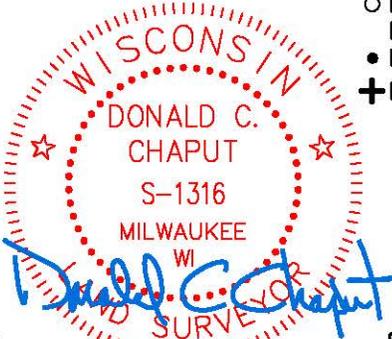
LINE	BEARING	DISTANCE
L1	S56°19'09"W	162.61'
L2	S00°46'42"W	522.04'
L3	S89°55'54"W	205.00'
L4	N00°19'56"W	35.00'
L5	S89°55'54"W	32.00'
L6	N00°19'56"W	130.00'
L7	S89°55'54"W	417.00'
L8	S00°32'13"E	284.54'
L9	S89°27'47"W	596.88'
L10	S81°14'34"W	2.00'
L11	N00°14'58"E	60.81'
L13	N89°27'47"E	394.93'
L14	S59°34'37"E	23.70'
L15	N31°04'01"E	275.50'
L16	N00°19'56"W	20.60'
L17	N58°52'16"W	9.40'
L18	N00°19'56"W	8.00'
L19	N89°55'54"E	8.00'
L20	N00°19'56"W	26.00'
L21	N89°55'54"E	497.00'
L22	S00°19'56"E	40.00'
L23	S89°55'54"W	22.00'
L24	S00°19'56"E	106.00'

LINE	BEARING	DISTANCE
L25	N89°55'54"E	226.78'
L26	N04°34'19"E	1477.21'
L27	S22°40'58"E	220.23'
L28	S24°07'02"E	97.59'
L29	N64°12'26"E	36.34'
L30	S47°42'49"W	135.88'
L31	S08°50'12"W	12.31'
L32	S06°44'38"W	159.38'
L33	S05°18'35"W	397.99'
L34	S02°24'13"W	299.48'
L35	S20°47'09"W	136.93'
L36	S00°11'28"E	26.00'
L37	N89°59'44"E	56.00'
L38	N87°00'04"E	15.00'
L39	S00°11'52"W	31.78'
L40	S53°47'32"E	21.84'
L41	N87°05'35"E	14.27'
L42	S01°25'51"E	20.43'
L43	S53°20'57"E	23.82'
L44	S02°36'48"E	82.70'
L45	S87°54'20"W	128.56'
L46	S03°59'18"W	325.11'
L47	N79°45'25"E	8.49'
L48	S86°08'06"E	113.52'

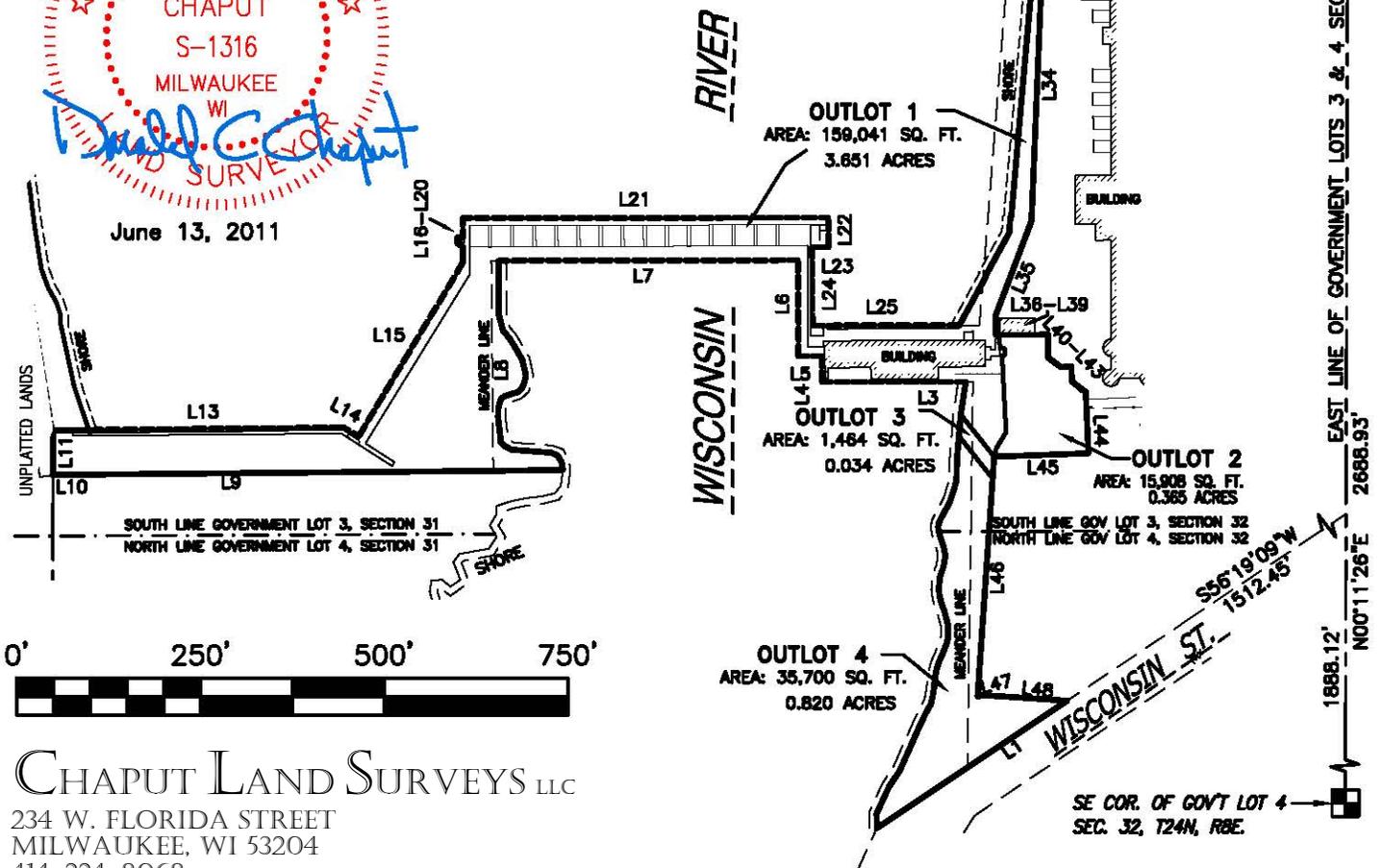


CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	52.17'	40.00'	74°43'50"	N10°20'54"E	48.55'
C2	57.07'	80.00'	40°52'37"	S27°16'31"W	55.87'

- Indicates set 1" iron pipe, 18" in length, 1.13 lbs. per lineal foot.
- Indicates found 1" iron pipe
- ⊕ Indicates set chiseled cross



June 13, 2011

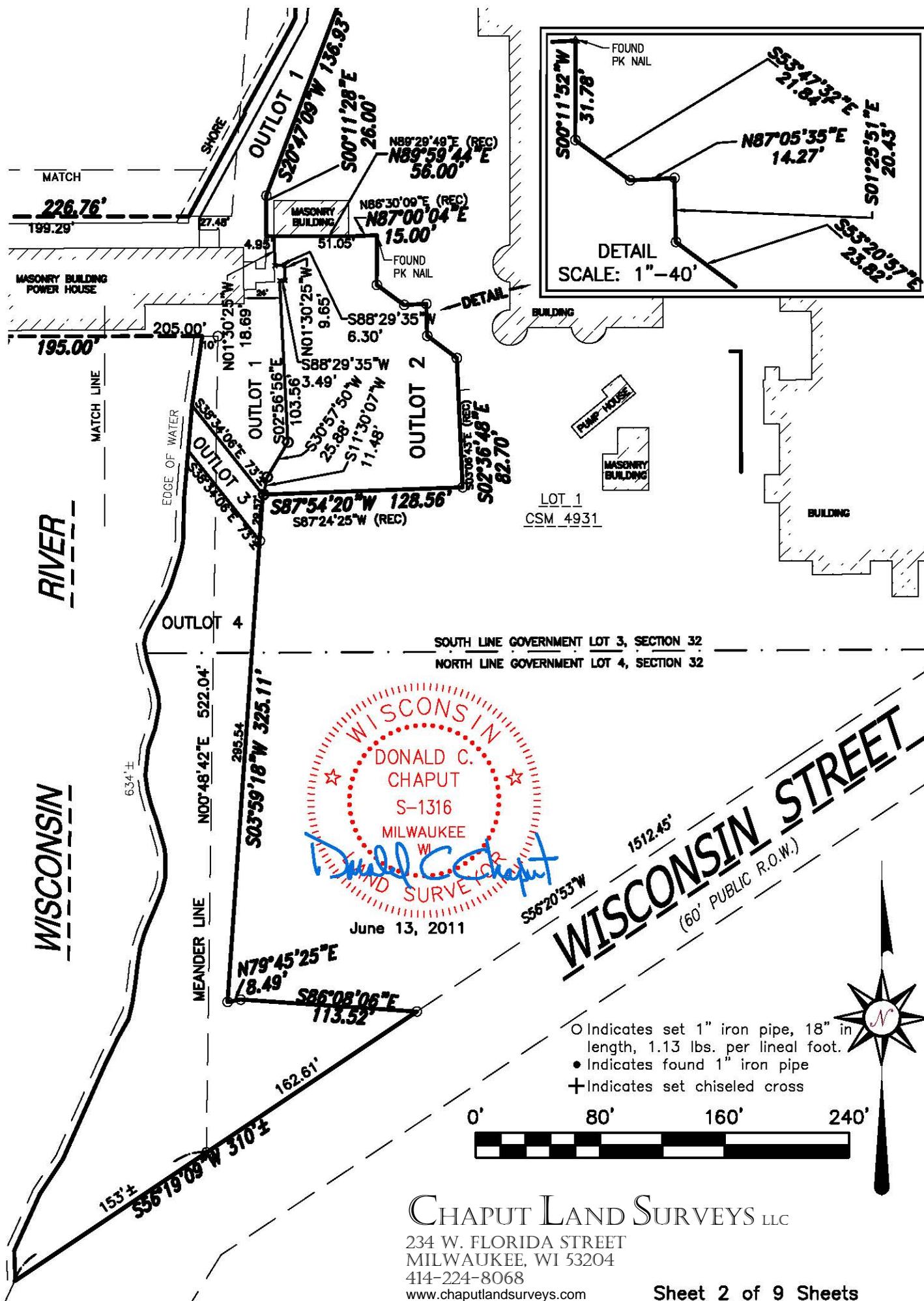


CHAPUT LAND SURVEYS LLC
234 W. FLORIDA STREET
MILWAUKEE, WI 53204
414-224-8068
www.chaputlandsurveys.com

Note: Outlot 2 access provided by other document.
Note: Outlot 3 shall only be conveyed to an adjoining owner.

CERTIFIED SURVEY MAP NO. _____

All of Outlot 1 and Outlot 2 of Certified Survey Map 9511-40-141 and Outlot 1 of Certified Survey Map 9285-39-65, being a part of Government Lot 3 in Section 31, and Government Lot 2, 3 and 4 in Section 32, Town 24 North, Range 8 East, in the City of Stevens Point, Portage County, Wisconsin, together with rights granted by the State of Wisconsin for the Dam, Dike, and Power Generating Facilities within the Wisconsin River.

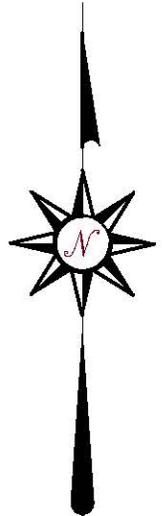


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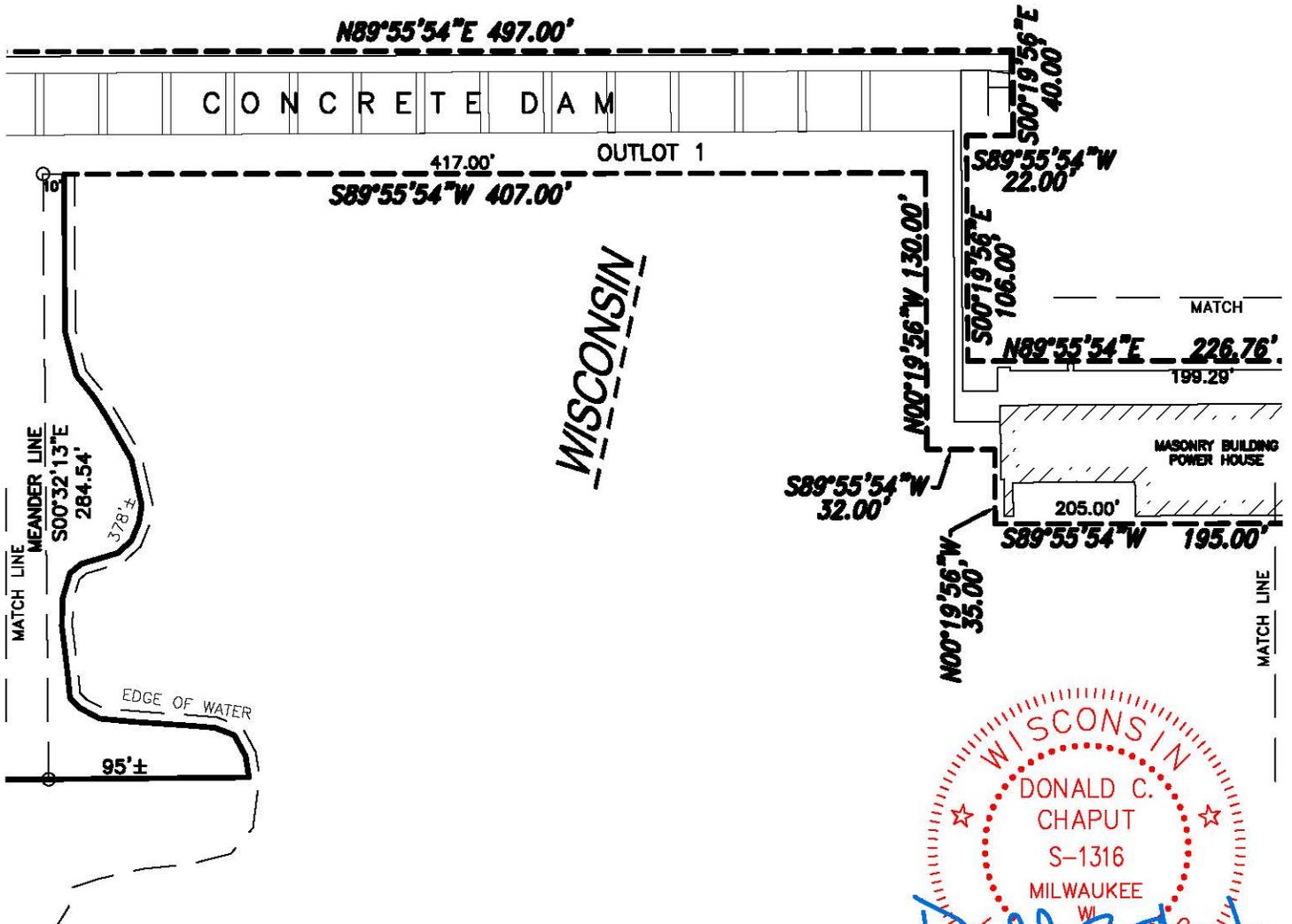
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- Indicates set 1" iron pipe, 18" in length, 1.13 lbs. per lineal foot.
- Indicates found 1" iron pipe
- ⊕ Indicates set chiseled cross



RIVER

WISCONSIN



June 13, 2011

CHAPUT LAND SURVEYS LLC

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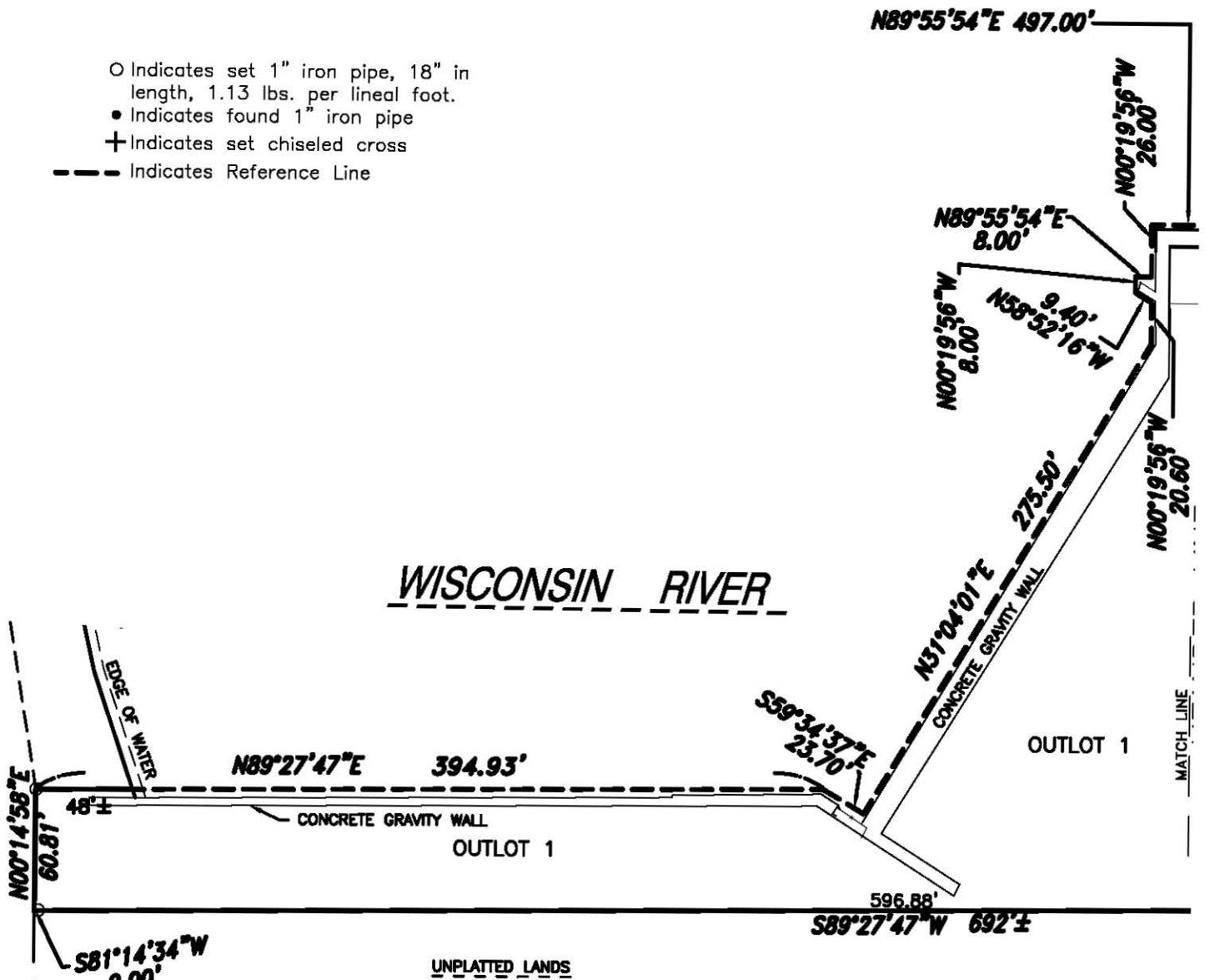
Sheet 3 of 9 Sheets



CERTIFIED SURVEY MAP NO. _____

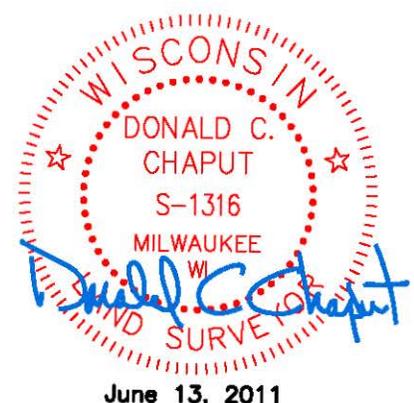
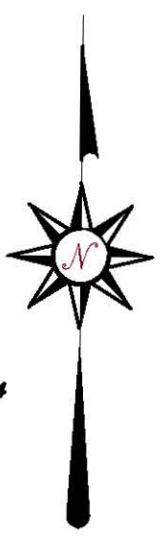
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- Indicates found 1" iron pipe
- ⊕ Indicates set chiseled cross
- Indicates Reference Line



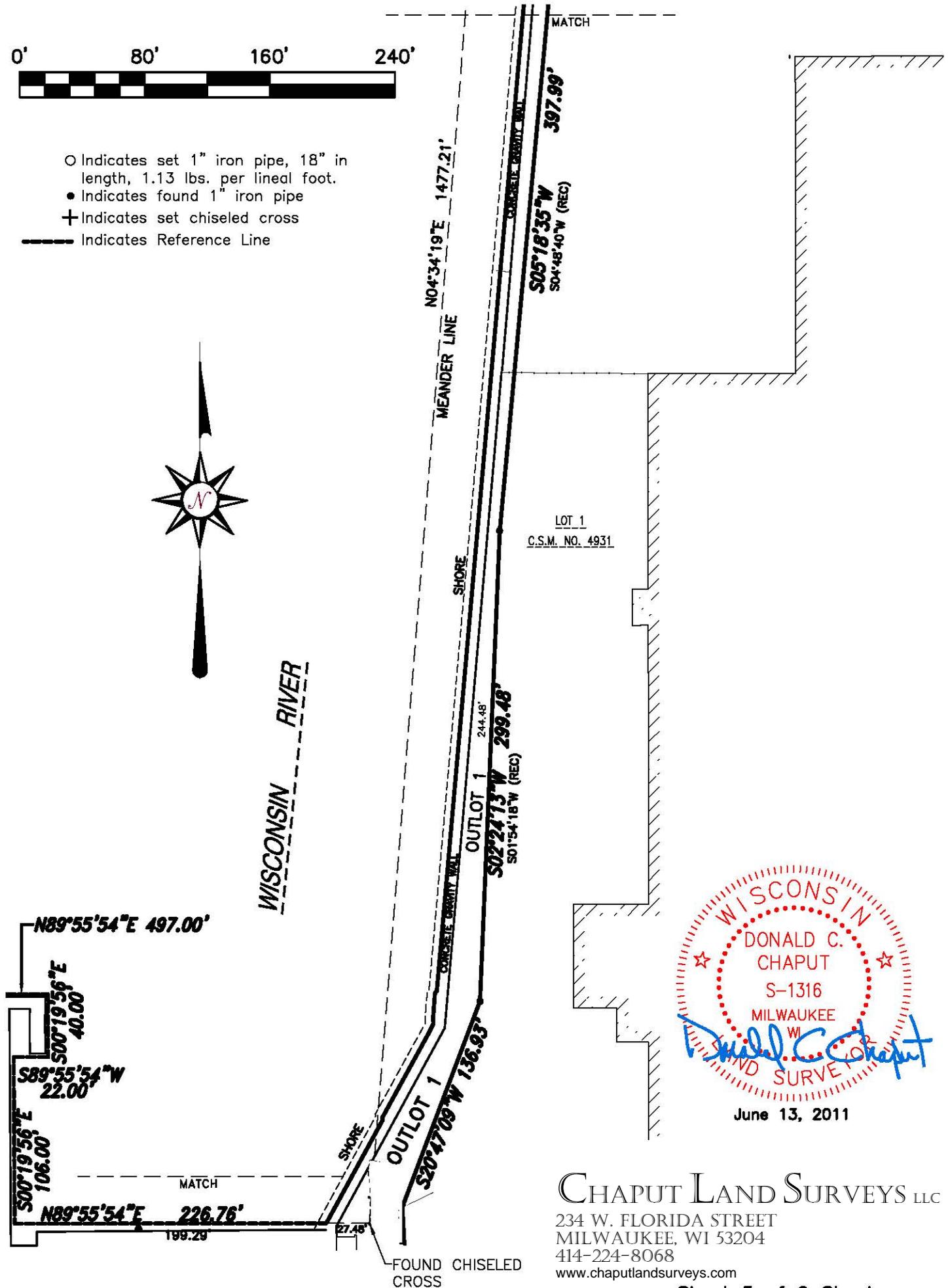
WEST LINE SOUTHWEST 1/4 SECTION 32
N00°14'49"E 1400.77'

SW COR SW 1/4
SEC. 32-24-8



CERTIFIED SURVEY MAP NO.

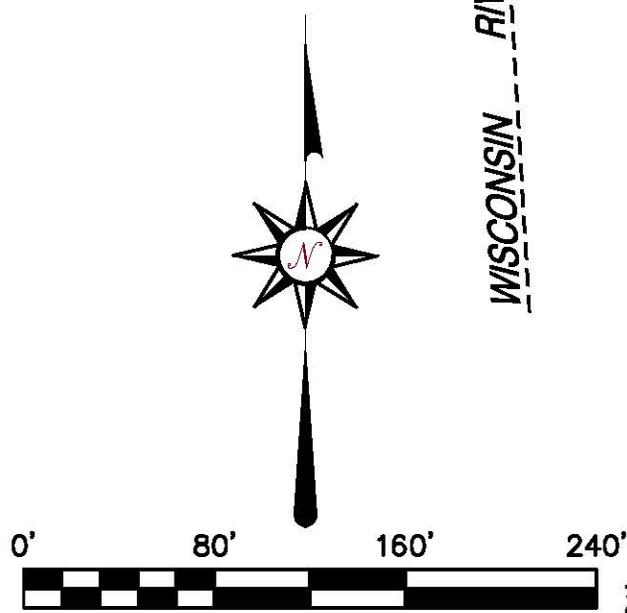
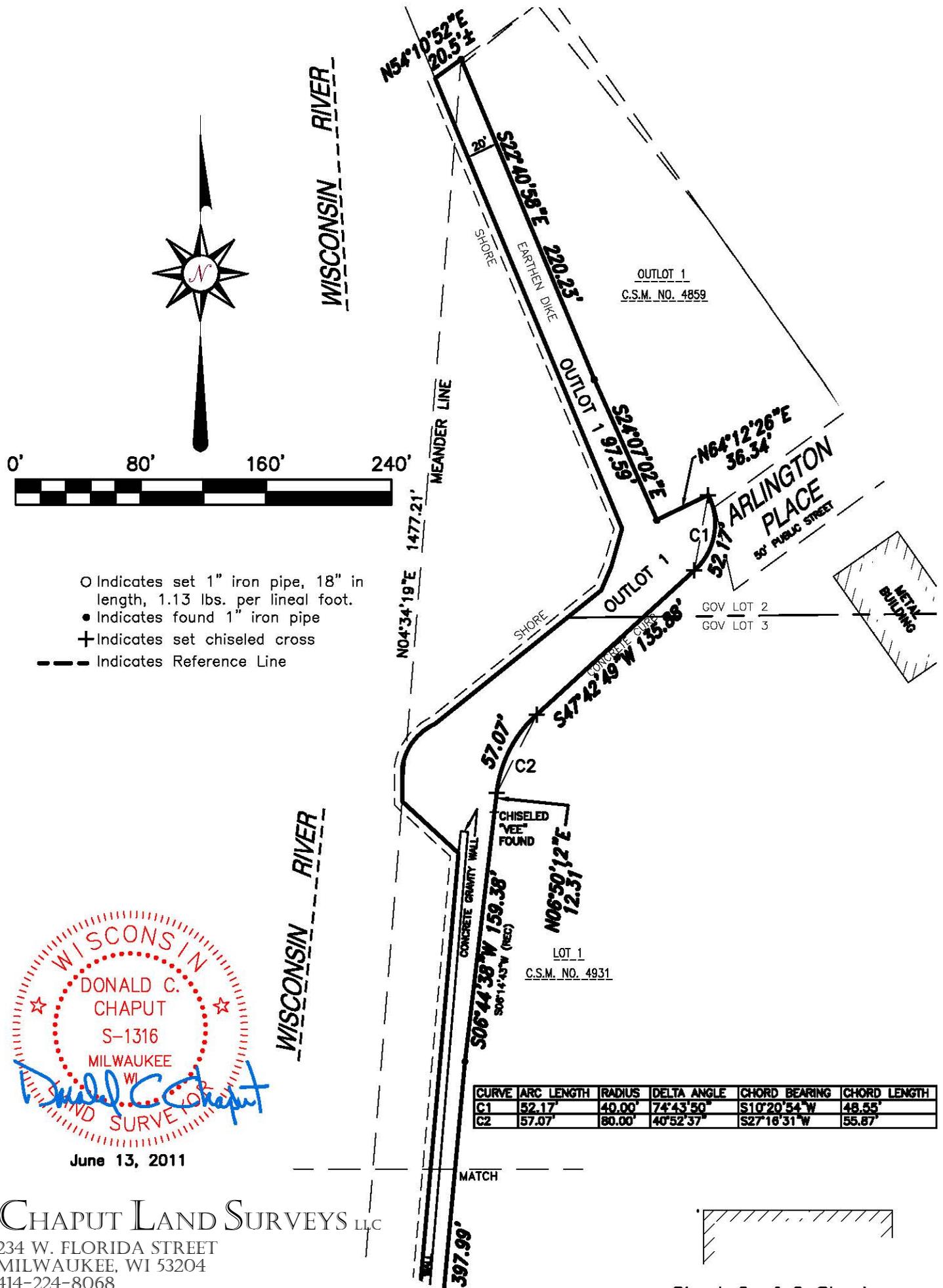
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- Indicates Reference Line



June 13, 2011

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	52.17'	40.00'	74°43'50"	S10°20'54" W	48.55'
C2	57.07'	80.00'	40°52'37"	S27°16'31" W	55.87'

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SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN}

:SS

MILWAUKEE COUNTY}

I, DONALD C. CHAPUT, a Registered Land Surveyor, certify:

That I have surveyed, divided and mapped all of Outlot 1 and Outlot 2 of Certified Survey Map 9511-40-141 and Outlot 1 of Certified Survey Map 9285-39-65, being a part of Government Lot 3 in Section 31, and Government Lot 2, 3 and 4 in Section 32, Town 24 North, Range 8 East, in the City of Stevens Point, Portage County, Wisconsin, together with rights granted by the State of Wisconsin for the Dam, Dike, and Power Generating Facilities within the Wisconsin River, bounded and described as follows:

Commencing at the Southeast corner of Government Lot 4 in Section 32, Town 24 North, Range 8 East; thence North 00°11'26" East along the East line of Government lots 3 and 4 in Section 32 aforesaid 1888.12 feet; thence South 56°19'09" West 1512.45 feet to a point on the North line of Wisconsin Street and the point of beginning; thence continue South 56°19'09" West along said North line 162.61 feet to a meander corner 153 feet more or less North 56°19'09" East of the shore of the Wisconsin River; thence North 00°48'42" East along a meander line 522.04 feet to a reference point 10 feet more or less East of the shore of the Wisconsin River; thence South 89°55'54" West along a reference line 205.00 feet to a point in the Wisconsin River; thence North 00°19'56" West along said reference line 35.00 feet to a point in the Wisconsin River; thence South 89°55'54" West along said reference line 32.00 feet to a point in the Wisconsin River; thence North 00°19'56" West along said reference line 130.00 feet to a point in the Wisconsin River; thence South 89°55'54" West along said reference line 417.00 feet to a point 10 feet more or less West of the shore of the Wisconsin River; thence South 00°32'13" East along a meander line 284.54 feet to a point 95 feet more or less South 89°27'47" West of the shore of the Wisconsin River; thence South 89°27'47" West 596.88 feet to a point; thence South 81°14'34" West 2.00 feet to a point; thence North 00°14'58" East 60.81 feet to a point, 48 feet more or less South 89°27'47" West of the shore of the Wisconsin River; thence North 89°27'47" East 394.93 feet to a reference point in the Wisconsin River; thence South 59°34'37" East along said reference line 23.70 feet to a point in the Wisconsin River; thence North 31°04'01" East along said reference line 275.50 feet to a point in the Wisconsin River; thence North 00°19'56" West along said reference line 20.60 feet to a point in the Wisconsin River; thence North 58°52'16" West along said reference line 9.40 feet to a point in the Wisconsin River; thence North 00°19'56" West along said reference line 8.00 feet to a point in the Wisconsin River; thence North 89°55'54" East along said reference line 8.00 feet to a point in the Wisconsin River; thence North 00°19'56" West along said reference line 26.00 feet to a point in the Wisconsin River; thence North 89°55'54" East along said reference line 497.00 feet to a point in the Wisconsin River; thence South 00°19'56" East along said reference line 40.00 feet to a point in the Wisconsin River; thence South 89°55'54" West along said reference line 22.00 feet to a point in the Wisconsin River; thence South 00°19'56" East along said reference line 106.00 feet to a point in the Wisconsin River; thence North 89°55'54" East along said reference line 226.77 feet to a meander corner; thence North 04°34'19" East along a meander line 1477.21 feet to a meander corner, said point being North 54°10'52" East 20.5 feet more or less of the shore of the Wisconsin River; thence South 22°40'58" East 220.23 feet to a point; thence South 24°07'02" East 97.59 feet to a point; thence North 64°12'26" East 36.34 feet to a point; thence Southwesterly along an arc of a curve 52.17 feet, whose radius is 40.00 feet and whose chord bears South 10°20'54" West 48.55 feet; thence South 47°42'49" West 135.88 feet to a point; thence 57.07 feet southwesterly along an arc of a curve whose radius is 80.00 feet, and whose chord bears South 27°16'31" West 55.87 feet; thence South 06°50'12" West 12.31 feet to a point; thence South 06°44'38" West 159.38 feet to a point; thence South 05°18'35" West 397.99 feet to a point; thence South 02°24'13" West 299.48 feet to a point; thence South 20°47'09" West 136.93 feet to a point; thence South 00°11'28" East 26.00 feet to a point; thence North 89°59'44" East along a building wall and it's extension 56.00 feet to a building corner; thence North 87°00'04" East 15.00 feet to a point; thence South 00°11'52" West 31.78 feet to a point; thence South 53°47'32" East 21.84 feet to a point; thence North 87°05'35" East 14.27 feet to a point; thence South 01°25'51" East 20.43 feet to a point; thence South 53°20'57" East 23.82 feet to a point; thence South 02°36'48" East 82.70 feet to a point; thence South 87°54'20" West 128.56 feet to a point; thence South 03°59'18" West 325.11 feet to a point; thence North 79°45'25" East 8.49 feet to a point; thence South 86°08'06" East 113.52 feet to the point of beginning. Together with lands lying between said meander line and the shore of the Wisconsin River, also together with lands lying East of the Easterly most above described boundary and the East shore of the Wisconsin River, also the dam, dike and power generating facilities lying between said reference line and the Wisconsin River.

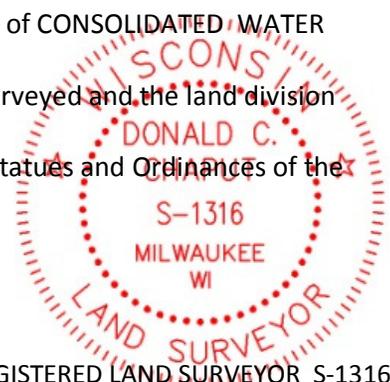
That I have made this survey, land division, dedication and map by the direction of CONSOLIDATED WATER POWER COMPANY, owner.

That such map is correct representation of all exterior boundaries of the land surveyed and the land division thereof made.

That I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes and Ordinances of the City of Stevens Point, in surveying, dividing and mapping the same.

Date June 13, 2011

Donald C. Chaput



DONALD C. CHAPUT, REGISTERED LAND SURVEYOR S-1316

CERTIFIED SURVEY MAP NO. _____

All of Outlot 1 and Outlot 2 of Certified Survey Map 9511-40-141 and Outlot 1 of Certified Survey Map 9285-39-65, being a part of Government Lot 3 in Section 31, and Government Lot 2, 3 and 4 in Section 32, Town 24 North, Range 8 East, in the City of Stevens Point, Portage County, Wisconsin, together with rights granted by the State of Wisconsin for the Dam, Dike, and Power Generating Facilities within the Wisconsin River.

CORPORATE OWNER'S CERTIFICATE

CONSOLIDATED WATER POWER COMPANY, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, certifies that said corporation caused the land described on this map to be surveyed, divided and mapped as represented on this map in accordance with the requirements of the Ordinances of the City of Stevens Point.

CONSOLIDATED WATER POWER COMPANY, does further certify that this map is required by S.236.10 or 236.12 to be submitted to the following for approval or objection: City of Stevens Point

IN witness whereof, CONSOLIDATED WATER POWER COMPANY, has caused these presents to be signed by _____, this _____ day of _____, 2011

CONSOLIDATED WATER POWER COMPANY,

By: _____

STATE OF WISCONSIN}
:SS
COUNTY OF }

PERSONALLY, came before me this _____ day of _____, 2011, _____ of the above named CONSOLIDATED WATER POWER COMPANY, to me known as the person who executed the foregoing instrument as such officer as the deed of the corporation, by its authority.

Notary Public, State of Wisconsin
My commission expires _____
My commission is permanent.

CONSENT OF CORPORATE MORTGAGEE

_____, a _____ corporation, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedicating the land described on this map and does hereby consent to the above certificate of CONSOLIDATED WATER POWER COMPANY, OWNERS.

By _____ ITS _____

STATE OF WISCONSIN)
:SS
COUNTY OF)

Personally came before me this ___ day of _____, 2011, the above named _____ to me known to be the person who executed the foregoing instrument and to me known to be such, _____, and acknowledge that she executed the foregoing instrument and to me officer as the deed of said corporation, by is authority.

My commission expires _____.

NOTARY PUBLIC

June 13, 2011

Donald C Chaput



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CITY OF STEVENS POINT APPROVAL

RESOLVED, that this Certified Survey Map, CONSOLIDATED WATER POWER COMPANY, owner, located in the City of Stevens Point, is hereby approved by the City of Stevens Point on this _____ of _____, 2011.

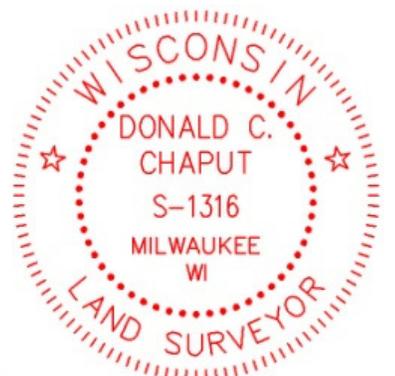
Date

Louis J. Molepske, City Attorney

I hereby certify this map and accompanying information is (approved) (conditionally approved) pursuant to the Building and Safety Ordinances of Stevens Point on the basis of the following (facts) (conditions) _____

Date

Community Development Department



Donald C. Chaput

June 13, 2011

EXHIBIT B

NewPage CSM

CERTIFIED SURVEY MAP NO. _____

A redivision of Certified Survey Maps 917-3-275, 1691-6-149-149A, 4655-16-150, 4859-17-114, 4931-17-186, 5609-20-180, 5776-21-92, 6052-22-125 and 6712-24-235, and Lots 250, 251, 252 and 253 of Blocks 37 of Strong, Ellis and Other's Addition, Located in part of Government Lots 2, 3 and 4 in Section 32, Town 24 North, Range 8 East, in the City of Stevens Point, Portage County, Wisconsin.

CURVE TABLE

CURVE	ARC	RADIUS	CHORD BEARING	CHORD	DELTA
C1	57.07'	80.00'	N27°16'31"E	55.87'	40°52'37"
C2	52.17'	40.00'	N10°20'54"E	48.55'	74°43'50"

Bearings are referenced to the Wisconsin County Coordinate System (WCCS), Portage County, NAD83 (91) adjustment. The East line of Government Lots 3 and 4 Section 32, Town 24 North, Range 8 East which bears N00°11'26"E.

LINE	BEARING	DIST.
L1	S56°19'09"W	280.16'
L2	S33°08'41"E	7.00'
L3	S56°19'09"W	245.70'
L4	N33°03'51"W	7.00'
L5	S56°19'09"W	527.84'
L6	N86°08'06"W	113.52'
L7	S79°45'25"W	8.49'
L8	N03°59'18"E	325.11'
L9	N87°54'20"E	128.56'
L10	N02°36'48"W	82.70'
L11	N53°20'57"W	23.82'
L12	N01°25'51"W	20.43'
L13	S87°05'35"W	14.27'
L14	N53°47'32"W	21.84'
L15	N00°11'52"E	31.78'
L16	S87°00'04"W	15.00'
L17	S89°59'44"W	56.00'
L18	N00°11'28"W	26.00'
L19	N20°47'09"E	136.93'

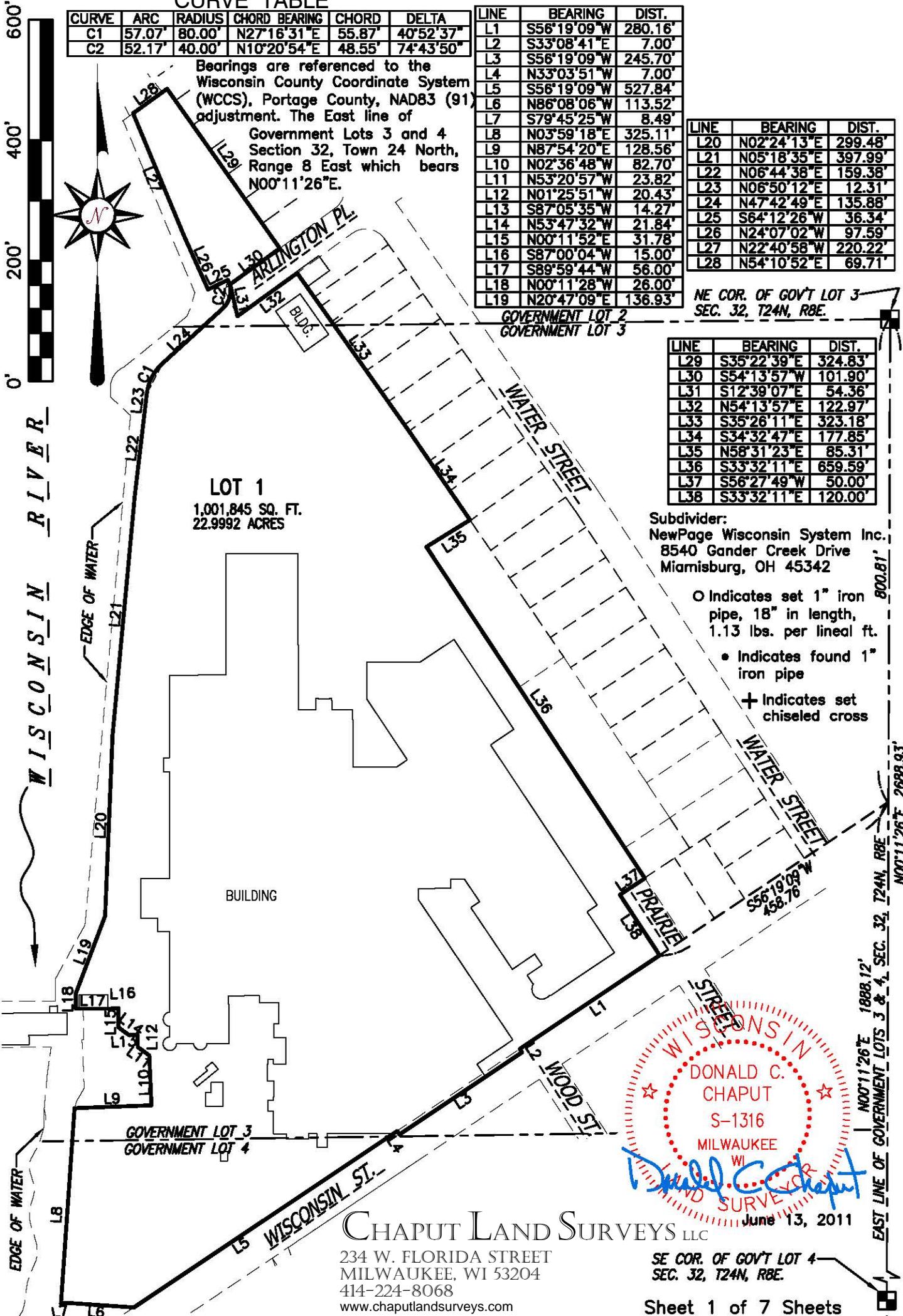
LINE	BEARING	DIST.
L20	N02°24'13"E	299.48'
L21	N05°18'35"E	397.99'
L22	N06°44'38"E	159.38'
L23	N06°50'12"E	12.31'
L24	N47°42'49"E	135.88'
L25	S64°12'26"W	36.34'
L26	N24°07'02"W	97.59'
L27	N22°40'58"W	220.22'
L28	N54°10'52"E	69.71'

LINE	BEARING	DIST.
L29	S35°22'39"E	324.83'
L30	S54°13'57"W	101.90'
L31	S12°38'07"E	54.36'
L32	N54°13'57"E	122.97'
L33	S35°26'11"E	323.18'
L34	S34°32'47"E	177.85'
L35	N58°31'23"E	85.31'
L36	S33°32'11"E	659.59'
L37	S56°27'49"W	50.00'
L38	S33°32'11"E	120.00'

NE COR. OF GOV'T LOT 3
SEC. 32, T24N, R8E.

Subdivider:
NewPage Wisconsin System Inc.
8540 Gander Creek Drive
Miamisburg, OH 45342

- Indicates set 1" iron pipe, 18" in length, 1.13 lbs. per lined ft.
- Indicates found 1" iron pipe
- ⊕ Indicates set chiseled cross



CHAPUT LAND SURVEYS LLC

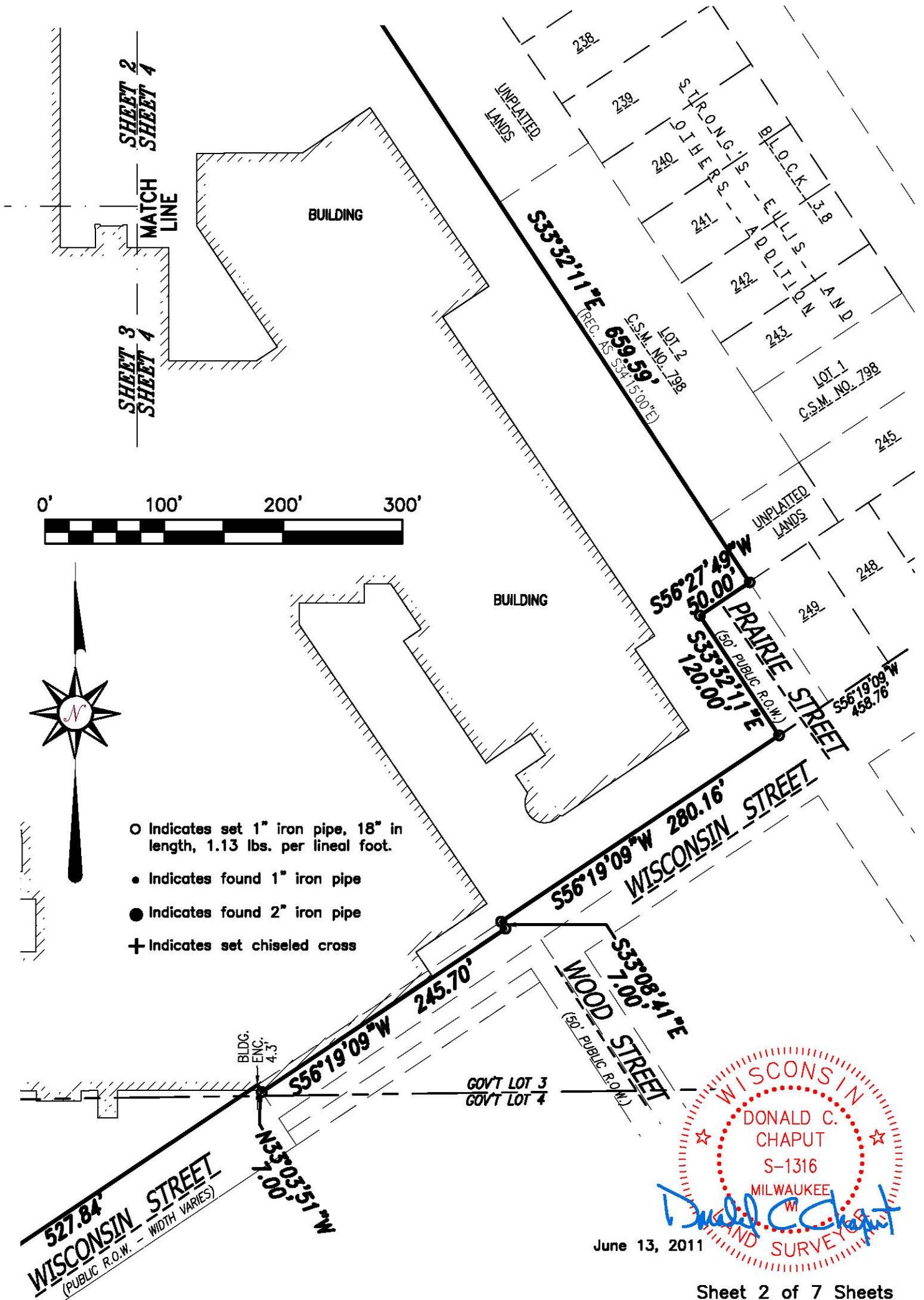
234 W. FLORIDA STREET
MILWAUKEE, WI 53204
414-224-8068
www.chaputlandsurveys.com

WISCONSIN
DONALD C. CHAPUT
S-1316
MILWAUKEE WI
LAND SURVEYOR
June 13, 2011

SE COR. OF GOV'T LOT 4
SEC. 32, T24N, R8E.

CERTIFIED SURVEY MAP NO.

A redivision of Certified Survey Maps 917-3-275, 1691-6-149-149A, 4655-16-150, 4859-17-114, 4931-17-186, 5609-20-180, 5776-21-92, 6052-22-125 and 6712-24-235, and Lots 250, 251, 252 and 253 of Blocks 37 of Strong, Ellis and Other's Addition, Located in part of Government Lots 2, 3 and 4 in Section 32, Town 24 North, Range 8 East, in the City of Stevens Point, Portage County, Wisconsin.



CERTIFIED SURVEY MAP NO. _____

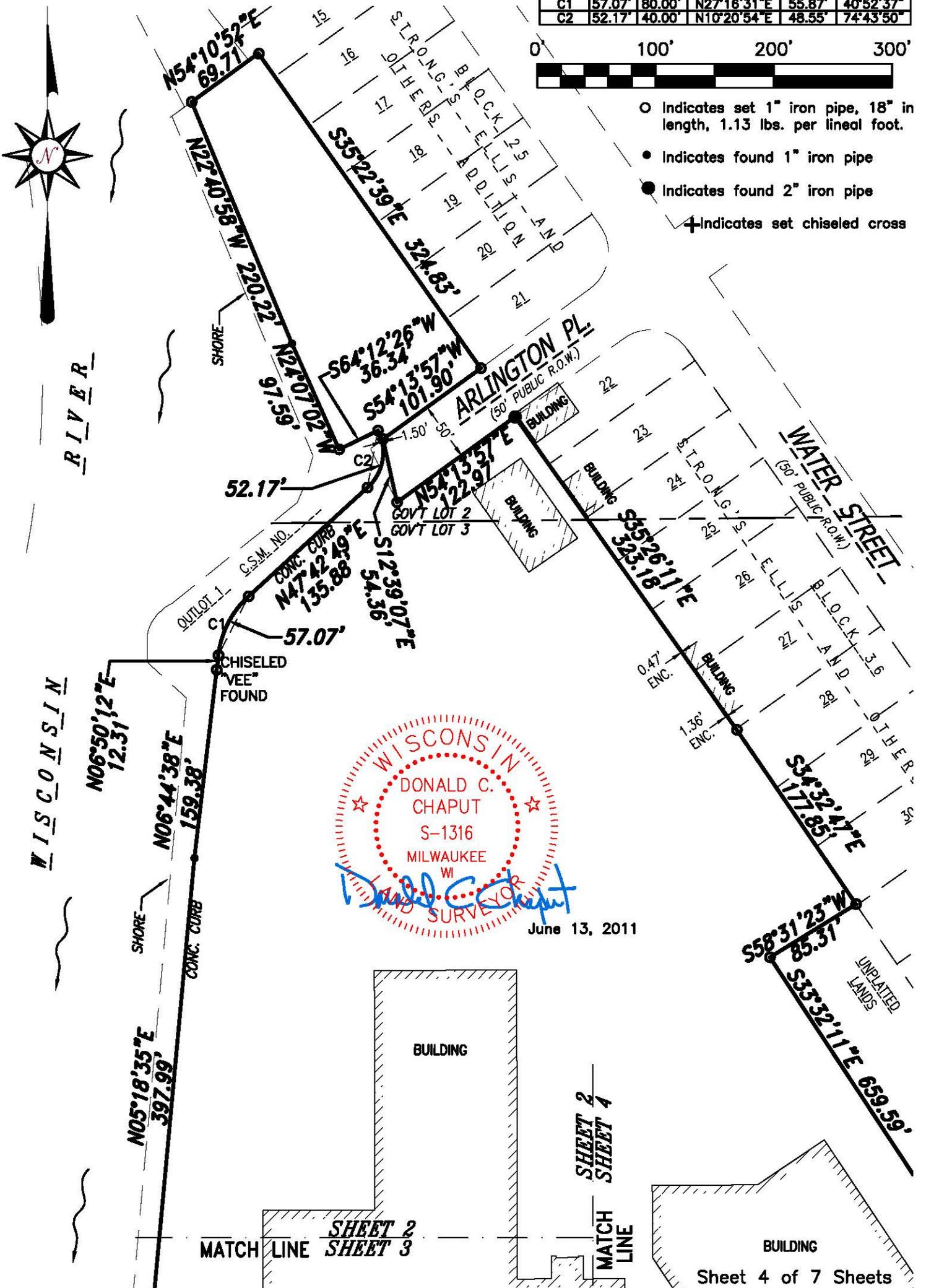
A redivision of Certified Survey Maps 917-3-275, 1691-6-149-149A, 4655-16-150, 4859-17-114, 4931-17-186, 5609-20-180, 5776-21-92, 6052-22-125 and 6712-24-235, and Lots 250, 251, 252 and 253 of Blocks 37 of Strong, Ellis and Other's Addition, Located in part of Government Lots 2, 3 and 4 in Section 32, Town 24 North, Range 8 East, in the City of Stevens Point, Portage County, Wisconsin.

CURVE TABLE

CURVE	ARC	RADIUS	CHORD BEARING	CHORD	DELTA
C1	57.07'	80.00'	N27°16'31"E	55.87'	40°52'37"
C2	52.17'	40.00'	N10°20'54"E	48.55'	74°43'50"



- Indicates set 1" iron pipe, 18" in length, 1.13 lbs. per lineal foot.
- Indicates found 1" iron pipe
- Indicates found 2" iron pipe
- ⊕ Indicates set chiseled cross



WISCONSIN
 DONALD C. CHAPUT
 S-1316
 MILWAUKEE WI
 LAND SURVEYOR

Donald C. Chaput

June 13, 2011

MATCH LINE SHEET 2 SHEET 3

MATCH LINE SHEET 2 SHEET 4

Sheet 4 of 7 Sheets

CERTIFIED SURVEY MAP NO. _____

A redivision of Certified Survey Maps 917-3-275, 1691-6-149-149A, 4655-16-150, 4859-17-114, 4931-17-186, 5609-20-180, 5776-21-92, 6052-22-125 and 6712-24-235, and Lots 250, 251, 252 and 253 of Blocks 37 of Strong, Ellis and Other's Addition, Located in part of Government Lots 2, 3 and 4 in Section 32, Town 24 North, Range 8 East, in the City of Stevens Point, Portage County, Wisconsin.

SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN}

:SS

MILWAUKEE COUNTY}

I, DONALD C. CHAPUT, a Registered Land Surveyor, certify:

That I have surveyed, divided and mapped a redivision of Certified Survey Maps 917-3-275, 1691-6-149-149A, 4655-16-150, 4859-17-114, 4931-17-186, 5609-20-180, 5776-21-92, 6052-22-125 and 6712-24-235, and Lots 250, 251, 252 and 253 of Blocks 37 of Strong, Ellis and Other's Addition, located in part of Government Lots 2, 3 and 4 in Section 32, Town 24 North, Range 8 East, in the City of Stevens Point, Portage County, Wisconsin, bounded and described as follows:

Commencing at the Southeast corner of Government Lot 4 in said Section; thence North 00°11'26" East along the East line of Government Lots 3 and 4 a distance of 1888.12 feet to a point; thence South 56°19'09" West 458.76 feet to the point of beginning on the North line of Wisconsin Street; thence continue South 56°19'09" West along said North line 280.16 feet to a point; thence South 33°08'41" East along said North line 7.00 feet to a point; thence South 56°19'09" West along said North line 245.70 feet to a point; thence North 33°03'51" West along said North line 7.00 feet to a point; thence South 56°19'09" West along said North line 527.84 feet to a point; thence North 86°08'06" West 113.52 feet to a point; thence South 79°45'25" West 8.49 feet to a point; thence North 03°59'18" East 325.11 feet to a point; thence North 87°54'20" East 128.56 feet to a point; thence North 02°36'48" West 82.70 feet to a point; thence North 53°20'57" West 23.82 feet to a point; thence North 01°25'51" West 20.43 feet to a point; thence South 87°05'35" West 14.27 feet to a point; thence North 53°47'32" West 21.84 feet to a point; thence North 00°11'52" East 31.78 feet to a point; thence South 87°00'04" West 15.00 feet to a point; thence South 89°59'44" West 56.00 feet to a point; thence North 00°11'28" West 26.00 feet to a point; thence North 20°47'09" East 136.93 feet to a point; thence North 02°24'13" East 299.48 feet to a point; thence North 05°18'35" East 397.99 feet to a point; thence North 06°44'38" East 159.38 feet to a point; thence North 06°50'12" East 12.31 feet to a point; thence Northeasterly 57.07 feet along an arc of a curve, whose center lies to the East, whose radius is 80.00 feet, and whose chord bears North 27°16'31" East 55.87 feet to a point; thence North 47°42'49" East 135.88 feet to a point; thence Northwesterly 52.17 feet along an arc of a curve, whose center lies to the West, whose radius is 40.00 feet and whose chord bears North 10°20'54" East 48.55 feet to a point; thence South 64°12'26" West 36.34 feet to a point; thence North 24°07'02" West 97.59 feet to a point; thence North 22°40'58" West 220.22 feet to a point; thence North 54°10'52" East 69.71 feet to a point on the West line of Block 25 of Strong's Ellis and Others Addition; thence South 35°22'39" East along said West line 324.83 feet to a point on the North line of Arlington Place; thence South 54°13'57" West along said North line 101.90 feet to a point on the West line of Arlington Place; thence South 12°39'07" East along said West line 54.36 feet to a point on the South line of Arlington Place; thence North 54°13'57" East along said South line 122.97 feet to a point on the West line of Block 36 of Strong's Ellis and Others Addition; thence South 35°26'11" East along said West line 323.18 feet to a point; thence South 34°32'47" East along said West line 177.85 feet to a point; thence South 58°31'23" West 85.31 feet to a point on the West line of Lot 2 of Certified Survey Map No. 798 and its extension ; thence South 33°32'11" East along said West line 659.59 feet to a point on the North line of Prairie Street; thence South 56°27'49" West along said North line 50.00 feet to a point on the West line of Prairie Street; thence South 33°32'11" East along said West line 120.00 feet to the point of beginning.

Containing 1,001,845 Square Feet or 22.9992 Acres.

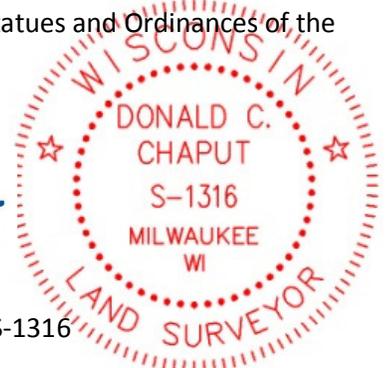
That I have made this survey, land division, dedication and map by the direction of NEWPAGE WISCONSIN SYSTEM INC., owner.

That such map is correct representation of all exterior boundaries of the land surveyed and the land division thereof made.

That I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes and Ordinances of the City of Stevens Point, in surveying, dividing and mapping the same.

Date: June 13, 2011

DONALD C. CHAPUT
REGISTERED LAND SURVEYOR S-1316



CERTIFIED SURVEY MAP NO. _____

A redivision of Certified Survey Maps 917-3-275, 1691-6-149-149A, 4655-16-150, 4859-17-114, 4931-17-186, 5609-20-180, 5776-21-92, 6052-22-125 and 6712-24-235, and Lots 250, 251, 252 and 253 of Blocks 37 of Strong, Ellis and Other's Addition, Located in part of Government Lots 2, 3 and 4 in Section 32, Town 24 North, Range 8 East, in the City of Stevens Point, Portage County, Wisconsin.

CORPORATE OWNER'S CERTIFICATE

NEWPAGE WISCONSIN SYSTEM INC., a limited liability company duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, certifies that said corporation caused the land described on this map to be surveyed, divided and mapped as represented on this map in accordance with the requirements of the Ordinances of the City of Stevens Point.

NEWPAGE WISCONSIN SYSTEM INC., does further certify that this map is required by S.236.10 or 236.12 to be submitted to the following for approval or objection: City of Stevens Point

IN witness whereof, NEWPAGE WISCONSIN SYSTEM INC., has caused these presents to be signed by _____, this _____ day of _____, 2011

NEWPAGE WISCONSIN SYSTEM INC.

By: _____

STATE OF WISCONSIN}
:SS
COUNTY OF }

PERSONALLY, came before me this _____ day of _____, 2011, _____ of the above named NEWPAGE WISCONSIN SYSTEM INC., to me known as the person who executed the foregoing instrument as such officer as the deed of the corporation, by its authority.

Notary Public, State of Wisconsin
My commission expires _____
My commission is permanent.

CONSENT OF CORPORATE MORTGAGEE

_____, a Wisconsin corporation, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedicating the land described on this map and does hereby consent to the above certificate of NEWPAGE WISCONSIN SYSTEM INC., OWNERS.

By _____ ITS _____

STATE OF WISCONSIN)
:SS
COUNTY OF)

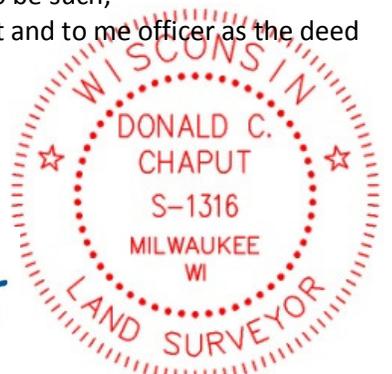
Personally came before me this ___ day of _____, 2011, the above named _____ to me known to be the person who executed the foregoing instrument and to me known to be such, _____, and acknowledge that she executed the foregoing instrument and to me officer as the deed of said corporation, by is authority.

My commission expires _____.

NOTARY PUBLIC

June 13, 2011

Donald C Chaput



CERTIFIED SURVEY MAP NO. _____

A redivision of Certified Survey Maps 917-3-275, 1691-6-149-149A, 4655-16-150, 4859-17-114, 4931-17-186, 5609-20-180, 5776-21-92, 6052-22-125 and 6712-24-235, and Lots 250, 251, 252 and 253 of Blocks 37 of Strong, Ellis and Other's Addition, Located in part of Government Lots 2, 3 and 4 in Section 32, Town 24 North, Range 8 East, in the City of Stevens Point, Portage County, Wisconsin.

CITY OF STEVENS POINT APPROVAL

RESOLVED, that this Certified Survey Map, NEWPAGE WISCONSIN SYSTEM INC., owner, located in the City of Stevens Point, is hereby approved by the City of Stevens Point on this _____ of _____, 2011.

Date

Louis J. Molepske, City Attorney

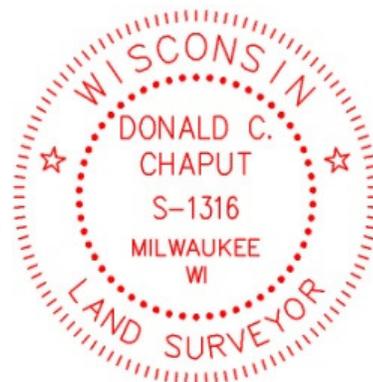
I hereby certify this map and accompanying information is (approved) (conditionally approved) pursuant to the Building and Safety Ordinances of Stevens Point on the basis of the following (facts) (conditions) _____

Date

Community Development Department

Donald C. Chaput

June 13, 2011



RESOLUTION

[3264 CHURCH STREET]

BE IT RESOLVED by the Common Council of the City of Stevens Point, Portage County, Wisconsin, that based upon the application and after reviewing the Plan Commission record and hearing the testimony of interested parties, the Common Council determines that all conditions required have been met, the property located at **3264 Church Street**, described as LOT 1 CSM #5006-18-31&A BNG PRT NW SW S4 T23 R8, City of Stevens Point, Portage County, Wisconsin, is here by granted a Conditional Use Permit for the purposes of constructing a covered loading dock with a reduced street yard setback, as shown on the attached plans. The Conditional Use Permit is subject to the following conditions:

1. The rear portion of the building shall be screened with landscaping, using the landscape standards outlined in section 23.01(14)(f) of the City's Zoning Ordinance, with appropriate adjustments to be made by staff. The landscaping shall not cause any vision obstructions, and it shall be maintained in perpetuity. The landscaping shall be located within the area between the back of the curb and existing asphalt drive area.
2. The drive area around the loading dock shall not be less than 10 feet.
3. The exterior materials shall be of masonry type materials, and not metal panels. The brick or block should match the existing materials style and color.
4. All containers for the complex shall be appropriately screened from view with trash enclosures to be approved by staff.
5. No materials or equipment, such as pallets, trash, boxes, etc. shall be stored in the open behind the building. These items should be properly screened from view.
6. The landscaping shall be maintained in perpetuity.

Such approval constitutes a Conditional Use under the City's ordinances.

Approved: _____

Andrew J. Halverson, Mayor

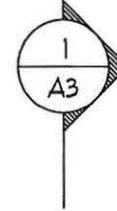
Attest: _____

John Moe, City Clerk

Dated: July 18, 2011
Adopted: July 18, 2011

Drafted by: Michael Ostrowski
Return to: City Clerk

EDGE OF ASPHALT



10'-0"

24'-0"

32'-0"

8'-0"

14'-0"

TRUCK RAMP
SLOPE TO BE APPROVED BY OWNER

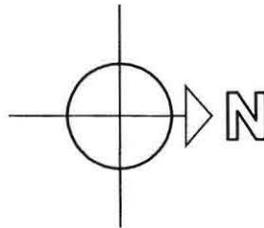
11'-4"

COVERED DOCK

14'-0"

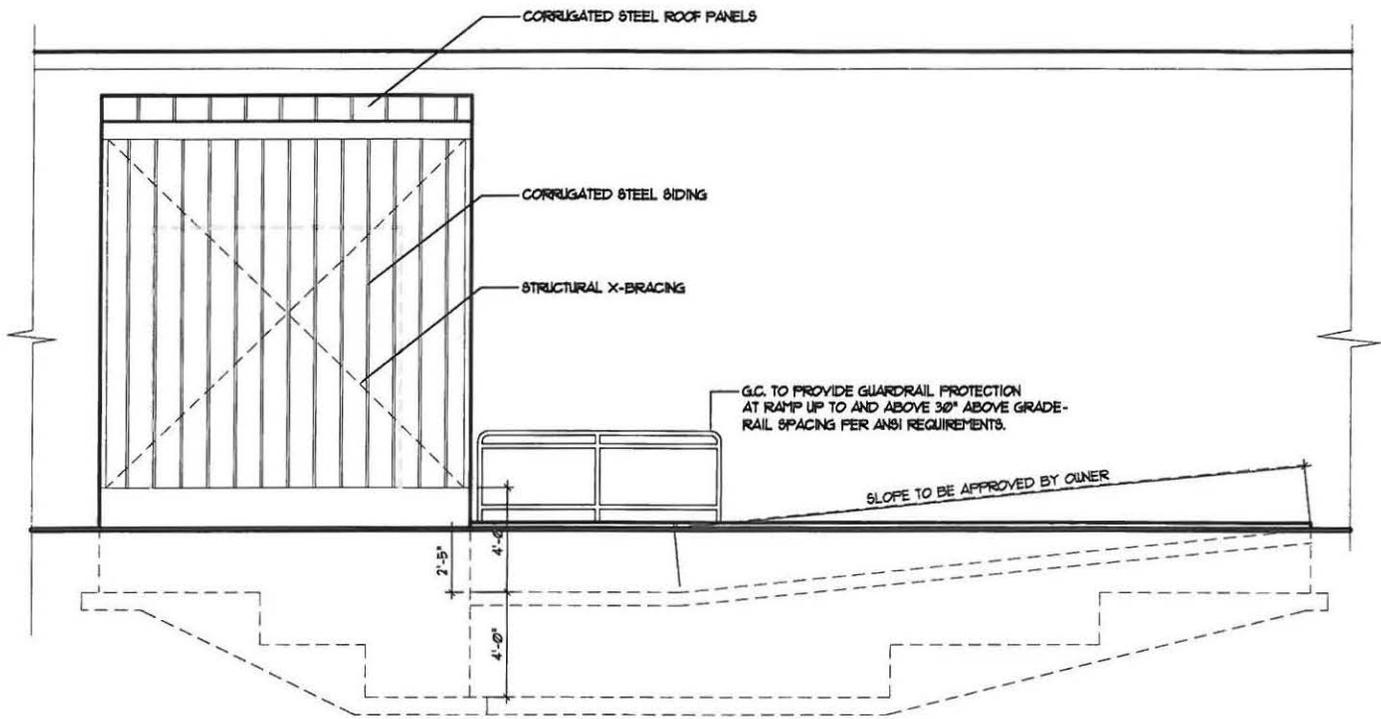
32"

EXISTING
OVERHEAD DOOR
TO REMAIN

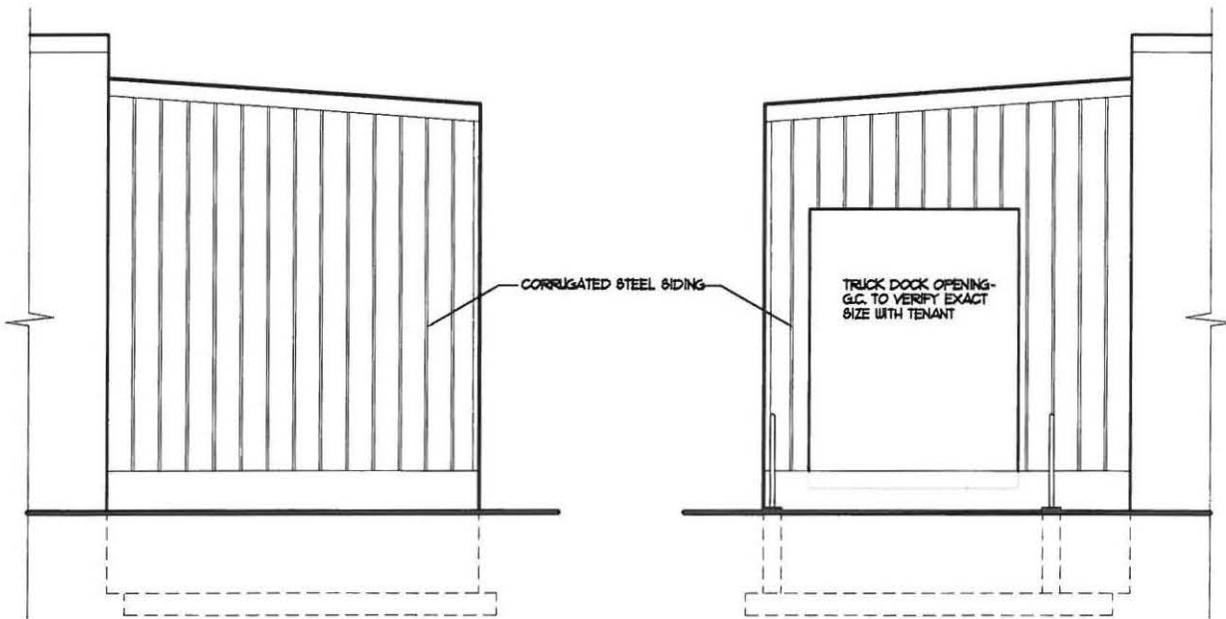


2 FLOOR PLAN
A2

SCALE: 1/4" = 1'-0" 196 SQFT.



2 WEST ELEVATION
 A3 SCALE: 1/4" = 1'-0"



3 NORTH ELEVATION
 A3 SCALE: 1/4" = 1'-0"

4 SOUTH ELEVATION
 A3 SCALE: 1/4" = 1'-0"

**ORDINANCE AMENDING THE REVISED MUNICIPAL CODE
OF THE CITY OF STEVENS POINT, WISCONSIN**

[1600 MICHIGAN AVENUE]

The Common Council of the City of Stevens Point, Portage County, Wisconsin, do ordain as follows:

SECTION I: That the Zoning Ordinance of the Revised Municipal Code of the City of Stevens Point shall be amended by the reclassification of the following described territory from "R-2" Single Family Residence District to "R-3" Single and Two Family Residence District:

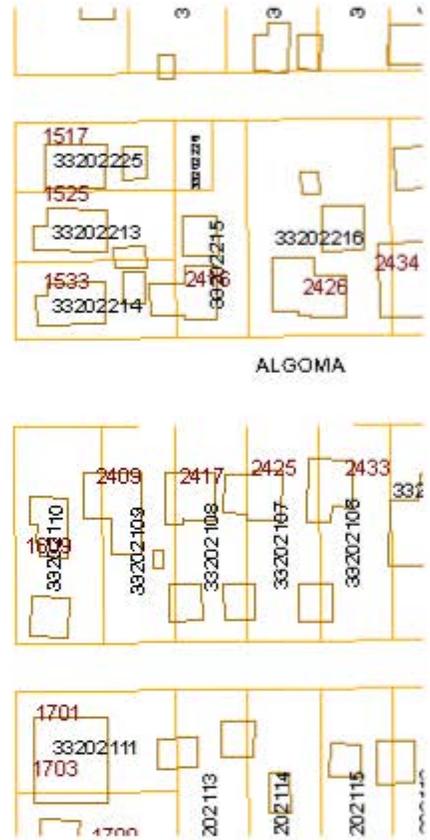
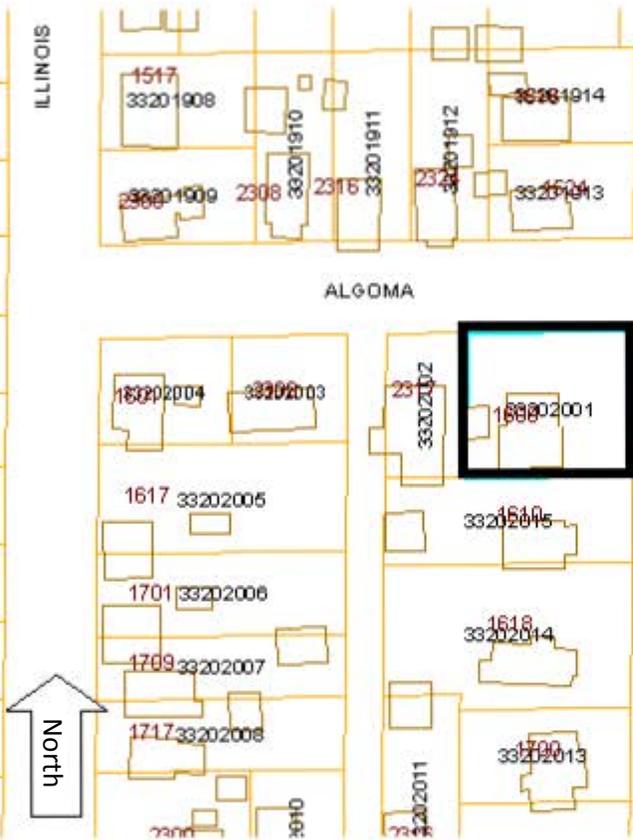
LOTS 7 & 8 EXC W 51 1/2' BLK 1 E H VAUGHN ADD (& W 10' MICH AVE VAC 188/452 1/2), City of Stevens Point, Portage County, Wisconsin (1600 Michigan Avenue).

SECTION II: That this ordinance shall take effect upon passage and publication.

Approved: _____
Andrew J. Halverson, Mayor

Attest: _____
John Moe, City Clerk

Dated: July 18, 2011
Adopted: July 18, 2011
Published: _____



RESOLUTION

[1600 MICHIGAN AVENUE]

BE IT RESOLVED by the Common Council of the City of Stevens Point, Portage County, Wisconsin, that based upon the application and after reviewing the Plan Commission record and hearing the testimony of interested parties, the Common Council determines that all conditions required have been met, the property located at **1600 Michigan Avenue**, described as LOTS 7 & 8 EXC W 51 1/2' BLK 1 E H VAUGHN ADD (& W 10' MICH AVE VAC 188/452 1/2), City of Stevens Point, Portage County, Wisconsin, is here by granted a Conditional Use Permit for the purposes of constructing an attached garage using "R-TND" Traditional Neighborhood Development Overlay District minimum setback requirements, as shown on the attached plans. The Conditional Use Permit is subject to the following conditions:

1. Allow for a maximum of a 24 foot wide garage to be constructed (setback from the side yard would be 6 feet).
2. Existing home must be sided prior to the issuance of a building permit for the addition.
3. Gutters should be installed on the west side of the addition and the stormwater should be diverted away from the adjacent property.
4. The siding on the garage should match the siding on the home.
5. All work must be completed no later than one year after final approval.

Such approval constitutes a Conditional Use under the City's ordinances.

Approved: _____

Andrew J. Halverson, Mayor

Attest: _____

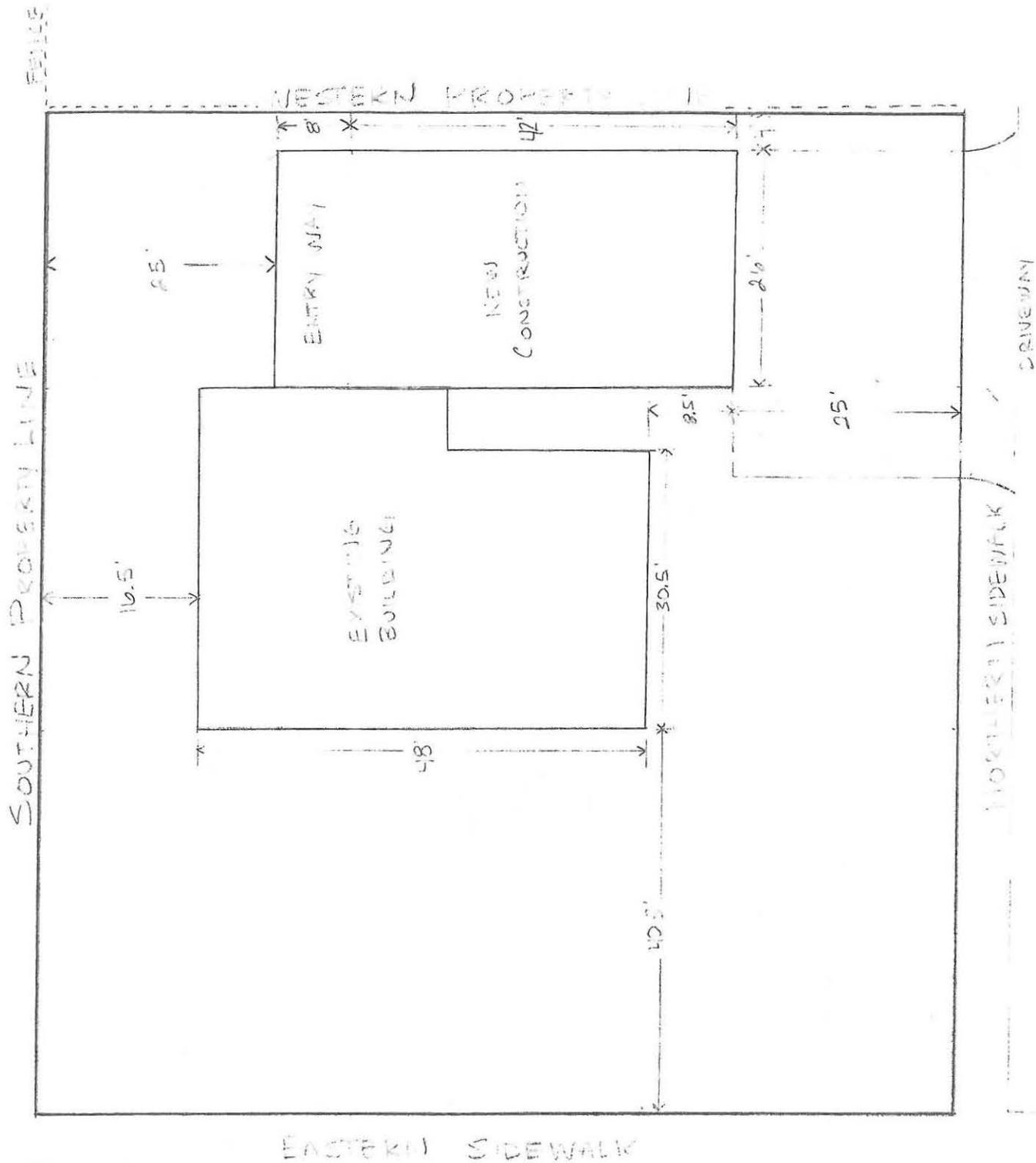
John Moe, City Clerk

Dated: July 18, 2011

Adopted: July 18, 2011

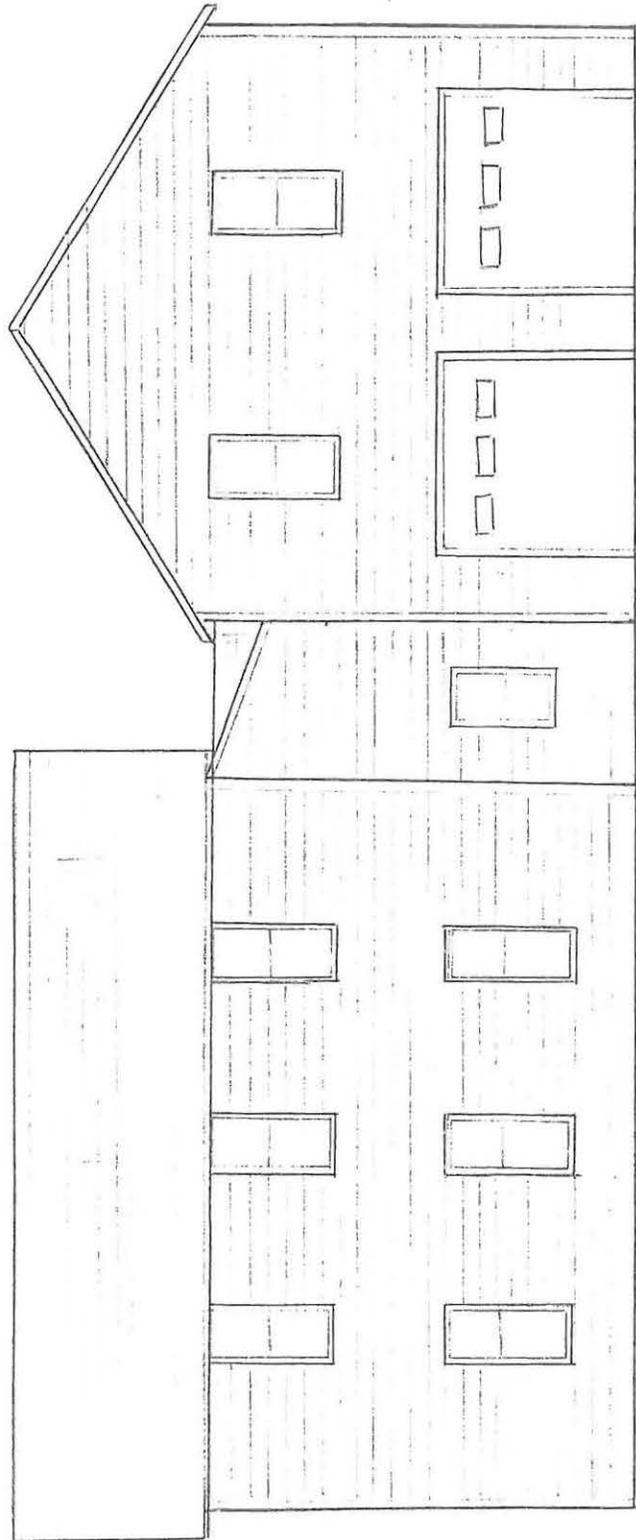
Drafted by: Michael Ostrowski
Return to: City Clerk

1600 MICHIGAN SITE PLAN



MICHIGAN AVENUE

SCALE
1/16" = 1'



NORTHERN ELEVATION

RESOLUTION

RESOLVED by the Common Council of the City of Stevens Point, Portage County, Wisconsin, that based upon the application and after reviewing the Plan Commission record and hearing the testimony of interested parties, the Common Council determines that all conditions required have been met, the property located at **2124 Rice Street**, described as Lot 1 CSM # 9633-41-113 Bgn Prt NWNW; Subj to Esmt & RC Des 721385 S4 T23 R8, City of Stevens Point, Portage County Wisconsin, is hereby granted a Conditional Use Permit to operate a tavern with (1) hours of operation to be 11:00 AM to 2:00 AM on Monday – Friday (or legally allowed hours, whichever is earlier) and 11:00 AM to 2:30 AM on Saturday – Sunday (or legally allowed hours, whichever is earlier) and (2) a temporary premise extension for the sports area for six events to be held on July 23, 2011, September 10, 2011, October 1, 2011, October 15, 2011, October 22, 2011, and November 11, 2011. Please see attachments for event descriptions and area locations.

1. Curb is installed at the ingress/egress section on Rice Street within one month after final approval.
2. The hours of operation shall be limited to the following:
 - a. Live band concerts held on the premises shall be limited to an 11 PM ending of the music performance.
 - b. DJ or band activity shall cease at 10 PM on Sunday through Thursday, and 11 PM on Friday and Saturday nights.
 - c. The tavern/lounge shall have hours of operation from 11:00 AM to 2:00 AM on Monday – Friday (or legally allowed hours, whichever is earlier) and 11:00 AM to 2:30 AM on Saturday – Sunday (or legally allowed hours, whichever is earlier).
3. Previous conditions still remain.
4. The conditional use permit shall expire June 30, 2012.

Such approval constitutes a Conditional Use under the City's ordinances.

Approved: _____

Andrew J. Halverson, Mayor

Attest:

John Moe, City Clerk

Dated: July 18, 2011

Adopted: July 18, 2011

Drafted by: Michael Ostrowski

Return to: City Clerk

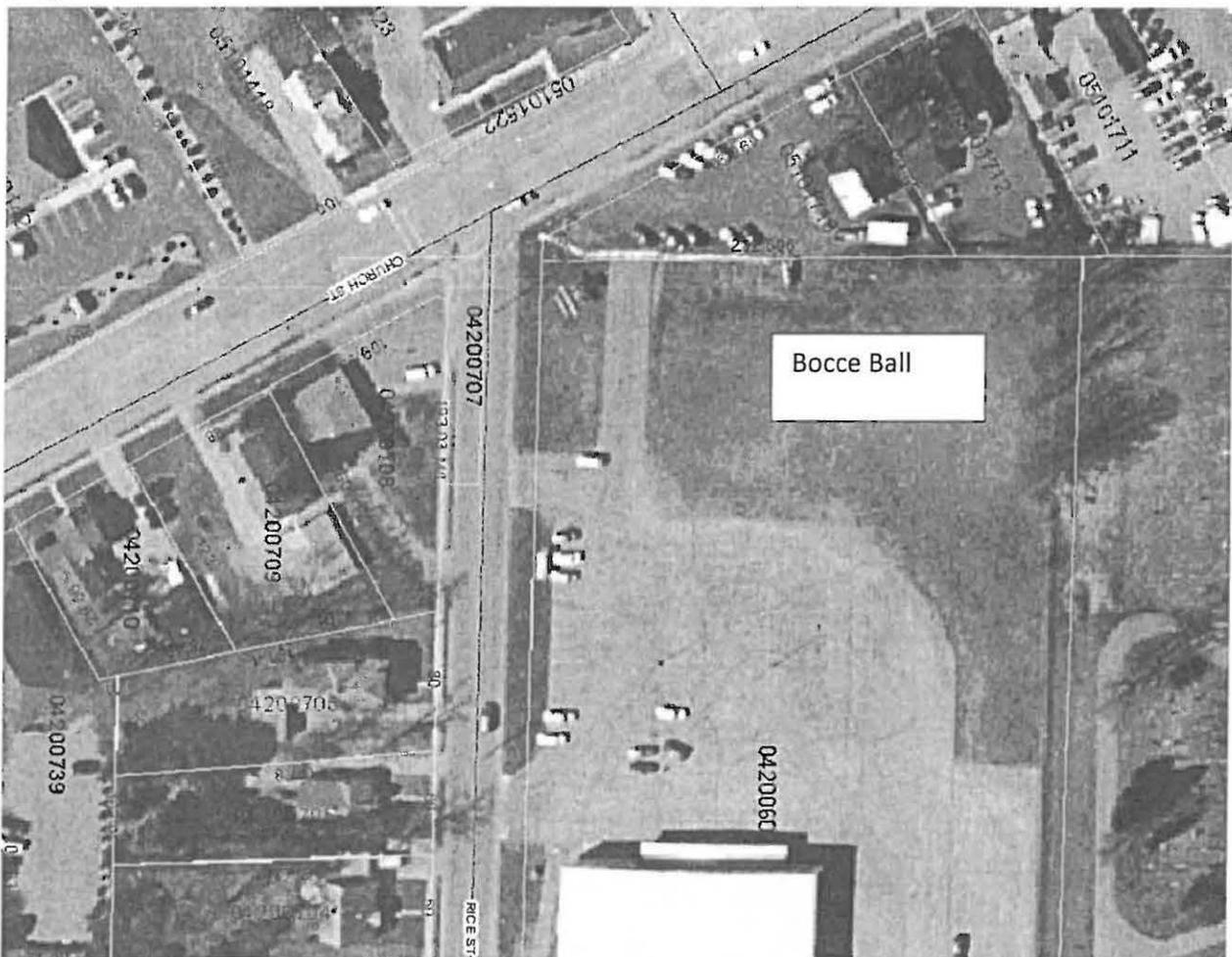
City meetings for the Month of July. Requests being made by Players' Lounge.

1. Closing times to be in alignment with normal tavern operations in the city of Stevens Point. My competition has more hours they are open than we are. This is impeding our ability to maximize our business. Our customers are currently forced to leave my business and go to our competition. We have been operating for over 2 years with the limited hours and I firmly believe we have proven we are capable of operating without issues with the residential neighbors.
 - a. Current hours of operation are Monday-Wednesday 4-midnight, Thursday – Sunday 11am-2:30am. This restriction was originally put in place to ensure we could operate in a fashion that did not disturb the neighborhood. I believe we have proven that.
 - b. Request: 11am-2:30am 7 days a week.
2. October 22nd - Fusion Pro Wrestling fund raising event for Camp Heartland.
 - a. Semi-pro wrestling event
 - b. Extended premise to include the sports center for a fundraising event. We had the same event with a premise extension in April 2011 without incident
 - c. This is a 21 and older event unless accompanied by a parent or guardian
 - d. It is not feasible to fence off an interior area in the sports center, so we want the entire area to be licensed. This is no different than serving at Zenoff Park for a softball game and allowing people to walk free with beverages.
 - e. Bartender will be onsite to monitor the event
3. Aug. 20th – Bocce Ball tournament
 - a. Extended premise to include the outdoor grass area for a bocce ball tournament from 9am-10pm
 - b. Area will be snow fenced in.
 - c. Beverages purchased inside the bar or inside the snow fenced area will not be allowed in the parking lot.
 - d. Bartender will be onsite monitoring the event.
 - e. Owner will be onsite monitoring the event.
 - f. This is a 21 and older event unless accompanied by a parent or guardian.
4. November 11th - Brews and Blues event to benefit the Alzheimers Association.
 - a. Beer sampling event featuring a number of breweries from around the state. Live blues music provided by local musicians
 - b. Extended premise to include the sports center
 - c. This is a 21 and older event.
5. September 10th - Volleyball tournament
 - a. Volleyball tournament in the sports center
6. October 1st – volleyball tournament
 - a. Volleyball tournament in the sports center
7. October 15th – Extended premise to include the sports center for a private party (21 and older only)
8. July 23rd - Extended premise to include the sports center for a private party (21 and older only)

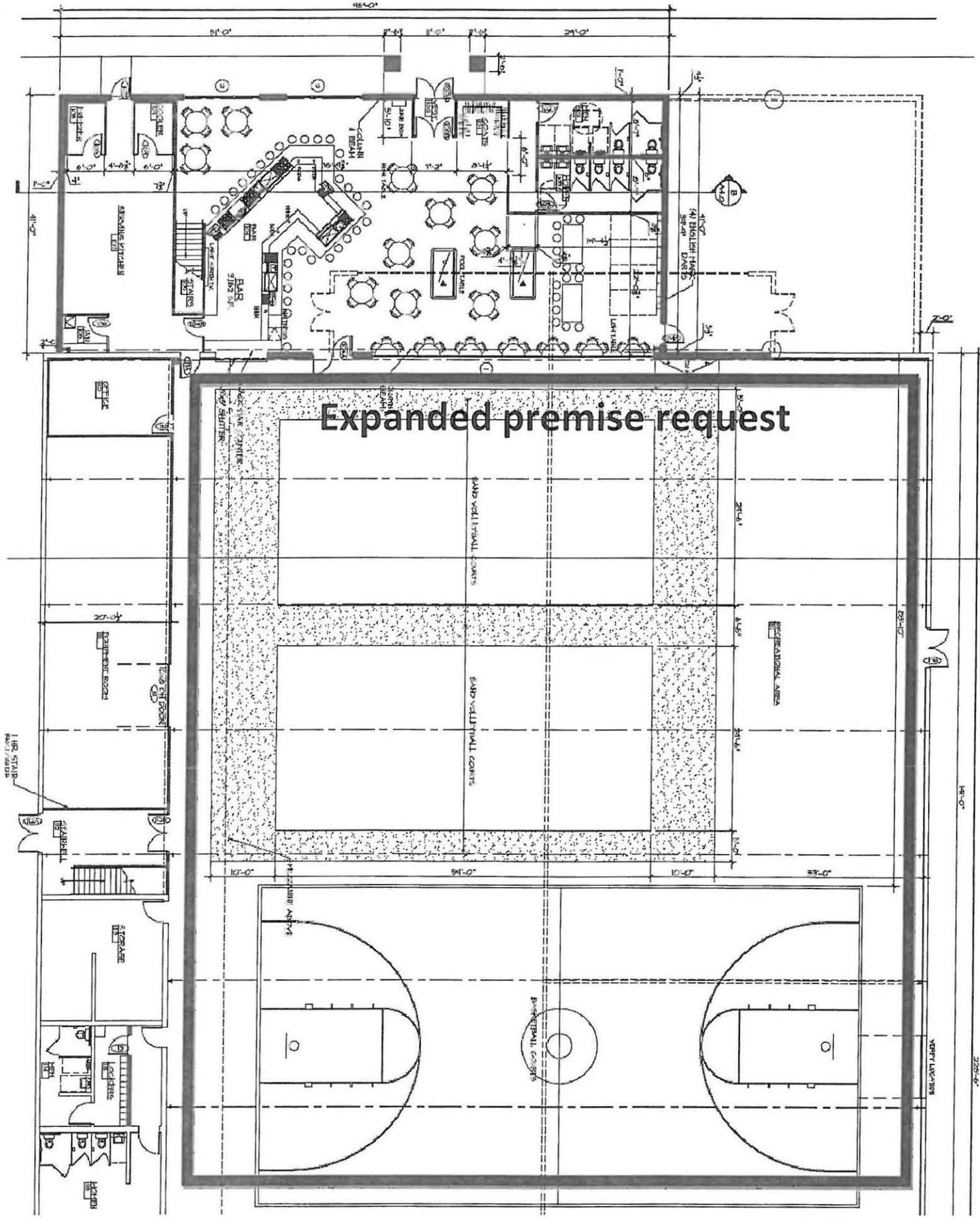
Statement of facts:

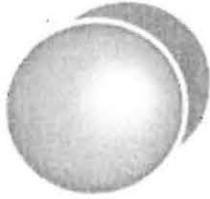
1. During the city meetings in March, specifically the public protection committee meeting, one of my requests was removed from the agenda without a vote. Due to that item being removed without discussion the event was moved to a different location, which resulted in a lot of lost business. I would hope that in future meetings the item would be voted on to remove it instead of simply removing it without review.
 - a. The explanation I was given was because the city was asking me for documentation between myself and the landowner stating I have permission to use the property. First of all, I have an ECR agreement to use the property, and secondly that is between myself and the landowner. The city's approval or non approval has no bearing on my relationship with the land owner. The city approving the event does not force the land owner to allow it.
2. We have had zero violations or issues with the police department for over a year
3. We have had zero problems with the previous premise extensions that have been approved.

Images:



Expanded premise request





Portage County
COALITION
for alcohol/drug abuse prevention

May 25, 2011

Players Lounge
2124 Rice Street
Stevens Point, WI 54481

Congratulations! We are pleased to inform you that you passed the recent compliance check conducted by law enforcement and the Portage County Coalition for Alcohol and Drug Abuse Prevention. An underage buyer entered your establishment and attempted to purchase alcohol. Either you or your employee checked identification and refused the purchase.

Additionally, we want to tell you about several initiatives currently offered by the Coalition:

1. **Responsible Beverage Service Refresher Video** – this brief video is available to all establishments to provide basic training about responsible beverage service. Please contact me for a free copy.
2. **Best Practice Portage County** – an incentive based plan designed to encourage and reward establishments who follow best practice and responsible beverage service. Please contact me for additional information.
3. **Fake ID Detector Machine** – this machine may be borrowed from the Stevens Point Police Department at any time to assist you in detecting fake ID's.
4. **Breathalyzer Pilot** – we will continue to pilot an initiative modeled after a Michigan program that makes a breathalyzer machine available to patrons to monitor their BAC level and make responsible decisions about whether to drive. Coupled with signage in the establishment, this program has been successful in reducing OWI's in Michigan. Additional information will be available soon.

For more information about these initiatives, the compliance check process, or the Coalition, please email me at pcaoda@gmail.com.

Cordially,

Lauri Rockman
Coalition Coordinator

CC: City of Stevens Point Clerk

~ Building a healthier community by reducing high risk drinking through
positive role modeling ~

**ORDINANCE AMENDING THE REVISED MUNICIPAL CODE
OF THE CITY OF STEVENS POINT, WISCONSIN**

The Common Council of the City of Stevens Point do ordain as follows:

SECTION I: That Section 3.37 of the Revised Municipal Code of the City of Stevens Point is hereby amended to read as follows:

3.37 QUALIFICATIONS - CITY OFFICERS, MEMBERS OF COMMISSIONS AND DEPARTMENT HEADS.

(1) Except as otherwise provided, or hereinafter enumerated, no person shall be eligible for election, appointment, or employment as an officer, department head, or member of a board or commission of the City of Stevens Point unless he/she shall be at the time of his/her election, appointment, or employment, a citizen of the United States and shall reside within the City of Stevens Point. Such officers and department heads shall include the Mayor, Aldermen, Clerk, City Attorney, Comptroller/Treasurer, Assessor, Director of Community Development, Director of Parks and Recreational Services, Director of Public Works, Director of Water and Wastewater, Administrative Director of the Police and Fire Commission, City Engineer, and Chief of Police. The Fire Chief shall reside within the service district of the current Metro Fire District.

(2) That in the event any department head or officer, except elected, is initially employed under a probational status, such person shall not be required to obtain city residency during the probationary period, and shall be granted thirty (30) days in which to establish residency after the date of final confirmation of appointment.

(3) Any officer, department head, or member of a commission or board of the City of Stevens Point who moves his/her residence outside the corporate limits shall be automatically removed from his/her position on the same date that the transfer of residence takes place.

SECTION II: This ordinance shall take effect upon passage and publication.

APPROVED: _____
Andrew J. Halverson, Mayor

Dated: June 14, 2011
Adopted: June 20, 2011
Published:

ATTEST: _____
John Moe, Clerk

**ORDINANCE AMENDING THE REVISED MUNICIPAL CODE
OF THE CITY OF STEVENS POINT, WISCONSIN**

The Common Council of the City of Stevens Point do ordain as follows:

SECTION I: That Section 12.02 of the Revised Municipal Code of the City of Stevens Point is hereby amended to read as follows:

12.02 PUBLIC SQUARE – FARMERS MARKET AND VENDING AREA.

(1) There is hereby There is hereby created and set aside that portion of the public square as shown on the attached map and which shall be deemed the Farmers Market and Public Vending area. This area shall be used exclusively for farmers for the sale of farm produce and for the vending of other goods and assorted products during the months of May, June, July, August, September, and October of each year, between the hours of 4:00 A.M. and 5:00 P.M. of each day. The location and number of stalls shall be determined by the City Clerk.

(2) The City Clerk's office shall permit spaces to be used by vendors pursuant to rules established by such office. Vending areas are established as shown on the attached map. No motorized vehicles or large trailers are allowed on the interior areas as shown on the attached map unless approved by the City.

(3) Rules and regulations for sale of produce:

(a) Vendors spaces shall be reserved to the assigned vendor until 6:30 A.M. each day. All rights to the assigned space is forfeit for that day in the event that the vendor has not arrived and occupied the space by 6:30 A.M. A vendor space is not assignable by the vendor.

(b) All produce must be grown within a 60 mile radius of Stevens Point. Some exceptions may be made for Wisconsin grown products not grown locally.

(c) Produce purchased at wholesale or retail from third parties shall not be permitted except from other market vendors who sell at this market.

(d) All vendors shall clean daily, their respective stall area and shall remove all debris and waste generated by their sales and shall not deposit such waste in adjacent dumpsters.

(e) All vendors are prohibited from using tobacco products within the vending area or reserved space.

(f) Vendors shall not engage in hawking, or use a radio or any sound amplification device emitting sound within the vending area or reserved space.

(g) Vendors shall not deposit produce or other items for sale in any area which would impede or hinder pedestrian or handicap traffic.

(h) Vendors shall not make any disparaging remarks concerning other vendors or make any false representation concerning their products.

(4) Penalty. Any vendor violating any provisions of this ordinance may suffer a forfeiture of not less than \$10 nor more than \$100 and in addition the City reserves the right to revoke such vendors right to occupy a space.

SECTION II: This ordinance shall take effect upon passage and publication.

APPROVED: _____
Andrew J. Halverson, Mayor

Dated: July 11, 2011
Adopted: July 18, 2011
Published: July 22, 2011

ATTEST: _____
John Moe, Clerk

**ORDINANCE AMENDING THE REVISED MUNICIPAL CODE OF THE CITY OF
STEVENS POINT, WISCONSIN**

The Common Council of the City of Stevens Point do ordain as follows:

SECTION I: That Section 12.14(18) of the Revised Municipal Code is hereby **amended** to read as follows:

(18) Applications Due. Applications for Class "B" picnic licenses must be made not less than fifteen (15) days prior to granting of the licenses. Applications for "Class B" temporary wine licenses must be made not less than fifteen (15) days prior to granting of the licenses.

SECTION II: This Ordinance shall take effect upon passage and publication.

APPROVED: _____
Andrew Halverson, Mayor

ATTEST: _____
John Moe, City Clerk

Dated: 7/13/2011

Approved:

Published:

City of Stevens Point
1515 Strongs Avenue
Stevens Point, WI 54481-3594
FAX 715-346-1498



John Moe
City Clerk
715-346-1569

To: Members of the Common Council
From: Redistricting Committee
Date: July 13, 2011
Re: Redistricting

The Redistricting Committee has concluded its work. We are forwarding you two redistricting ward plan options for your review. The Committee is recommending Plan #1.

RESOLUTION

A resolution of the Common Council of the City of Stevens Point, Wisconsin, for the purpose of adopting ward boundaries.

WHEREAS, the 2010 Federal Census reflected changes in population requiring several changes to the formation of City wards and City voting districts; and

WHEREAS, the establishment of revised City wards must be completed and provided to the County Clerk, including a copy of the ordinance or resolution establishing ward boundaries, a listing of the census blocks which comprise each ward, and a map showing ward boundaries, pursuant to Section 5.15, Wisconsin Statutes.

NOW THEREFORE, BE IT RESOLVED by the Common Council of the City of Stevens Point, Wisconsin, as follows:

1. All wards in the City of Stevens Point shall be numbered in whole numbers in consecutive order, beginning with number 1, and consist of census blocks as reflected by Exhibit A, attached hereto and made apart hereof.
2. The boundaries of each ward of the City of Stevens Point shall be as set forth on the map attached hereto as Exhibit B-1 which illustrates the revised ward boundaries and describes the boundaries of each ward which legal descriptions are attached hereto as Exhibit B-2 consistent with the conventions set forth in Section 4.003 of the Wisconsin Statutes.
3. The polling place for each ward shall be as provided as Exhibit C.

APPROVED: _____
Andrew J. Halverson, Mayor

ATTEST: _____
John V. Moe, City Clerk

Dated: July 15, 2011

Adopted: July 18, 2011

**Exhibit A
 2011 City of Stevens Point Ward Plan
 Ward/Census Block Allocation
 Portage County**

	Ward Number	STFID (Census Block)
Ward 1	1	550979603003000
	1	550979603003021
	1	550979603003007
	1	550979603003006
	1	550979603004006
	1	550979603004004
	1	550979603004005
	1	550979603004007
	1	550979603004003
	1	550979603004002
	1	550979603004011
	1	550979603004001
	1	550979603004000
	1	550979603004010
	1	550979604005005
Ward 2	2	550979610001018
	2	550979610001006
	2	550979603003022
	2	550979610001003
	2	550979610001004
	2	550979603004009
	2	550979610001002
	2	550979610001005
	2	550979603004008
	2	550979603004014
	2	550979610001001
	2	550979603004013
	2	550979603004012
	2	550979610001000
	2	550979604001005
	2	550979604001004
Ward 3	3	550979610001027
	3	550979610001028
	3	550979610001019
	3	550979610001043
	3	550979610001042
	3	550979610001041

3	550979610001020
3	550979610002005
3	550979610002002
3	550979610001029
3	550979610002006
3	550979610001030
3	550979610001031
3	550979610002004
3	550979610002007
3	550979610002024
3	550979610001036
3	550979610001032
3	550979610001035
3	550979610002001
3	550979610002008
3	550979610001033
3	550979610001034
3	550979610002000
3	550979610002003
3	550979610002025
3	550979610002026

Ward 4

4	550979604005003
4	550979604005006
4	550979604005002

Ward 5

5	550979604003022
5	550979609004007
5	550979604002020
5	550979604003023
5	550979609004002
5	550979604002018
5	550979604002017
5	550979604002007
5	550979609004008
5	550979609004001
5	550979604003016
5	550979604002006
5	550979604002015
5	550979604002019
5	550979604002016
5	550979609004000
5	550979609004009
5	550979604002005
5	550979604002012
5	550979604002013
5	550979604002014

	5	550979609001004
	5	550979604002024
	5	550979604002023
Ward 6		
	6	550979604002022
	6	550979604002011
	6	550979604002025
	6	550979604002008
	6	550979604002002
	6	550979604002003
	6	550979604002004
Ward 7		
	7	550979604005004s662
Ward 8		
	8	550979604001016
	8	550979604001007
	8	550979604001006
	8	550979604001017
	8	550979609002002
	8	550979609002006
	8	550979609002007
	8	550979609002013
	8	550979604001002
	8	550979609002008
	8	550979609002005
	8	550979609002012
	8	550979609002001
	8	550979604001014
	8	550979604001015
	8	550979604001008
	8	550979609002004
	8	550979609002003
	8	550979609002000
	8	550979604001009
	8	550979604001003
	8	550979609004005
	8	550979609004004
	8	550979604001018
	8	550979604001010
	8	550979604001001
Ward 9		
	9	550979604001011
	9	550979604001012
	9	550979609004006
	9	550979604001019
	9	550979604001013
	9	550979604001000

	9	550979609004003
Ward 10		
	10	550979610001021
	10	550979610001046
	10	550979610001047
	10	550979603003004
	10	550979610001022
	10	550979610001039
	10	550979610001025
	10	550979610001016
	10	550979610001008
	10	550979603003024
	10	550979603003019
	10	550979603003009
	10	550979603003003
	10	550979603003002
	10	550979603003001
	10	550979610001023
	10	550979610001024
	10	550979610001017
	10	550979610001040
	10	550979610001007
	10	550979603003023
	10	550979603003020
	10	550979603003008
	10	550979603003005
Ward 11		
	11	550979603001031
	11	550979603001032
	11	550979603001033
	11	550979603001037
	11	550979603001034
	11	550979603001035
	11	550979603001040
	11	550979603001044
	11	550979603001051
	11	550979603001041
	11	550979603001043
	11	550979603001039
	11	550979603001042
	11	550979603001046
	11	550979603001048
	11	550979603002015
	11	550979610001038
	11	550979603001049
	11	550979610001013
	11	550979603002016

11	550979603002036
11	550979603002035
11	550979603001018
11	550979603002023
11	550979603002024
11	550979603002030
11	550979603003014
11	550979603003015
11	550979603003029
11	550979603003030
11	550979610001012
11	550979603003028
11	550979610001011
11	550979603003027
11	550979603002022
11	550979603002025
11	550979603002029
11	550979603003013
11	550979610001014
11	550979610001026
11	550979603002021
11	550979603002026
11	550979603002032
11	550979603003012
11	550979603003016
11	550979603003017
11	550979610001010
11	550979603003026
11	550979610001015
11	550979603003025
11	550979603003018
11	550979610001009
11	550979603003010
11	550979603003011
11	550979603002031
11	550979603002027
11	550979603002028
11	550979610001037

Ward 12

12	550979603001020
12	550979603002014
12	550979603002019
12	550979603002013
12	550979603002020
12	550979603002012
12	550979603002011
12	550979603002010

Ward 13

13	550979609002014
13	550979609002015
13	550979609002011
13	550979609002009
13	550979609002016
13	550979609002010
13	550979609002017
13	550979609002018
13	550979609004013
13	550979609004014
13	550979609004012
13	550979609004015
13	550979609004011
13	550979609001015
13	550979609004010

Ward 14

14	550979609003006
14	550979609002026
14	550979609002019
14	550979609003005
14	550979609002025
14	550979609002020
14	550979609003004
14	550979609002024
14	550979609002021
14	550979609003003
14	550979609002023
14	550979609002022
14	550979609003002
14	550979609004018
14	550979609003001
14	550979609004017
14	550979609003000
14	550979609004016
14	550979609001019
14	550979609001018
14	550979609001020
14	550979609001017

Ward 15

15	550979609003018
15	550979609003016
15	550979609003007
15	550979609003012
15	550979608004002
15	550979609003014
15	550979609003017

15	550979609003008
15	550979608004007
15	550979609003013
15	550979609003009
15	550979608004006
15	550979609003011
15	550979609003010
15	550979608004005
15	550979608004016
15	550979608004017
15	550979608004015
15	550979608004004
15	550979608004018
15	550979609003015
15	550979608004001
15	550979608004003
15	550979608004014
15	550979608004008
15	550979608004009
15	550979608004000
15	550979609001031
15	550979608004010
15	550979609001030

Ward 16

16	550979608001049
16	550979608001050
16	550979608001051
16	550979608001068
16	550979608001065
16	550979608001066
16	550979608001086
16	550979608001085
16	550979608001069
16	550979608001070
16	550979608001052
16	550979608001071
16	550979608001082
16	550979608001072
16	550979608001053
16	550979608001067
16	550979608001081
16	550979608001079
16	550979608001080
16	550979608001073
16	550979608001078
16	550979608001074
16	550979608001077

16	550979608001076
16	550979608001075
16	550979608001110
16	550979608001111
16	550979607021028
16	550979607021030
16	550979607021080
16	550979607021079
16	550979607021078
16	550979607021032
16	550979607021034
16	550979607021031
16	550979607021100
16	550979607021029
16	550979607021033
16	550979607021099
16	550979607021026
16	550979607021027
16	550979607021036
16	550979607021025
16	550979607021020
16	550979607021039
16	550979607021037
16	550979607021038
16	550979607021021
16	550979607021022
16	550979607021049
16	550979607021048
16	550979607021109
16	550979607021047
16	550979607021053
16	550979607021054
16	550979607021050
16	550979607021052
16	550979607021051
16	550979607021101

Ward 17

17	550979608001002
17	550979608001001
17	550979605004110
17	550979608001013
17	550979608001010
17	550979608001009
17	550979608001011
17	550979608001012
17	550979608001016
17	550979608001060

17	550979608001059
17	550979608001017
17	550979608001058
17	550979608001061
17	550979608001057
17	550979608001056
17	550979608001000
17	550979605004108
17	550979605004109
17	550979608001014
17	550979605004106
17	550979605004104
17	550979607021015
17	550979607021017
17	550979608001015
17	550979608001054
17	550979608001055
17	550979607021035
17	550979605004107
17	550979605004105
17	550979605004142
17	550979607021018
17	550979607021016
17	550979605004092
17	550979607021014
17	550979607021013
17	550979607021019
17	550979607021012
17	550979607021011
17	550979607021024
17	550979607021023
17	550979605004137
17	550979605004120
17	550979605004121
17	550979605004135
17	550979605004125
17	550979605004124
17	550979605004136
17	550979605004122
17	550979605004123
17	550979605004131
17	550979605004132
17	550979607021003
17	550979605004133
17	550979607021004
17	550979607021005
17	550979607021010

	17	550979607021009
	17	550979607021002
	17	550979605004059
	17	550979605004141
Ward 18		
	18	550979608001021
	18	550979608002034
	18	550979608002021
	18	550979608001020
	18	550979608002035
	18	550979608001018
	18	550979608001023
	18	550979608001036
	18	550979608002036
	18	550979608001022
	18	550979608001024
	18	550979608001025
	18	550979608001037
	18	550979608001038
	18	550979608002020
	18	550979608001040
	18	550979608001096
	18	550979608001039
	18	550979608002022
	18	550979608001019
	18	550979608001003
	18	550979608001095
	18	550979608001094
	18	550979608001093
	18	550979608001097
	18	550979608001005
	18	550979608001043
	18	550979608001006
	18	550979608001041
	18	550979608001091
	18	550979608001092
	18	550979608001112
	18	550979608001088
	18	550979608001042
	18	550979608001089
	18	550979608001090
	18	550979608001008
	18	550979608001046
	18	550979608001044
	18	550979608001047
	18	550979608001062
	18	550979608001007

18	550979608001064
18	550979608001087
18	550979608001048
18	550979608001045
18	550979608001063
18	550979608001004
18	550979605004099
18	550979605001045

Ward 19

19	550979609001005
19	550979609001021
19	550979609001022
19	550979609001014
19	550979609001007
19	550979609001028
19	550979609001025
19	550979609001024
19	550979609001023
19	550979609001003
19	550979609001006
19	550979609001002
19	550979609001008
19	550979609001027
19	550979609001026
19	550979608003030
19	550979608003029
19	550979609001016
19	550979609001009
19	550979609001001
19	550979608003034
19	550979608003033
19	550979609001010
19	550979608003035
19	550979608003032
19	550979608003031
19	550979608003028
19	550979608003027
19	550979609001011
19	550979609001013
19	550979609001000
19	550979609001012

Ward 20

20	550979608002005
20	550979609001029
20	550979608002011
20	550979608002004
20	550979608002008

20	550979608002015
20	550979608002013
20	550979608002006
20	550979608002016
20	550979608002017
20	550979608002012
20	550979608002019
20	550979605004101
20	550979605004102
20	550979608002000
20	550979608002014
20	550979605004100
20	550979605001107
20	550979605004103
20	550979605001108
20	550979605004076
20	550979605001092
20	550979605001087
20	550979605001089
20	550979605004075
20	550979605001090
20	550979605001088
20	550979605001113
20	550979605001049
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Ward 21

21	550979608002024
21	550979608002033
21	550979608002045
21	550979608002046
21	550979608002047
21	550979608002038
21	550979608002032
21	550979608002028
21	550979608002030
21	550979608002029
21	550979604004018
21	550979605002035
21	550979605002031
21	550979605003030
21	550979605001112
21	550979605001114
21	550979605004117
21	550979605004116
21	550979605004054
21	550979605004057

Ward 22

22	550979604002000
22	550979604002026
22	550979604002021
22	550979604002010
22	550979604002001
22	550979604002009
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22	550979604004026
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22	550979604004046
22	550979604004045
22	550979604004042
22	550979604004036
22	550979604004041
22	550979604004037

Ward 23

23	550979604004053
23	550979604004044
23	550979604004043

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23	550979604004039
23	550979604004038
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23	550979608002002
23	550979605001080
23	550979605001084
23	550979605001076
23	550979608002001
23	550979605001075
23	550979605001081

Ward 24

24	550979604004003
24	550979604003029
24	550979604003028
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24	550979605002040
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24	550979605003025
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24	550979605001008
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24	550979605001013
24	550979605001011
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24	550979601003071
24	550979601003070

Ward 25

25	550979611003002
25	550979611003001
25	550979611003000
25	550979610001044
25	550979610002013
25	550979610002012
25	550979610002011

25	550979610001045
25	550979610002014
25	550979610002010
25	550979610002015
25	550979610002017
25	550979610002009
25	550979610002019
25	550979610002016
25	550979610002020
25	550979610002023
25	550979610002021
25	550979610002022

Ward 26

26	550979602004086
26	550979602004038
26	550979602004087
26	550979611002019
26	550979611002020
26	550979611002021
26	550979602004174
26	550979611002008
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26	550979611002002
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26	550979611002018
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26	550979611003037
26	550979611003013
26	550979611003012
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26	550979611003033
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26	550979611002005
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26	550979611002001
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26	550979611002014
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26	550979611003007
26	550979611002015
26	550979611003017
26	550979611003018
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26	550979611003005
26	550979611003053
26	550979611003081
26	550979611003030
26	550979611003004
26	550979611003003

Ward 27

27	550979611003028
27	550979611003016
27	550979611003021
27	550979611003026
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27	550979610002018
27	550979610002035
27	550979611003027
27	550979611003075
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27	550979611003068
27	550979610002027
27	550979611003067
27	550979611003069
27	550979610002038
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27	550979611003065
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27	550979610002030
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Ward 28

28	550979611003079
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28	550979611003087
28	550979611003089
28	550979611003082
28	550979611003085
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Ward 29

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29	550979608001033
29	550979608002049
29	550979608002042
29	550979608002053
29	550979608002043

Ward 30

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30	550979608002048
30	550979608001026
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30	550979608002041
30	550979608001113
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30	550979608002051
30	550979608002052
30	550979608001114
30	550979608002037
30	550979608002031
30	550979608002039
30	550979608002023

Ward 31

31	550979604005004s663
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Ward 32

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32	550979604003020
32	550979604003017
32	550979604003047
32	550979604003019
32	550979604003039
32	550979604003045
32	550979604003043
32	550979604003041
32	550979604003038

32	550979604003044
Ward 33	
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33	550979603001019
33	550979603001016
33	550979603001006
33	550979603002006
33	550979603002009
33	550979603002008
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33	550979605002038
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33	550979604003001

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Exhibit C

**CITY OF STEVENS POINT
POLLING PLACES IN THE CITY OF STEVENS POINT**

Wards

Polling Places

1, 2, 3	Hi-Rise, 1300 Briggs Court
4, 5, 6	Recreation Center, 2442 Sims Avenue
7, 8, 9	Dreyfus University Center, 1015 Reserve Street
10, 11, 12	Madison School, 600 Maria Drive
13, 14, 15	Jefferson School, 1800 East Avenue
16, 17, 18	McKinley School, 2926 Blaine Street
19, 20, 21	National Guard Armory, 3116 Jefferson Street
22, 23, 24	Washington School, 3500 Prais Street
25, 26, 27	Lincoln Center, 1519 Water Street
28, 29, 30	Portage County Health Care Center, 825 Whiting Avenue
31, 32, 33	Pacelli High School, 1301 Maria Dr.

ORDERINDA CT

CLARET DR

CASIMIR RD

139

EDS DR



3,000 1,500 0 3,000 Feet

WILLOW SPRINGS DR

RAY'S RD

LARRY'S DR

TORUN RD

SUNNY CREST DR

SOMERSET DR

SKY LINE DR

PLUMMER HEIGHTS RD

OXBOW RD

CHICKADEE LA

HUMMINGBIRD LA

WHITETAIL DR

PARTRIDGE WAY

NORWAY PINE DR

WHITE PINE DR

STAY 06

972

BRILOWSKI RD N

DU BAY AVE

DU BAY AVE

FALCONS COVE DR

EAGLE SUMMIT DR

139

NORTH POINT DR

NORTH POINT DR

NORTH POINT DR

GREEN AVE

24

RAINBOW DR

FOREST ST N

GEORGIA ST N

FIRST ST N

SECOND ST N

WALKER ST

WADLEIGH ST

SIXTH AVE

1305

FRANKLIN ST

LEE ST

11

PORTAGE ST

CENTERPOINT DR

BRIGGS ST

UNION ST

MEADOW ST

THIRD ST

WEST ST

1305

FRANKLIN ST

LEE ST

11

PORTAGE ST

CENTERPOINT DR

BRIGGS ST

UNION ST

MEADOW ST

THIRD ST

WEST ST

1305

FRANKLIN ST

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PORTAGE ST

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CENTERPOINT DR

BRIGGS ST

UNION ST

MEADOW ST

THIRD ST

WEST ST

1305

FRANKLIN ST

LEE ST

11

PORTAGE ST

CENTERPOINT DR

BRIGGS ST

UNION ST

MEADOW ST

THIRD ST

WEST ST

1305

Exhibit B-2

Legal Descriptions

The City of Steven Point corporate boundary as described on December 1, 2010 and on file with the Portage County Register of Deeds as document number 752802 as referenced herein shall be incorporated herein and made a part of this document. The following wards are set forth by the City of Stevens Point and described as follows:

Ward 1

Beginning at the intersection of Second Street and Maria Drive; thence east along Maria Drive to its intersection with Isadore Street; thence south along Isadore Street to its intersection with Fourth Avenue; thence west along Fourth Avenue to its intersection with Third Street; thence north along Third Street to its intersection with Sixth Avenue; thence west along Sixth Avenue to its intersection with Second Street; thence north along Second Street to the point of beginning.

Ward 2

Beginning at the intersection of Third Street and Fourth Avenue; thence east along Fourth Avenue to its intersection with Isadore Street; thence south along Isadore Street to its intersection with Franklin Street; thence west along Franklin Street to its intersection with Division Street; thence south along Division Street to its intersection with Briggs Street; thence west along Briggs Street to its intersection with Smith Street; thence north along Smith Street to its intersection with Portage Street; thence west along Portage Street to its intersection with Third Street; thence north along Third Street to the point of beginning.

Ward 3

Beginning at the intersection of Third Street and Portage Street; thence east along Portage Street to its intersection with Smith Street; thence south along Smith Street to its intersection with Briggs Street; thence east along Briggs Street to its intersection with Division Street; thence south along Division Street to its intersection with Plover Street; thence northwesterly along Plover Street to its intersection with Ellis Street; thence west and north along Ellis Street to its intersection with Clark Street; thence west on Clark Street to its intersection with Third Street; thence north along Third Street to the point of beginning.

Ward 4

Beginning at the intersection of Reserve Street and Maria Drive; thence east along Maria Drive to its intersection with Michigan Avenue; thence south along Michigan Avenue to its intersection with Stanley Street; thence southwesterly along Stanley Street to its intersection with Fremont Street; thence northwesterly along Fremont Street to its intersection with Fourth Avenue; thence westerly along Fourth Avenue to its intersection with Reserve Street; thence north along Reserve Street to the point of beginning.

Ward 5

Beginning at the intersection of Michigan Avenue and Maria Drive; thence east along Maria Drive to its intersection with Minnesota Avenue; thence southeasterly along Minnesota Avenue to its intersection with Stanley Street; thence northeasterly along Stanley Street to its intersection with Lindbergh Avenue; thence south along Lindbergh Avenue to its intersection with Main Street; thence west along Main Street to its intersection with Minnesota Avenue; thence southerly along Minnesota Avenue to its intersection with Ellis Street; thence west along Ellis Street to its intersection with Michigan Avenue; thence north along Michigan Avenue to the point of beginning.

Ward 6

Beginning at the intersection of Lindbergh Avenue and Stanley Street; thence northeasterly along Stanley Street to its intersection with Soo Marie Avenue; thence south along Soo Marie Avenue to its intersection with Main Street; thence west along Main Street to its intersection with Lindbergh Avenue; thence north along Lindbergh Avenue to the point of beginning.

Ward 7

Beginning at the intersection of Isadore Street and Sixth Avenue extended; thence east along the extension of Sixth Avenue to its intersection with Reserve Street; thence south along Reserve Street to its intersection with Fourth Avenue; thence west along Fourth Avenue to its intersection with Isadore Street; thence north along Isadore Street to the point of beginning.

Ward 7 shall include the following residence halls:

Steiner Hall
Hansen Hall
Neale Hall
Baldwin Hall

Ward 8

Beginning at the intersection of Isadore Street and Fourth Avenue; thence easterly along Fourth Avenue to its intersection with Fremont Street; thence southeasterly along Fremont Street to its intersection with Stanley Street; thence northeasterly along Stanley Street to its intersection with Illinois Avenue; thence south along Illinois Avenue to its intersection with Ellis Street; thence west along Ellis Street to its intersection with East Avenue; thence south along East Avenue to its intersection with Lincoln Avenue; thence west along Lincoln Avenue to its intersection with Division Street; thence north along Division Street to its intersection with Franklin Street; thence east along Franklin Street to its intersection with Isadore Street; thence north along Isadore Street to the point of beginning.

Ward 9

Beginning at the intersection of Illinois Avenue and Stanley Street; thence northeasterly along Stanley Street to its intersection with Michigan Avenue; thence south along Michigan Avenue to its intersection with Ellis Street; thence west along Ellis Street to its intersection with Illinois Avenue; thence north along Illinois Avenue to the point of beginning.

Ward 10

Beginning at the intersection of First Street and Maria Drive; thence east along Maria Drive to its intersection with Second Street; thence south along Second Street to its intersection with Sixth Avenue; thence east along Sixth Avenue to its intersection with Third Street; thence south along Third Street to its intersection with Clark Street; thence west along Clark Street to its intersection with Water Street; thence north along Water Street to its intersection with First Street; thence continuing north along First Street to the point of beginning.

Ward 11

All that portion of the City of Stevens Point lying northeasterly of the Wisconsin River and westerly of the following line:

Beginning at the intersection of the west boundary line of Stevens Point and North Point Drive; thence east along North Point Drive to its intersection with Forest Street North; thence south along Forest Street North to its intersection with Maria Drive; thence east along Maria Drive to its intersection with First Street; thence South along First Street to its intersection with Water Street; thence continuing south along Water Street to its intersection with Clark Street; thence westerly along Clark street to the Wisconsin River and there terminating.

Ward 11 shall also include the following address:
304 North Point Drive [PIN - 2408-19-4400-04]

Ward 12

Beginning at the intersection of Forest Street North and North Point Drive; thence east along North Point Drive to its intersection with Second Street North; thence south along Second Street North to its intersection with Maria Drive; thence west along Maria Drive to its intersection with Forest Street North; thence north along Forest Street North to the point of beginning.

Ward 12 shall also include the following address:
410 North Point Drive [PIN - 2408-19-4400-05]

Ward 13

Beginning at the intersection East Avenue and Ellis Street; thence east along Ellis Street to its intersection with Minnesota Avenue; thence south along Minnesota Avenue to its intersection with Jefferson Street; thence west along Jefferson Street to its intersection with Division Street; thence north along Division Street to its intersection with Lincoln Avenue; thence east along Lincoln Avenue to its intersection with East Avenue; thence north along East Avenue to the point of beginning.

Ward 14

Beginning at the intersection of Division Street and Jefferson Street; thence east along Jefferson Street to its intersection with Minnesota Avenue; thence south along Minnesota Avenue to its intersection with Dixon Street; thence west along Dixon Street to its intersection with Fremont Street; thence north along Fremont Street to its intersection with McCulloch Street; thence west along McCulloch Street to its intersection with Division Street; thence north along Division Street to the point of beginning.

Ward 15

Beginning at the intersection of Division Street and McCulloch Street; thence east along McCulloch Street to its intersection with Fremont Street; thence south along Fremont Street to its intersection with Dixon Street; thence east along Dixon Street to its intersection with Minnesota Avenue; thence south along Minnesota Avenue to its intersection with Rice Street; thence west along Rice Street to its intersection with Church Street; thence northwesterly along Church Street to its intersection with Division Street; thence north along Division Street to the point of beginning.

Ward 16

All that portion of the City of Stevens Point lying east and south of the following described line:

Beginning at the intersection of the southern boundary of the City of Stevens Point and Feltz Avenue; thence north along Feltz Avenue to its intersection with the south line of Lots 15, 14 and 13 of Portage County Certified Survey Map Number 5300-19-110; thence northeasterly along said south line to the west line of Parkwood Subdivision; thence south along said west line to the south line of Lot 14 if extended southwesterly of said Parkwood Subdivision; thence northeasterly along said south line and the south line of Lots 15, 17, 18, 19, 20 and 21 of said Parkwood Subdivision to its intersection of Leahy Avenue; thence north along Leahy Avenue to its intersection with Heffron Street; thence east along Heffron Street and its easterly extension along the center of Sections 2 and 1 of Township 23 North, Range 8 East to its intersection with the eastern boundary line of the City of Stevens Point.

Ward 17

All that portion of the City of Stevens Point lying north of Heffron Street and its easterly extension along the center of Sections 2 and 1 of Township 23 North, Range 8 East, south of Jefferson Street if extended westerly along the east-west centerline of Section 35, Township 24 North, Range 8 East and east of the following described line:

Beginning at the intersection of Heffron Street and Leahy Avenue; thence north along Leahy Avenue to its intersection with Pioneer Drive; thence westerly along Pioneer Drive to its intersection with Parkway Drive; thence northerly along Parkway Drive to its intersection with Industrial Park Road; thence westerly along Industrial Park Road to its intersection with the Big Plover River; thence northerly along the Big Plover River to the Canadian National Railway; thence easterly along the Canadian National Railway to its intersection with Country Club Drive; thence north along Country Club Drive to its intersection with Jefferson Street if extended and there terminating.

Ward 17 shall exclude the following address:
1728 Brilowski Road [PIN - 2408-35-4001-01](part of Ward 20)

Ward 18

Beginning at the intersection of Sunset Boulevard and Patch Street; thence easterly along Patch Street to its intersection with Industrial Park Road; thence continuing easterly along Industrial Park Road to its intersection with Parkway Drive; thence southerly along Parkway Drive to its intersection with Pioneer Drive; thence easterly along Pioneer Drive to its intersection with Leahy Avenue; thence south along Leahy Avenue to its intersection with the south line of Lot 21 of Parkwood Subdivision; thence southwestly along said south line and the south line of Lots 20, 19, 18, 17, 15 and 14 of said Parkwood Subdivision to the east line of Parkwood Park; thence north along said east line to the south line of Lots 13, 14 and 15 of Portage County Certified Survey Map Number 5300-19-110; thence southwestly along said south line to its intersection with Feltz Avenue; thence south along Feltz Avenue to its intersection with the southern boundary line of the City of Stevens Point; thence westerly along said southern boundary to its intersection with the Big Plover River; thence northerly along the Big Plover River to its intersection with the east right of way line of Sunset Boulevard and its southerly extension; thence north along said southerly extension to its intersection with Yvonne Drive; thence west along Yvonne Drive to its intersection with Sunset Boulevard; thence north along Sunset Boulevard to the point of beginning.

Ward 19

Beginning at the intersection of Minnesota Avenue and Main Street; thence easterly along Main Street to its intersection with Pinecrest Avenue; thence south along Pinecrest Avenue and its southerly extension to its intersection with Dixon Street; thence west along Dixon Street to its intersection with Minnesota Avenue; thence north along Minnesota Avenue to the point of beginning.

Ward 20

All that portion of the City of Stevens Point lying south of East Maria Drive and north and east of the following described line:

Beginning at the intersection of East Maria Drive and the west line of the Northeast Quarter of the Southeast Quarter of Section 27; thence south along said west line and the west line of the Southeast Quarter of the Southeast Quarter of said Section 27 and the west line of the Northeast Quarter of the Northeast Quarter of Section 34 all in Township 24 North, Range 8 East to its intersection with State Highway 66 (Main Street); thence west along State Highway 66 to its intersection with Pinecrest Avenue; thence south along Pinecrest Avenue and its southerly extension to its intersection with Dixon Street; thence west along Dixon Street to its intersection with Minnesota Avenue;

thence south along Minnesota Avenue to its intersection with the Canadian National Railway; thence easterly along said Canadian National Railway to its intersection with Country Club Drive; thence north along Country Club Drive to its intersection with Jefferson Street, if extended westerly along the east-west centerline of Section 35, Township 24 North, Range 8 East; thence east along Jefferson Street and its westerly extension to its intersection with the eastern boundary of the City of Stevens Point.

Ward 20 shall include the following address:
1728 Brilowski Road [PIN – 2408-35-4001-01]

Ward 21

All that portion of the City of Stevens Point lying south of East Maria Drive and north and east of the following described line:

Beginning at the intersection of Minnesota Avenue and Canadian National Railway; thence east along the Canadian National Railway to its intersection with the Big Plover River; thence southerly along the Big Plover River to its intersection with Patch Street; thence west along Patch Street to its intersection with Sunset Boulevard; thence south along Sunset Boulevard to its intersection with Yvonne Drive; thence westerly along Yvonne Drive to its intersection with Indiana Avenue; thence south along Indiana Avenue to its intersection with Rice Street; thence west along Rice Street to its intersection with Minnesota Avenue; thence north along Minnesota Avenue to the point of beginning.

Ward 22

All that portion of the City of Stevens Point lying within the following described boundary:

Beginning at the intersection of Soo Marie Avenue and Stanley Street; thence northeasterly along Stanley Street to its intersection with Indiana Avenue North; thence north along Indiana Avenue North to its intersection with Birch Street; thence northeasterly along Birch Street to its intersection with Wood Lane; thence south along Wood Lane to its intersection with Fourth Avenue; thence east along Fourth Avenue to its intersection with Wilshire Boulevard North; thence southerly along Wilshire Boulevard North and Wilshire Boulevard and its southerly extension to its intersection with Regent Street; thence east along Regent Street and its easterly extension to its intersection with Weir Boulevard; thence south along Weir Boulevard to its intersection with the south line of the Northwest Quarter of the Southwest Quarter of Section 27, Township 24 North, Range 8 East; thence east along said south line to its intersection with Sunset Boulevard; thence southwesterly along Sunset Boulevard to its intersection with

the north boundary line of the Village of Park Ridge; thence west along said north boundary line to the west boundary line of the Village of Park Ridge; thence south along said west boundary line to its intersection with Main Street; thence westerly along Main Street to its intersection with Soo Marie Avenue; thence north along Soo Marie Avenue to the point of beginning.

Ward 22 shall include the following addresses:

301 Wood Lane [PIN - 2408-28-1002-11]
315 Wood Lane [PIN - 2408-28-1002-10]
323 Wood Lane [PIN - 2408-28-1002-09]
333 Wood Lane [PIN - 2408-28-1002-08]

Ward 23

All that portion of the City of Stevens Point lying within the following described boundary:

Beginning at the intersection of Green Avenue and East Maria Drive; thence east along East Maria Drive to its intersection with the west line of the Northeast Quarter of the Southeast Quarter of Section 27; thence south along said west line and the west line of the Southeast Quarter of the Southeast Quarter of said Section 27 and the west line of the Northeast Quarter of the Northeast Quarter of Section 34 all in Township 24 North, Range 8 East to its intersection with State Highway 66 (Main Street); thence west along State Highway 66 to its intersection with Green Avenue; thence north along Green Avenue to its intersection with the north boundary line of the Village of Park Ridge; thence west along said north boundary line to its intersection with Sunset Boulevard; thence northeasterly along Sunset Boulevard to its intersection with Green Avenue; thence north along Green Avenue to the point of beginning.

Ward 23 shall include city property (vacant airport lands) lying north of East Maria Drive, west of Interstate 39 and south of Doolittle Drive.

Ward 23 shall include the following addresses:

126 Green Avenue [PIN – 2408-27-3021-19]
220 Green Avenue [PIN – 2408-27-3021-17]
300 Green Avenue [PIN – 2408-27-3021-16]

Ward 23 shall exclude the following addresses:

4001 East Maria Drive [PIN - 2408-27-3020-52](part of Ward 24
111 Green Avenue [PIN - 2408-27-3020-51](part of Ward 24

Ward 24

All that portion of the City of Stevens Point lying east of Wilshire Boulevard North and north of Maria Drive.

Ward 24 shall include Lots 4-12 of Block 1 of Walter Carl Przybylski's Subdivision with the following addresses:

310 Wilshire Boulevard North [PIN - 2408-28-1002-12][lot 12]
318 Wilshire Boulevard North [PIN - 2408-28-1002-13][lot 11]
326 Wilshire Boulevard North [PIN - 2408-28-1002-14][lot 10]
Wilshire Boulevard North – vacant [PIN - 2408-28-1002-15][lot 9]
340 Wilshire Boulevard North [PIN - 2408-28-1002-21][lot 7&8]
402 Wilshire Boulevard North [PIN - 2408-28-1002-18][lot 6]
418 Wilshire Boulevard North [PIN - 2408-28-1002-19][lot 4&5]

Ward 24 shall include the following addresses:

100 Green Avenue [PIN - 2408-27-3021-01]
108 Green Avenue [PIN - 2408-27-3021-03]
111 Green Avenue [PIN - 2408-27-3020-51]
3909 East Maria Drive [PIN - 2408-27-3021-02]
4001 East Maria Drive [PIN - 2408-27-3020-52]

Ward 24 shall exclude city property (vacant airport lands) lying north of East Maria Drive, west of Interstate 39 and south of Doolittle Drive (part of Ward 23).

Ward 25

Beginning at the intersection with the Wisconsin River and Clark Street; thence easterly along Clark Street to its intersection with Ellis Street; thence south and east along Ellis Street to its intersection with Plover Street; thence southeasterly along Plover Street to its intersection with Shaurette Street; thence southwesterly along Shaurette Street to its intersection with Water Street; thence northwesterly along Water Street to its intersection with Wisconsin Street; thence southwesterly along Wisconsin Street to its intersection with the Wisconsin River; thence northerly along the Wisconsin River to the point of beginning.

Ward 26

All that portion of the City of Stevens Point lying west of the Wisconsin River.

Ward 26 shall include McDonald's Island lying north of County Road HH and that portion of an island within the corporate limits of the City of Stevens Point lying south of County Road HH.

Ward 27

Beginning at the intersection of Cypress Street and Wisconsin Street if extended; thence northeasterly along Wisconsin Street to its intersection with Water Street; thence southeasterly along Water Street to its intersection with Shaurette Street; thence northeasterly along Shaurette Street to its intersection with Division Street; thence south along Division Street to its intersection with Church Street; thence southeasterly along Church Street to its intersection with Whiting Avenue; thence southwesterly along Whiting Avenue to its intersection with the Canadian National Railway; thence northwesterly along said Canadian National Railway to its intersection with Mason Street; thence west along Mason Street to its intersection with Park Street; thence north along Park Street to its intersection with Bliss Avenue; thence west along Bliss Avenue to its intersection with Cypress Street; thence northwesterly along Cypress Street to the point of beginning.

Ward 28

Beginning at the intersection of Cypress Street and Wisconsin Street if extended; thence southeasterly along Cypress Street to its intersection with Bliss Avenue; thence east along Bliss Avenue to its intersection with Park Street; thence south along Park Street to its intersection with Mason Street; thence east along Mason Street to its intersection with the Canadian National Railway; thence southeasterly along the Canadian National Railway to its intersection with Whiting Avenue; thence northeasterly along Whiting Avenue to its intersection with Church Street; thence southeasterly along Church Street to its intersection with the southern boundary of the City of Stevens Point; thence westerly along said southern boundary to its intersection with the Wisconsin River; thence northerly along the Wisconsin River to its intersection with Wisconsin Street if extended; thence northeasterly along Wisconsin Street to its intersection with Cypress Street and the point of beginning.

Ward 28 shall exclude the islands in the Wisconsin River (part of Ward 26).

Ward 29

Beginning at the intersection of Church Street and Rice Street; thence east along Rice Street to its intersection with Indiana Avenue; thence south along Indiana Avenue to its intersection with Channel Drive; thence southwesterly along Channel Drive to its intersection with Heffron Street; thence west along Heffron Street to its intersection with Soo Marie Avenue; thence south along Soo Marie Avenue to its intersection with Della Street; thence west along Della Street to its intersection with Minnesota Avenue; thence south along Minnesota Avenue to its intersection with the southern boundary of the City of Stevens

Point; thence west along said southern boundary to its intersection with Church Street; thence northwesterly along Church Street to the point of beginning.

Ward 30

Beginning at the intersection of Indiana Avenue and Yvonne Drive; thence easterly along Yvonne Drive to its intersection with the east right of way line of Sunset Boulevard; thence south along the east right of way line of Sunset Boulevard and its southerly extension to its intersection with the Big Plover River; thence southwesterly along the Big Plover River to its intersection with the southern boundary of the City of Stevens Point; thence west along said southern boundary to its intersection with Minnesota Avenue; thence north along Minnesota Avenue to its intersection with Della Street; thence east along Della Street to its intersection with Soo Marie Avenue; thence north along Soo Marie Avenue to its intersection with Heffron Street; thence east along Heffron Street to its intersection with Channel Drive; thence northeasterly along Channel Drive to its intersection with Indiana Avenue; thence north along Indiana Avenue to the point of beginning.

Ward 31

Beginning at the intersection of Isadore Street and Maria Drive; thence east along Maria Drive to its intersection with Reserve Street; thence south along Reserve Street to its intersection with Sixth Avenue if extended easterly; thence west along said Sixth Avenue to its intersection with Isadore Street; thence north along Isadore Street to the point of beginning.

Ward 31 shall include the following residence halls:

Watson Hall
Thomson Hall
Burroughs Hall
Knutzen Hall

Ward 32

All that portion of the City of Stevens Point lying within the following described boundary:

Beginning at the intersection of Michigan Avenue North and North Point Drive; thence easterly along North Point Drive to its intersection with Wood Lane; thence south along Wood Lane to its intersection with Birch Street; thence southwesterly along Birch Street to its intersection with Indiana Avenue North; thence south along Indiana Avenue North to its intersection with Stanley Street; thence southwesterly along Stanley Street to its intersection with Minnesota

Avenue; thence northwesterly along Minnesota Avenue to its intersection with Maria Drive; thence west along Maria Drive to its intersection with Michigan Avenue North; thence northwesterly along Michigan Avenue North to the point of beginning.

Ward 33

All that portion of the City of Stevens Point lying north of the following described line:

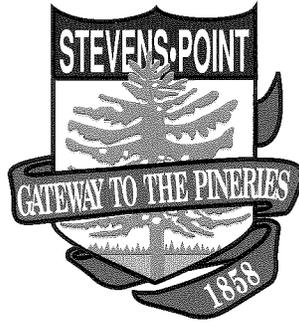
Beginning at the intersection of Old Wausau Road and North Point Drive; thence east along North Point Drive to its intersection with Second Street North; thence south along Second Street North to its intersection with Maria Drive; thence east along Maria Drive to its intersection with Michigan Avenue North; thence northwesterly along Michigan Avenue North to its intersection with North Point Drive; thence east along North Point Drive to its intersection with Wilshire Boulevard North and there terminating.

Ward 33 shall exclude the following addresses:

304 North Point Drive [PIN - 2408-19-4400-04](part of Ward 11)

410 North Point Drive [PIN - 2408-19-4400-05](part of Ward 12)

City of Stevens Point
1515 Strongs Avenue
Stevens Point, WI 54481-3594
FAX 715-346-1530



Andrew J. Halverson
Mayor
715-346-1570

July 13, 2011

Members of the Common Council
Stevens Point, Wisconsin

The following appointment is recommended for your consideration.

Transportation Commission – (expires 04/30/12)
Appoint Fred Hopfensperger, 1924 West River Drive

Your confirmation of this appointment would be appreciated.

A handwritten signature in black ink, appearing to read "Andrew J. Halverson".

Andrew J. Halverson
Mayor
City of Stevens Point