

**\*\*\*AMENDED AGENDA\*\*\***  
**City of Stevens Point**  
**REGULAR COUNCIL MEETING**

**Council Chambers**  
**County-City Building**

**August 15, 2011**  
**7:00 P.M.**

1. Roll Call.
2. Salute to the Flag and Mayor's opening remarks.
3. Consideration and possible action of the minutes of the Common Council meeting on July 18, 2011.
4. \*Persons who wish to address the Mayor and Council on specific agenda items other than a "Public Hearing" must register their request at this time. Those who wish to address the Common Council during a "Public Hearing" are not required to identify themselves until the "Public Hearing" is declared open by the Mayor.
5. Persons who wish to address the Mayor and Council for up to three (3) minutes on a non-agenda item.
6. Consideration and possible action of item number 2 (relating to Conditional Use for 823 Main St.) of the minutes of the Plan Commission meeting of June 6, 2011.
- \* 7. Motion to Reconsider – Ordinance Amendment – Rezone the property located at 1600 Michigan Avenue from "R-2" Single Family Residence District to "R-3" Single and Two Family Residence District.
8. Consideration and possible action of the minutes of the Plan Commission meeting of August 1, 2011.
9. Public Hearing – Conditional Use – 707 Arlington Place - Constructing a courtyard dock addition to their building.
10. Consideration and possible action on Resolution on the above.
11. Introduction of Resolution – Vacating a Portion of Green Avenue North.
12. Introduction of Resolution – Vacating Mitchell Drive.
13. Consideration and possible action of the minutes and actions taken at the Finance Committee meeting of August 8, 2011.
14. Consideration and possible action of the actions taken at the Special Finance Committee meeting of August 15, 2011.
15. Consideration and possible action of the minutes and actions taken at the Personnel Committee meeting of August 8, 2011.
- \* \* 16. **Consideration and possible action of the actions taken at the Special Personnel Committee meeting of August 15, 2011.**

17. Consideration and possible action of the minutes and actions taken at the Public Protection Committee meeting of August 8, 2011.
18. Consideration and possible action of the minutes and actions taken at the Board of Public Works meeting of August 8, 2011.
19. Consideration and possible action on Ordinance Amendment – Traffic – No Parking on the west side of Illinois Avenue from a point 428 feet south of Maria Drive to a point 641 feet south of Maria Drive (9.05(g) 304 of the RMC).
20. Consideration and possible action of the minutes and actions taken at the Board of Water & Sewage Commissioners meeting of August 8, 2011.
21. Consideration and possible action of the minutes and actions taken at the Board of Park Commissioners meeting of August 3, 2011.
22. Consideration and possible action the minutes and actions taken at the Police and Fire Commission meetings of August 4 and August 9, 2011.
23. Consideration and possible action of Ordinance Amendment – Creation of Aldermanic Districts located in the City (Sect. 15.02 of the RMC).
24. Consideration and possible action of the minutes and action taken at the Transportation Commission Meeting of July 25, 2011.
25. Mayoral Appointment:  
Community Development Authority – Reappoint Paul Adamski, 3117 Della St.
26. Consideration and possible action of the Statutory Monthly Financial Report of the Comptroller-Treasurer.
27. Adjourn into Closed Session pursuant to Wisconsin State Statutes 19.85(1)(e) for update and discussion of Shine Medical Technologies project.
28. Adjournment.

#### RMC – Revised Municipal Code

Persons who wish to address the Common Council may make a statement as long as it pertains to a **specific** agenda item. Persons who wish to speak on an agenda item will be limited to a five (5) minute presentation. Any person who wishes to address the Common Council on a matter which is not on the agenda will be given a maximum of three (3) minutes and the time strictly enforced under the item, "Persons who wish to address the mayor and council on non-agenda items." Individuals should not expect to engage in discussion with members of the City Council and City staff.

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD #346-1556, or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during the regular business hours from 7:30 A.M. to 4:00 P.M.



# Memo

**Michael Ostrowski, Director**  
Community Development  
City of Stevens Point  
1515 Strongs Avenue  
Stevens Point, WI 54481  
Ph: (715) 346-1567 • Fax: (715) 346-1498  
mostrowski@stevenspoint.com

## City of Stevens Point – Department of Community Development

To: Common Council  
From: Michael Ostrowski  
CC:  
Date: 8/9/2011  
Re: Erbach Site Plan Review – 823 Main Street and 800 Clark Street

At the July 2011 Common Council meeting, the Council indicated that they would like to see landscaping installed on the property located at 800 Clark Street, as part of the Conditional Use Permit for the apartments located at 823 Main Street. Staff has worked with Mr. Erbach and he has presented a plan to install a landscaping base around his sign. The landscaping base measures approximately 60 square feet in area. Mr. Erbach has also indicated that he would allow the City to install a sign/lettering on the base that welcomes people to the city or downtown.

Please find attached, the section of the report from the June 6, 2011 Plan Commission meeting that deals with this item, as well as a proposed layout of the sign and sign base.

Please note, the Historic Preservation / Design Review Commission has approved the sign and base design.

REPORT OF THE CITY PLAN COMMISSION

Monday, June 6, 2011 – 6:00 PM

PRESENT: Mayor Halverson, Ald. Jerry Moore, Tony Patton, Shari Laskowski, Jack Curtis, and Maurice Rice

ALSO PRESENT: Community Dev. Dir. Michael Ostrowski, Ald. Roger Trzebiatowski, Ald. Mary Stroik, Ald. Jeremy Slowinski, Ald. Marge Molski, Matthew Brown, Mary Fehrenbach, Jay Wolf, Ward Wolff, Sandra Kryshak, Barb Jacob, Bernard Landerman, Cathy Dugan, and Mary Ann Laszewski

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INDEX:

1. Approval of the report of the May 2, 2011 Plan Commission meeting.
  2. Discussion and possible action on a request from Rand Erbach for a site plan review for the property located at 823 Main Street (Parcel ID 2408-32-2017-01) and 800 Clark Street (Parcel ID 2408-32-2017-02).
  3. Discussion and possible action on a request from William and Mary Fehrenbach, 1408 Wisconsin Street, for a conditional use permit for the purposes of constructing a porch using the "R-TND" Traditional Neighborhood Development Overlay District minimum setback requirements. Parcel ID 2408-32-1012-11.
  4. Discussion and possible action on a request from Sandra Kryshak of Pa Joe's Bar, 233 Division Street, for a conditional use permit for a premise extension to an exterior seating area. Parcel ID 2408-29-4002-04.
  5. Discussion and possible action on a request from Jay Wolf, to rezone the property located at 1600 Michigan Avenue from "R-2" Single Family Residence District to "R-3" Single and Two Family Residence District. Parcel ID 2408-33-2020-01.
  6. Discussion and possible action on a request from Jay Wolf, 1600 Michigan Avenue, for a conditional use permit for the purposes of constructing an attached garage using the "R-TND" Traditional Neighborhood Development Overlay District minimum setback requirements. Parcel ID 2408-33-2020-01.
  7. Discussion and possible action on amending the City of Stevens Point Zoning Ordinance to add an "Inn" as a conditional use in the "R-4" Multiple Family I Residence District.
  8. Discussion and possible action on a request from Christine Scharrer and Lisa Bishop, to rezone the property located at 1416 Main Street from "R-5" Multiple Family II Residence District to "B-2" Central Business Transition District (CBD Transition) or "B-3" Central Business District (CBD). Parcel ID 2408-32-1005-07.
  9. Discussion and possible action on a request from Christine Scharrer and Lisa Bishop, 1416 Main Street, for a conditional use permit for the purposes of operating an Inn. Parcel ID 2408-32-1005-07.
  10. Discussion and possible action on a request from Christine Scharrer and Lisa Bishop, for the City of Stevens Point to vacate a portion of the property located at the southeast quadrant of Centerpoint Drive and Smith Street. Parcel ID 2408-32-1005-09.
  11. Discussion and possible action on the Lake Management Plan for McDill Pond.
  12. Adjourn.
-

1. Approval of the report of the May 2, 2011 Plan Commission meeting.

**Motion by Moore to approve the report as presented; seconded by Patton. Motion carried 6-0.**

2. Discussion and possible action on a request from Rand Erbach for a site plan review for the property located at 823 Main Street (Parcel ID 2408-32-2017-01) and 800 Clark Street (Parcel ID 2408-32-2017-02).

Director Ostrowski reported that at the May 2, 2011 Plan Commission meeting, the Plan Commission approved a conditional use permit for the construction of two, five-bedroom apartment units at 823 Main Street. At that meeting, the Plan Commission placed the following conditions upon the request:

- 1) Shall parking ever become unavailable, the conditional must cease within 60 days, or another parking location must be approved.
- 2) Applicant must secure a multi-family license prior to occupying the unit.
- 3) The interior work for the apartment shall be completed within one (1) year after final approval, and may be granted a six month extension with approval by staff.
- 4) Exterior improvements must be reviewed by the Historic Preservation / Design Review Commission.
- 5) The dumpster must be screened.
- 6) Landscaping shall be installed along Clark Street and Water Street, or at the corner per staff approval.

Since then, Mr. Erbach has received approval for the design by the Historic Preservation / Design Review Commission. In addition, the Common Council approved the conditional use request, with the exception of sending the landscaping requirement (number 6 above), back to the Plan Commission for further consideration.

The concern is that with the installation of landscaping along the parking lot, or at the corner of Clark Street and Water Street, Mr. Erbach may see a reduction in the number of parking stalls. The current parking layout has parking stalls that are immediately adjacent to the sidewalk. Since parking stalls are at a premium in the downtown, Mr. Erbach has asked the City to reconsider its position on requiring him to install the landscaping.

Director Ostrowski stated that if this was a permitted use, Mr. Erbach would not be required to install landscaping throughout the parking lot, because the lot currently exists. The City's Zoning Ordinance requires parking lots to meet the current standards when more than 50% of the lot is reconstructed.

Director Ostrowski stated that while landscaping would help with the aesthetics, he would recommend that the Plan Commission remove this condition, until the parking lot is reconstructed, or if the freestanding sign at the corner of Clark and Water is used. At that time, Mr. Erbach would need to comply with the current ordinance requirements.

Rand Erbach, 823 Main Street – said the cost of landscaping is not a cost issue, but rather a loss of parking for the business and tenants. In regards to the Historical Preservation and Design

Review Commission stipulation for the sign post, Mr. Erbach said he is working with Bushman Signs and he is planning to meet the landscaping requirement at that time.

Mary Ann Laszewski, 1209 Wisconsin Street – was disappointed that the Commission would consider lifting the landscaping requirement. She pointed out that it was the Plan Commission that suggested and added it as a stipulation and the Common Council referred it back. Ms. Laszewski pointed out that the parking lot in question is the entrance to the downtown, and that this area deserves consideration and no compromising. There is parking on the street and in the square area. In the small parking lot behind Play ‘N Learn there are only nine stalls; they have provided landscaping there. If this were a new lot it would be required, even though this is not a new lot, it is a new use for this building.

Cathy Dugan, 615 Sommers Street - is sorry that the restoration is not accurate to the original design of the building by including more windows and the removal of the paint. She would urge Mr. Erbach to think of the possibility of painting his building like the buildings that Tim Schertz had redone on the northwest part of the square. Ms. Dugan agrees that parking is limited by the store, but the city has double the average number of parking as other downtowns. She does not think there is a need to be that generous with parking and pointed out that he has owned the building for some time and there should be landscaping the area.

Commissioner Rice stated he is not persuaded by the elimination of parking stalls as a valid issue as to why the lot could not be landscaped. However, he does believe that there is a legal issue, as the lot is not being reconstructed. Commissioner Rice would like to rescind the condition of landscaping. He also is concerned about lots like Starbucks, where vehicles pull right up to and block part of the sidewalk.

**Motion by Rice to eliminate condition number six relating to landscaping, until such time the Municipal Code calls for it; seconded by Laskowski. Motion carried 6-0.**

3. Discussion and possible action on a request from William and Mary Fehrenbach, 1408 Wisconsin Street, for a conditional use permit for the purposes of constructing a porch using the “R-TND” Traditional Neighborhood Development Overlay District minimum setback requirements. Parcel ID 2408-32-1012-11.

Director Ostrowski reported that Mr. and Mrs. Fehrenbach wish to remove the existing stoop and reconstruct an open porch on the front/street side of their home using the R-TND setback requirements. The front setback will be 13 feet and the side will meet the existing side yard setback. The porch will extend out 7 feet and be 19 feet wide. The steps for the porch will extend 3 feet from the proposed porch.

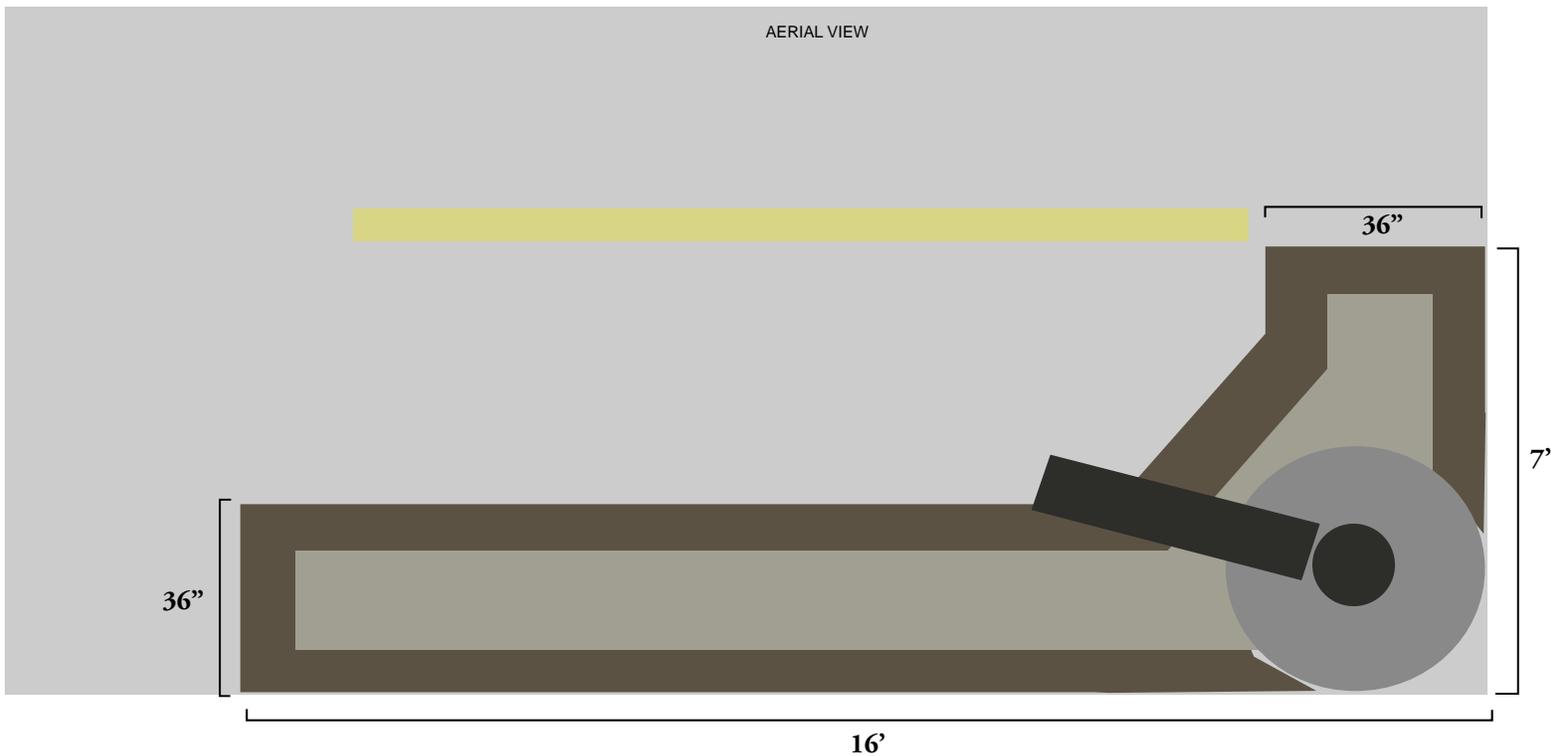
**Motion by Moore to approve the request as presented with the condition that the project be completed within one year of final approval; seconded by Patton. Motion carried 6-0**

4. Discussion and possible action on a request from Sandra Kryshak of Pa Joe’s Bar, 233 Division Street, for a conditional use permit for a premise extension to an exterior seating area. Parcel ID 2408-29-4002-04.

CORNER SIGN AND LANDSCAPING PLAN



VIEW FROM CLARK ST. BRIDGE MEDIAN  
 5'W X 6'4"H FLAG MOUNTED SIGN ONTO EXISTING POLE  
 ANGLED APPROX 22 DEGREES FROM CLARK ST.  
 INTERNAL ILLUMINATION, DOUBLE SIDED SIGN  
 PLANTER TO BE BUILT 16' FROM CORNER TO THE NORTH  
 AND 7' FROM CORNER TO THE EAST  
 36" PLANTER DEPTH AND HEIGHT  
 MATERIAL TBD: TO BE MADE WITH RETAINING WALL BLOCK OR BRICK  
 60 OVERALL SQUARE FEET OF PLANTER SPACE  
 EVERGREEN SHRUBS AND FLOWERING PLANTS



**RESOLUTION**

**[707 ARLINGTON PLACE]**

**BE IT RESOLVED** by the Common Council of the City of Stevens Point, Portage County, Wisconsin, that based upon the application and after reviewing the Plan Commission record and hearing the testimony of interested parties, the Common Council determines that all conditions required have been met, the property located at **701 Arlington Place**, described as LOT 1 CSM 17/186; LOT 1 CSM 24/235; OL1 CSM 20/180; THE NLY 323' & SLY 175' LYG W OF THE ELY 20' CSM 3/275; LOTS 1 & 2 CSM 6/149; LOTS 250 THRU 253 BLK 37 S E & O ADD; LOT 1 CSM 21/92; LOT 1 CSM 3/275; EX SLY 175' LYG W OF ELY 20' THEREOF & EX OL1 CSM 39/65 & EX OL1 & OL2 CSM 40/141; INCLUDING VAC ST-653/568 & ING/EGR OVR LOT 1 CSM 6/149; SUBJ TO ING/EGR ESMT & AGRMT DES 711723 BNG PRT GOVT LOTS 2, 3 & 4 S32 T24 R8, City of Stevens Point, Portage County, Wisconsin, is hereby granted a Conditional Use Permit for the purposes of constructing a courtyard dock addition, as shown on the attached plans. The Conditional Use Permit is subject to the following conditions:

1. The exterior materials shall match the existing building of brick.
2. Lighting should not negatively impact the adjacent properties.
3. The project shall be completed within one year after final approval.

Such approval constitutes a Conditional Use under the City's ordinances.

Approved: \_\_\_\_\_

Andrew J. Halverson, Mayor

Attest: \_\_\_\_\_

John Moe, City Clerk

Dated: August 15, 2011

Adopted: August 15, 2011

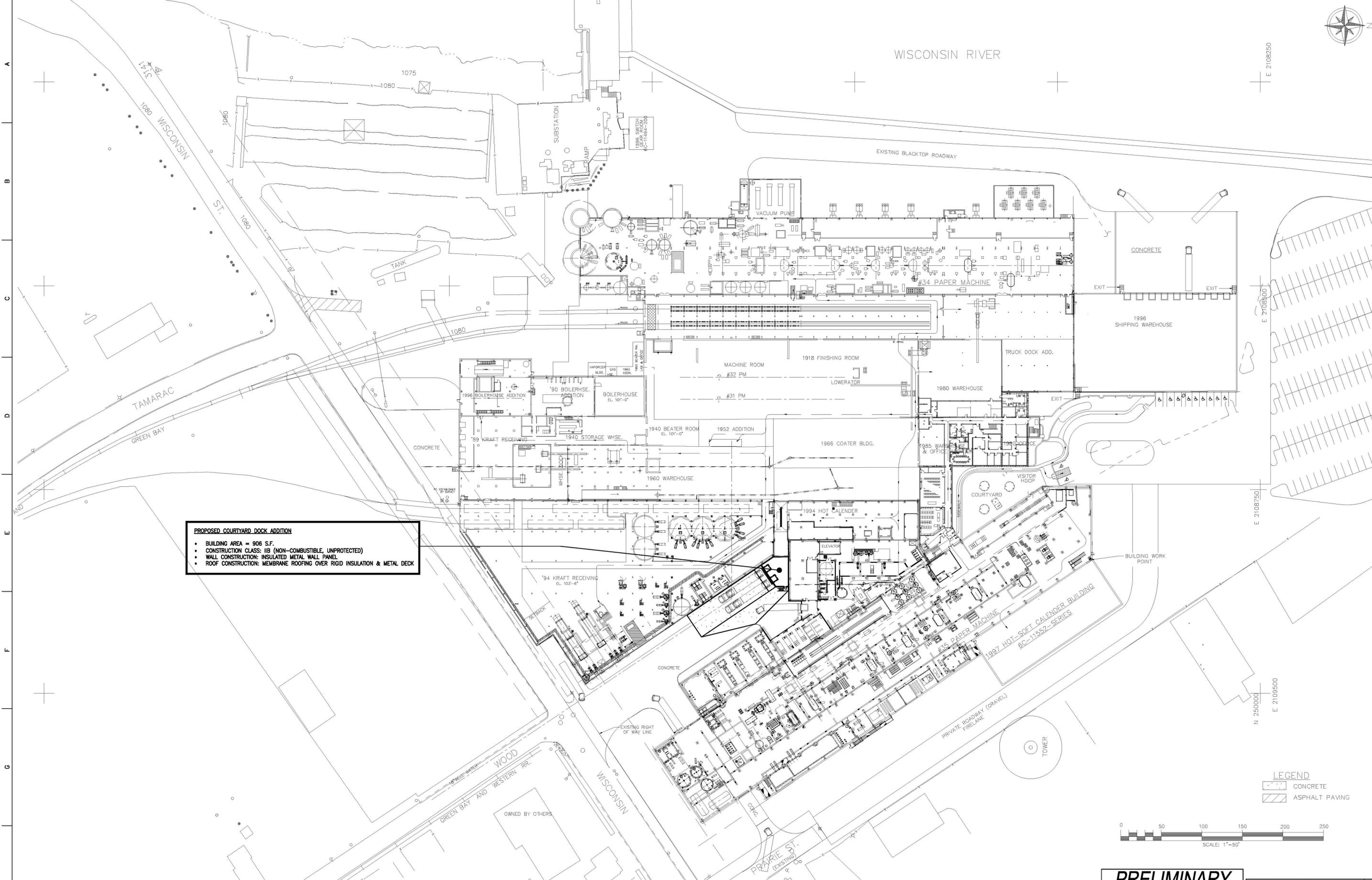
Drafted by: Michael Ostrowski

Return to: City Clerk









**PROPOSED COURTYARD DOCK ADDITION**

- BUILDING AREA = 906 S.F.
- CONSTRUCTION CLASS: IIB (NON-COMBUSTIBLE, UNPROTECTED)
- WALL CONSTRUCTION: INSULATED METAL WALL PANEL
- ROOF CONSTRUCTION: MEMBRANE ROOFING OVER RIGID INSULATION & METAL DECK

**LEGEND**

- CONCRETE
- ASPHALT PAVING



**PRELIMINARY FOR PLAN COMMISSION REVIEW**

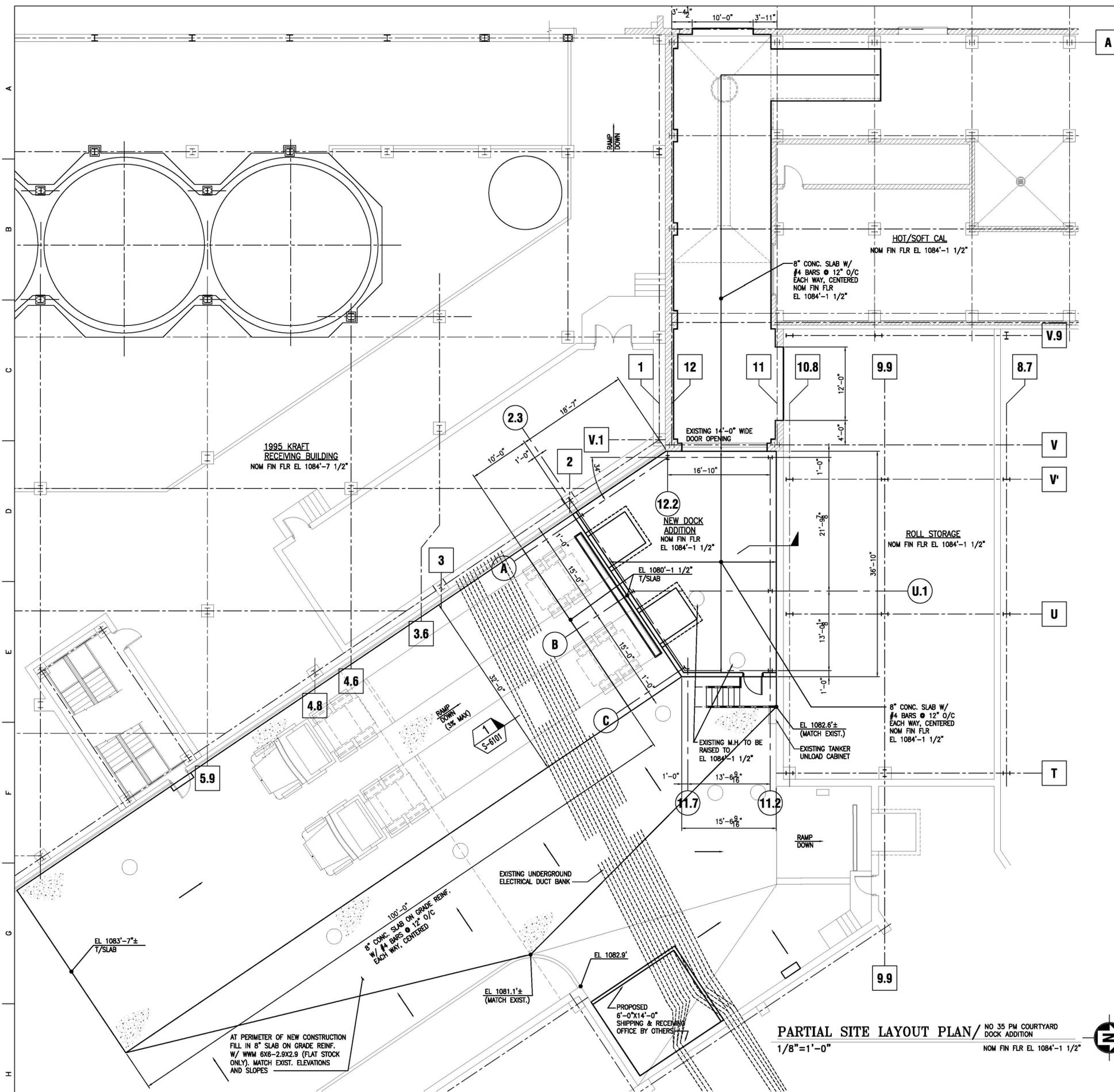
**PÖYRY**

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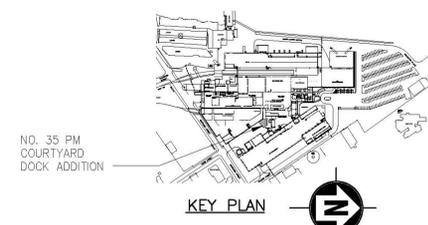
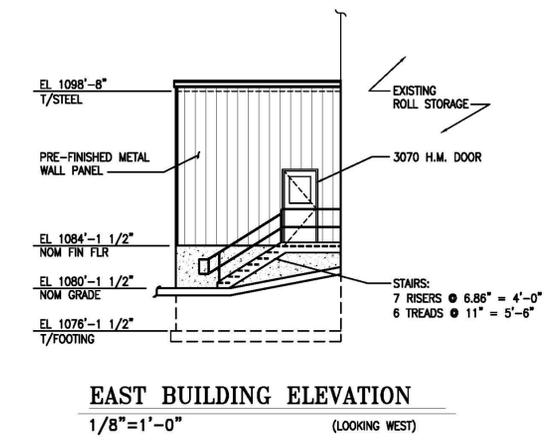
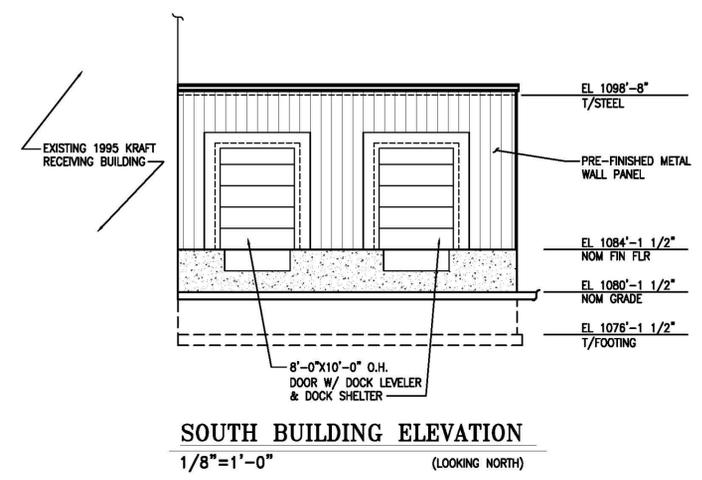
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VENDOR: POYRY (APPLETON) LLC	DWG BY: JPC	DATE: 07/13/11	PROJ: 43B2082.10
PERSON: C-1001	REV: A	SCALE: 1"=50'	DWG: C-1001
FILE: C-1001	JOB NO: 6C-11894	DEPT: 3	CODE: A
TITLE: NO. 35 PM COURTYARD DOCK ADDITION - OVERALL SITE PLAN	DWG NO: 6C-11894	REV: A	



**PARTIAL SITE LAYOUT PLAN/** NO 35 PM COURTYARD DOCK ADDITION  
 1/8"=1'-0" NOM FIN FLR EL 1084'-1 1/2"



DWG NO.	TITLE	DATE	BY	DESCRIPTION
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**PRELIMINARY FOR PLAN COMMISSION REVIEW**

**PÖYRY** PROJECT ENGINEER

NO. 35 PM COURTYARD DOCK ADDITION - PLAN AND ELEVATIONS  
 6C-11894- A

DATE: 07/13/11  
 SCALE: 1/8"=1'-0"  
 SHEET: 3



## RESOLUTION VACATING A PUBLIC STREET

**BE IT RESOLVED** by the Common Council of the City of Stevens Point that pursuant to Section 66.1003(4) (a) of the Wisconsin Statutes, the following described public street or a portion thereof is hereby introduced declaring that it is in the public interest that the public way be vacated and discontinued.

**GREEN AVENUE NORTH**  
**Between Green Avenue North as relocated and Interstate 39**  
**(Formerly known as C.T.H. YY and Green Avenue)**  
**DIAGRAM "A"**

That part of Green Avenue North located in the Northwest Quarter of the Northwest Quarter and the Northeast Quarter of the Northwest Quarter of Section 27, Township 24 North, Range 8 East, City of Stevens Point, Portage County, Wisconsin described as follows:

Commencing at the northwest corner of said Section 27; thence North 89 degrees 54 minutes 56 seconds East 1,303.32 feet to the northwest corner of the Northeast Quarter of the Northwest Quarter of said Section 27; thence South 00 degrees 08 minutes 24 seconds East along the west line of said Northeast Quarter of the Northwest Quarter 822.14 feet to the southwesterly right of way line of U.S. Highway 51 (Interstate 39) and the point of beginning; thence South 50 degrees 16 minutes 48 seconds East along said southwesterly right of way line 42.99 feet to the east right of way line of Green Avenue North as closed and obliterated under Right of Way Project T 05-3(22) dated March 12, 1964; thence South 00 degrees 08 minutes 24 seconds East along said east right of way line 578.72 feet to its intersection with the northeasterly right of way line of Green Avenue North as relocated by said Right of Way Plat T 05-3(22), said northeasterly right of way is 40-foot northeasterly of and parallel with the centerline of Green Avenue North as laid out by said Right of Way Plat T 05-3(22); thence northwesterly along said northeasterly right of way line 196.72 feet along the arc of a curve, center to the west, radius of 449.26 feet and a central angle of 25 degrees 05 minutes 17 seconds, the chord of which bears North 19 degrees 53 minutes 57 seconds West 195.15 feet to its intersection with the west right of way line of Green Avenue North as closed and obliterated; thence North 00 degrees 08 minutes 24 seconds West along said west right of way line 450.14 to its intersection with southwesterly right of way line of U.S. Highway 51 (Interstate 39); thence South 50 degrees 16 minutes 48 seconds East along said southwesterly right of way line 42.96 feet to the point of beginning and there terminating.

**BE IT FURTHER RESOLVED** that pursuant to Section 66.1003 (4) (a) of Wis. Stats. no discontinuance may result in a landlocked parcel of property this vacation establishes a permanent easement or right of way of sufficient width for ingress and egress between the land of the owner of parcel 281-2408-27-2401-03 located at 4026 Mitchell Drive and Green Avenue North and,

**BE IT FURTHER RESOLVED** that pursuant to Section 66.1003 (4) (b) of Wis. Stats. a hearing on the passage of a resolution under Section 66.1003 (4) (a) of Wis. Stats. shall be set by the Common Council on a date which shall not be less than 40-days after the date this resolution is introduced. Notice of the hearing shall be given as provided in s. 66.1003 (4) (b) and,

**BE IT FURTHER RESOLVED** that pursuant to Section 66.1003 (8) (b) of Wis. Stats. this resolution shall be published as a Class 3 notice under ch. 985 of Wisconsin Statutes and,

**BE IT FURTHER RESOLVED** that pursuant to Section 66.1003 (9) of Wis. Stats. in proceedings under this section, s. 840.11 shall be considered as part of the proceedings, a Lis Pendens, as provided in s. 840.10, containing the person's name and a brief statement of the object thereof and a map and description of the land to be affected shall be filed with the Portage County Register of Deeds and,

**BE IT FURTHER RESOLVED** that pursuant to Section 66.1003 (8) (a) of Wis. Stats. upon introduction of this resolution, the City Clerk shall deliver a copy of the resolution to the Secretary of Transportation when the public way is within one-quarter mile of a state trunk highway or connecting highway and,

**BE IT FURTHER RESOLVED** that pursuant to Section 66.1005 (1) of Wis. Stats. title of said vacated portion shall revert to the current title holder of the lands from which the land was originally taken and that it has been determined that the properties along Green Avenue North shall revert to the center line of said street and,

**BE IT FURTHER RESOLVED** that pursuant to Section 66.1005 (2) (a) of Wis. Stats. all easements and rights incidental to the easements that belong to any county, school district, town, village, city, utility, or person that relate to any underground or overground structures, improvements, or services and all right of entrance, maintenance, construction, and repair of the structures, improvements, or services shall continue and,

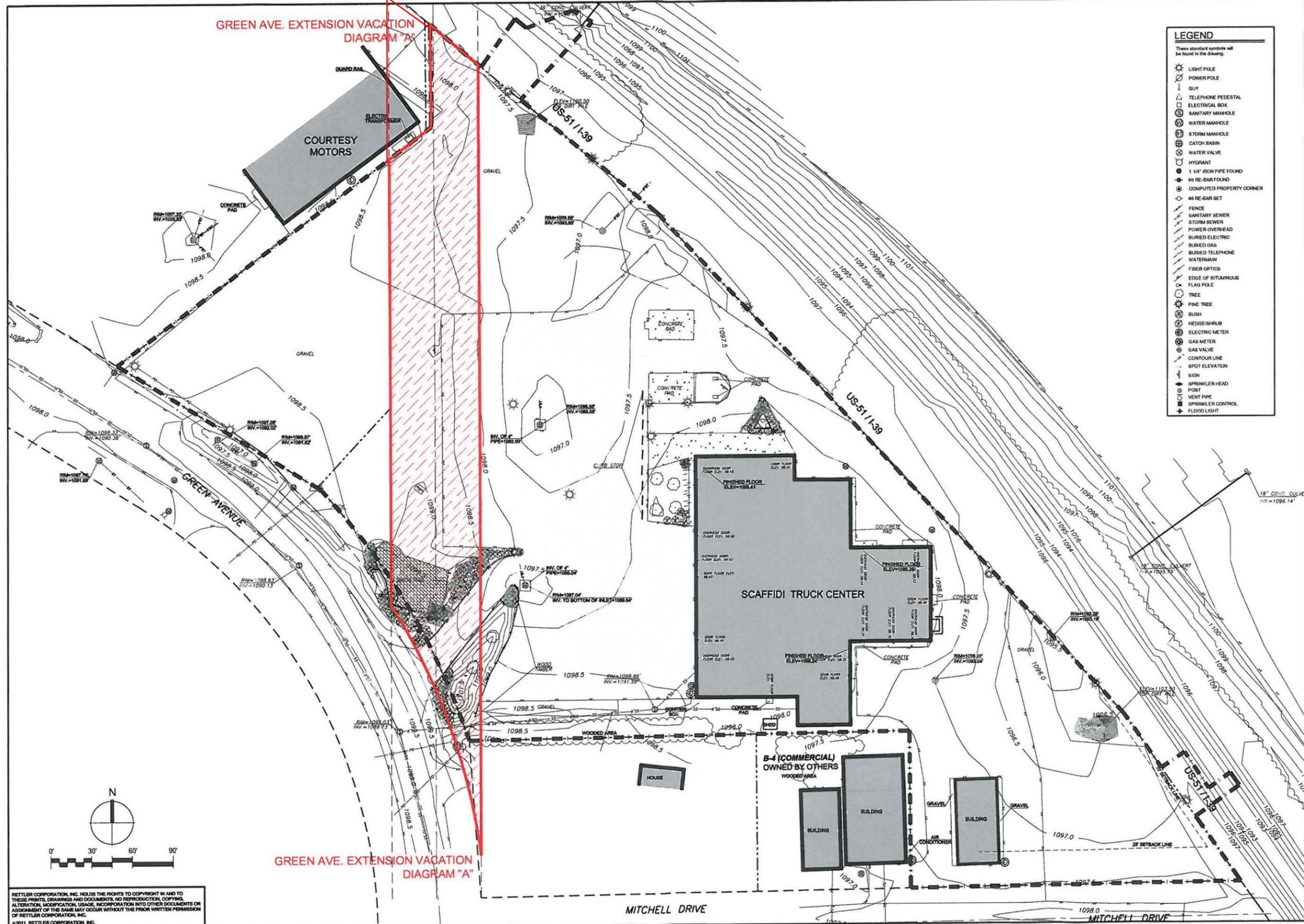
**BE IT FURTHER RESOLVED** that the City Clerk shall file a copy of the resolution with the Portage County Register of Deeds and,

**BE IT FURTHER RESOLVED** that the Official Street Map shall be amended to delete the above vacated street or a portion thereof.

APPROVED: \_\_\_\_\_  
Andrew Halverson, Mayor

APPROVED: \_\_\_\_\_  
John Moe, City Clerk

Dated:  
Passed:



**LEGEND**

These standard symbols will be found in the drawing.

- ☼ LIGHT POLE
- ⚡ POWER POLE
- ⌵ GUY
- ⊠ TELEPHONE PEDESTAL
- ⊠ ELECTRICAL BOX
- ⊠ SANITARY MAN-HOLE
- ⊠ WATER MAN-HOLE
- ⊠ STORM MAN-HOLE
- ⊠ CATCH BASIN
- ⊠ WATER VALVE
- ⊠ HYDRANT
- 1 1/4" IRON PIPE FOUND
- #6 RE-BAR FOUND
- COMPUTED PROPERTY CORNER
- #6 RE-BAR SET
- FENCE
- SANITARY SEWER
- STORM SEWER
- POWER OVERHEAD
- BURIED ELECTRIC
- BURIED GAS
- BURIED TELEPHONE
- WATERMAIN
- FIBER OPTICS
- EDGE OF BITUMINOUS
- FLAG POLE
- TREE
- PINE TREE
- BUSH
- HEDGE/SHRUB
- ⊕ ELECTRIC METER
- ⊕ GAS METER
- ⊕ GAS VALVE
- CONTOUR LINE
- SPOT ELEVATION
- SIGN
- SPRINKLER HEAD
- POST
- VENT PIPE
- SPRINKLER CONTROL
- FLOOD LIGHT

REV	DATE	ISSUED FOR

DRAWN: E. WOORSTER  
 CHECKED: E. WOORSTER  
 DOCUMENT NO. 11.631

**SHRETTLER**  
 corporation  
 3317 Business Park Drive, Stevens Point, WI 54481  
 Telephone: 715-321-1020; Fax: 715-321-1021  
 e-mail: info@shrettl.com; website: www.shrettl.com

GREEN AVE. EXTENSION VACATION  
 DIAGRAM "A"

SCAFFIDI MOTORS TRUCK CENTER  
 STEVENS POINT, WISCONSIN

DIA "A"

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## RESOLUTION VACATING A PUBLIC STREET

**BE IT RESOLVED** by the Common Council of the City of Stevens Point that pursuant to Section 66.1003(4) (a) of the Wisconsin Statutes, the following described public street or a portion thereof is hereby introduced declaring that it is in the public interest that the public way be vacated and discontinued.

**MITCHELL DRIVE**  
**Between Green Avenue North and Interstate 39**  
**DIAGRAM "B"**

That part of Mitchell Drive located in the Southeast Quarter of the Northwest Quarter of Section 27, Township 24 North, Range 8 East, City of Stevens Point, Portage County, Wisconsin described as follows:

Commencing at the northwest corner of said Section 27; thence North 89 degrees 54 minutes 56 seconds East 1,303.32 feet to the northwest corner of the Northeast Quarter of the Northwest Quarter of said Section 27; thence South 00 degrees 08 minutes 24 seconds East along the west line of said Northeast Quarter of the Northwest Quarter and the west line of said Southeast Quarter of the Northwest Quarter 1,509.44 feet to the south right of way line of Mitchell Drive and its westerly extension; thence North 89 degrees 04 minutes 40 seconds East along said westerly extension 33.00 feet to the southeast corner of Green Avenue North and Mitchell Drive and the point of beginning; thence continuing North 89 degrees 04 minutes 40 seconds East along the south right of way line of Mitchell Drive 593.34 feet to the southwesterly right of way line of U.S Highway 51 (Interstate 39); thence North 35 degrees 00 minutes 12 seconds West along said southwesterly right of way line 60.37 feet to the north right of way line of Mitchell Drive; thence South 89 degrees 04 minutes 40 seconds West along said north right of way line 558.82 feet to its intersection with the east right of way line of Green Avenue North; thence South 00 degrees 07 minutes 44 seconds East along said east right of way line 50.00 feet to the point of beginning and there terminating.

**BE IT FURTHER RESOLVED** that pursuant to Section 66.1003 (4) (b) of Wis. Stats. a hearing on the passage of a resolution under Section 66.1003 (4) (a) of Wis. Stats. shall be set by the Common Council on a date which shall not be less than 40-days after the date this resolution is introduced. Notice of the hearing shall be given as provided in s. 66.1003 (4) (b) and,

**BE IT FURTHER RESOLVED** that pursuant to Section 66.1003 (8) (b) of Wis. Stats. this resolution shall be published as a Class 3 notice under ch. 985 of the Wisconsin Statutes and,

**BE IT FURTHER RESOLVED** that pursuant to Section 66.1003 (9) of Wis. Stats. in proceedings under this section, s. 840.11 shall be considered as part of the proceedings, a Lis Pendens, as provided in s. 840.10, containing the person's name and a brief statement of the object thereof and a map and description of the land to be affected shall be filed with the Portage County Register of Deeds and,

**BE IT FURTHER RESOLVED** that pursuant to Section 66.1003 (8) (a) of Wis. Stats. upon introduction of this resolution the City Clerk shall deliver a copy of the resolution to the Secretary of Transportation when the public way is within one-quarter mile of a state trunk highway or connecting highway and,

**BE IT FURTHER RESOLVED** that pursuant to Section 66.1005 (1) of Wis. Stats. title of said vacated portion shall revert to the current title holder of the lands from which the land was originally taken and that it has been determined that all of the right of way of Mitchell Drive shall revert to the properties to the north and,

**BE IT FURTHER RESOLVED** that pursuant to Section 66.1005 (2) (a) of Wis. Stats. all easements and rights incidental to the easements that belong to any county, school district, town, village, city, utility, or person that relate to any underground or overground structures, improvements, or services and all right of entrance, maintenance, construction, and repair of the structures, improvements, or services shall continue and,

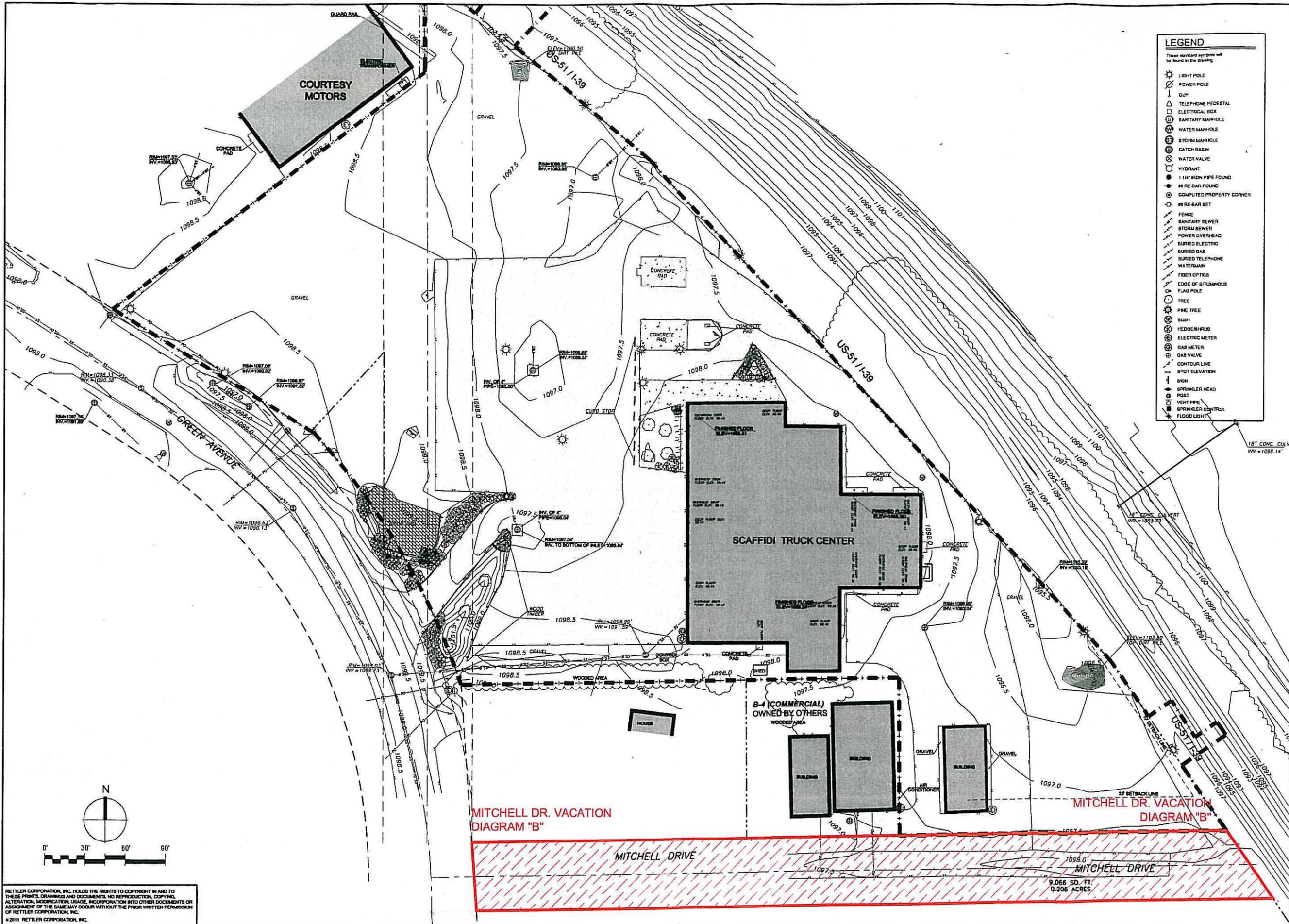
**BE IT FURTHER RESOLVED** that the City Clerk shall file a copy of the resolution with the Portage County Register of Deeds and,

**BE IT FURTHER RESOLVED** that the Official Street Map shall be amended to delete the above vacated street or a portion thereof.

APPROVED: \_\_\_\_\_  
Andrew Halverson, Mayor

APPROVED: \_\_\_\_\_  
John Moe, City Clerk

Dated:  
Passed:



REV	DATE	ISSUED FOR

DRAWN: E. WOORSTER  
 CHECKED: E. WOORSTER  
 DOCUMENT NO. 11.031

**RETTLER** corporation  
 2317 East Wisconsin Ave., Stevens Point, WI 54481  
 Telephone: 715-321-2333 Fax: 715-321-2431  
 email: info@rettlr.com website: www.rettl.com

**MITCHELL DR. VACATION  
 DIAGRAM "B"**

SCAFFIDI MOTORS TRUCK CENTER  
 STEVENS POINT, WISCONSIN

DIA "B"

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Alderperson Suomi is requesting that a section of parking (213 feet) on the west side of Illinois Avenue, by the new UWSP dormitory (Suites @201), 201 Illinois Avenue, be removed to allow access to the dormitory for emergency vehicles.

The new dormitory is much larger than the previous dorm, which now extends from Reserve Street to Illinois Avenue. Currently, parking is allowed on both sides of Illinois Avenue which makes it difficult to get emergency vehicles to the front of the dorm.

UWSP Police Chief, Bill Rowe and Stevens Point Fire Chief, Tracey Kujawa both agreed that this parking restriction is needed. The City Police Department and City Engineer also support this request.

- No Parking: On the west side of Illinois Avenue from a point 428 feet south of Maria Drive to a point 641 feet south of Maria Drive

Brian Kudronowicz  
Assistant Chief

Joel Lemke  
Director of Public Works

**ORDINANCE AMENDING THE REVISED MUNICIPAL CODE OF THE CITY OF STEVENS POINT,  
WISCONSIN**

The Common Council of the City of Stevens Point do ordain as follows:

**SECTION I:** That subsection 304 of Section 9.05 (g) of the Revised Municipal Code, No Parking is hereby **created** to read as follows:

9.05(g) 304. On the west side of Illinois Avenue from a point 428 feet south of Maria Drive to a point 641 feet south of Maria Drive

**SECTION II:** These Ordinances shall take effect upon passage, publication and erection and/or removal of signs.

APPROVED: \_\_\_\_\_  
Andrew Halverson, Mayor

ATTEST: \_\_\_\_\_  
John Moe, City Clerk

Dated: August 8, 2011  
Approved: August 15, 2011  
Published: August 19, 2011

**ORDINANCE AMENDING THE REVISED MUNICIPAL CODE OF THE CITY OF STEVENS POINT,  
WISCONSIN**

The Common Council of the City of Stevens Point do ordain as follows:

**SECTION I:** That Section 15.02 of the Revised Municipal Code, entitled "Aldermanic District Boundaries" is hereby **repealed**.

**SECTION II:** That Section 15.02 of the Revised Municipal Code, entitled "Aldermanic District Boundaries" is hereby **re-created** to read as follows:

15.02 ALDERMANIC DISTRICT BOUNDARIES. Pursuant to Sections 5.15 and 62.08 of the Wisconsin Statutes, the City of Stevens Point is hereby divided into 33 wards located in eleven aldermanic districts and that the respective boundaries are described below.

The City of Steven Point corporate boundary as described on December 1, 2010 and on file with the Portage County Register of Deeds as document number 752802 as referenced herein shall be incorporated herein and made a part of this document. The following wards are set forth by the City of Stevens Point and described as follows:

**DISTRICT ONE** shall include Wards 1, 2 and 3, described as follows:

**WARD 1**

Beginning at the intersection of Second Street and Maria Drive; thence east along Maria Drive to its intersection with Isadore Street; thence south along Isadore Street to its intersection with Fourth Avenue; thence west along Fourth Avenue to its intersection with Third Street; thence north along Third Street to its intersection with Sixth Avenue; thence west along Sixth Avenue to its intersection with Second Street; thence north along Second Street to the point of beginning.

**WARD 2**

Beginning at the intersection of Third Street and Fourth Avenue; thence east along Fourth Avenue to its intersection with Isadore Street; thence south along Isadore Street to its intersection with Franklin Street; thence west along Franklin Street to its intersection with Division Street; thence south along Division Street to its intersection with Briggs Street; thence west along Briggs Street to its intersection with Smith Street; thence north along Smith Street to its intersection with Portage Street; thence west along Portage Street to its intersection with Third Street; thence north along Third Street to the point of beginning.

### **WARD 3**

Beginning at the intersection of Third Street and Portage Street; thence east along Portage Street to its intersection with Smith Street; thence south along Smith Street to its intersection with Briggs Street; thence east along Briggs Street to its intersection with Division Street; thence south along Division Street to its intersection with Plover Street; thence northwesterly along Plover Street to its intersection with Ellis Street; thence west and north along Ellis Street to its intersection with Clark Street; thence west on Clark Street to its intersection with Third Street; thence north along Third Street to the point of beginning.

**DISTRICT TWO** shall include Wards 4, 5 and 6, described as follows:

### **WARD 4**

Beginning at the intersection of Reserve Street and Maria Drive; thence east along Maria Drive to its intersection with Michigan Avenue; thence south along Michigan Avenue to its intersection with Stanley Street; thence southwesterly along Stanley Street to its intersection with Fremont Street; thence northwesterly along Fremont Street to its intersection with Fourth Avenue; thence westerly along Fourth Avenue to its intersection with Reserve Street; thence north along Reserve Street to the point of beginning.

### **WARD 5**

Beginning at the intersection of Michigan Avenue and Maria Drive; thence east along Maria Drive to its intersection with Minnesota Avenue; thence southeasterly along Minnesota Avenue to its intersection with Stanley Street; thence northeasterly along Stanley Street to its intersection with Lindbergh Avenue; thence south along Lindbergh Avenue to its intersection with Main Street; thence west along Main Street to its intersection with Minnesota Avenue; thence southerly along Minnesota Avenue to its intersection with Ellis Street; thence west along Ellis Street to its intersection with Michigan Avenue; thence north along Michigan Avenue to the point of beginning.

### **WARD 6**

Beginning at the intersection of Lindbergh Avenue and Stanley Street; thence northeasterly along Stanley Street to its intersection with Soo Marie Avenue; thence south along Soo Marie Avenue to its intersection with Main Street; thence west along Main Street to its intersection with Lindbergh Avenue; thence north along Lindbergh Avenue to the point of beginning.

**DISTRICT THREE** shall include Wards 7, 8 and 9, described as follows:

## **WARD 7**

Beginning at the intersection of Isadore Street and Sixth Avenue extended; thence east along the extension of Sixth Avenue to its intersection with Reserve Street; thence south along Reserve Street to its intersection with Fourth Avenue; thence west along Fourth Avenue to its intersection with Isadore Street; thence north along Isadore Street to the point of beginning.

Ward 7 shall include the following residence halls:

Steiner Hall  
Hansen Hall  
Neale Hall  
Baldwin Hall

## **WARD 8**

Beginning at the intersection of Isadore Street and Fourth Avenue; thence easterly along Fourth Avenue to its intersection with Fremont Street; thence southeasterly along Fremont Street to its intersection with Stanley Street; thence northeasterly along Stanley Street to its intersection with Illinois Avenue; thence south along Illinois Avenue to its intersection with Ellis Street; thence west along Ellis Street to its intersection with Reserve Street; thence south along Reserve Street to its intersection with Lincoln Avenue; thence west along Lincoln Avenue to its intersection with Wyatt Avenue; thence north along Wyatt Avenue to its intersection with Ellis Street; thence west along Ellis Street to its intersection with Division Street; thence north along Division Street to its intersection with Franklin Street; thence east along Franklin Street to its intersection with Isadore Street; thence north along Isadore Street to the point of beginning.

## **WARD 9**

Beginning at the intersection of Illinois Avenue and Stanley Street; thence northeasterly along Stanley Street to its intersection with Michigan Avenue; thence south along Michigan Avenue to its intersection with Ellis Street; thence west along Ellis Street to its intersection with Illinois Avenue; thence north along Illinois Avenue to the point of beginning.

**DISTRICT FOUR** shall include Wards 10, 11 and 12, described as follows:

## **WARD 10**

Beginning at the intersection of First Street and Maria Drive; thence east along Maria Drive to its intersection with Second Street; thence south along Second Street to its intersection with Sixth Avenue; thence east along Sixth Avenue to its intersection with Third Street; thence south along Third Street to its intersection with Clark Street; thence west along Clark Street to its intersection with Water Street; thence north along Water Street to its intersection with First Street; thence continuing north along First Street to the point of beginning.

## **WARD 11**

All that portion of the City of Stevens Point lying northeasterly of the Wisconsin River and westerly of the following line:

Beginning at the intersection of the west boundary line of Stevens Point and North Point Drive; thence east along North Point Drive to its intersection with Forest Street North; thence south along Forest Street North to its intersection with Maria Drive; thence east along Maria Drive to its intersection with First Street; thence South along First Street to its intersection with Water Street; thence continuing south along Water Street to its intersection with Clark Street; thence westerly along Clark street to the Wisconsin River and there terminating.

Ward 11 shall also include the following address:  
304 North Point Drive [PIN - 2408-19-4400-04]

## **WARD 12**

Beginning at the intersection of Forest Street North and North Point Drive; thence east along North Point Drive to its intersection with Second Street North; thence south along Second Street North to its intersection with Maria Drive; thence west along Maria Drive to its intersection with Forest Street North; thence north along Forest Street North to the point of beginning.

Ward 12 shall also include the following address:  
410 North Point Drive [PIN - 2408-19-4400-05]

**DISTRICT FIVE** shall include Wards 13, 14 and 15, described as follows:

## **WARD 13**

Beginning at the intersection of Division Street and Ellis Street; thence east along Ellis Street to its intersection with Wyatt Avenue; thence south along Wyatt Avenue to its intersection with Lincoln Avenue; thence east along Lincoln Avenue to its intersection with Reserve Street; thence north along Reserve Street to its intersection with Ellis Street; thence east along Ellis Street to its intersection with Minnesota Avenue; thence south along Minnesota Avenue to its intersection with Jefferson Street; thence west along Jefferson Street to its intersection with Division Street; thence north along Division Street to the point of beginning.

## **WARD 14**

Beginning at the intersection of Division Street and Jefferson Street; thence east along Jefferson Street to its intersection with Minnesota Avenue; thence south along Minnesota Avenue to its intersection with Dixon Street; thence west along Dixon Street to its intersection with Fremont Street; thence north along Fremont Street to its intersection with McCulloch Street; thence

west along McCulloch Street to its intersection with Division Street; thence north along Division Street to the point of beginning.

#### **WARD 15**

Beginning at the intersection of Division Street and McCulloch Street; thence east along McCulloch Street to its intersection with Fremont Street; thence south along Fremont Street to its intersection with Dixon Street; thence east along Dixon Street to its intersection with Minnesota Avenue; thence south along Minnesota Avenue to its intersection with the Canadian National Railway; thence west along the Canadian National Railway to its intersection with a Canadian National Railway spur track, former known as the "Portage Branch" to McDill; thence southeasterly along the spur track to its intersection with Patch Street; thence east along Patch Street to its intersection with Minnesota Avenue; thence southerly along Minnesota Avenue to its intersection with Rice Street; thence west along Rice Street to its intersection with Church Street; thence northwesterly along Church Street to its intersection with Division Street; thence north along Division Street to the point of beginning.

**DISTRICT SIX** shall include Wards 16, 17 and 18, described as follows:

#### **WARD 16**

All that portion of the City of Stevens Point lying east and south of the following described line:

Beginning at the intersection of the southern boundary of the City of Stevens Point and Feltz Avenue; thence north along Feltz Avenue to its intersection with Heffron Street; thence east along Heffron Street and its easterly extension along the center of Sections 2 and 1 of Township 23 North, Range 8 East to its intersection with the eastern boundary line of the City of Stevens Point.

#### **WARD 17**

All that portion of the City of Stevens Point lying north of Heffron Street and its easterly extension along the center of Sections 2 and 1 of Township 23 North, Range 8 East, south of Jefferson Street if extended westerly along the east-west centerline of Section 35, Township 24 North, Range 8 East and east of the following described line:

Beginning at the intersection of Heffron Street and Leahy Avenue; thence north along Leahy Avenue to its intersection with Pioneer Drive; thence westerly along Pioneer Drive to its intersection with Parkway Drive; thence northerly along Parkway Drive to its intersection with Industrial Park Road; thence westerly along Industrial Park Road to its intersection with the Big Plover River; thence northerly along the Big Plover River to the Canadian National Railway; thence easterly along the Canadian National Railway to its intersection with Country Club Drive; thence north along Country Club Drive to its intersection with Jefferson Street if extended and there terminating.

Ward 17 shall exclude the following address:  
1728 Brilowski Road [PIN - 2408-35-4001-01](part of Ward 20)

### **WARD 18**

Beginning at the intersection of Sunset Boulevard and Patch Street; thence easterly along Patch Street to its intersection with Industrial Park Road; thence continuing easterly along Industrial Park Road to its intersection with Parkway Drive; thence southerly along Parkway Drive to its intersection with Pioneer Drive; thence easterly along Pioneer Drive to its intersection with Leahy Avenue; thence south along Leahy Avenue to its intersection with Heffron Street; thence west along Heffron Street to its intersection with Feltz Avenue; thence south along Feltz Avenue to its intersection with the southern boundary line of the City of Stevens Point; thence westerly along said southern boundary to its intersection with the Big Plover River; thence northerly along the Big Plover River to its intersection with the east right of way line of Sunset Boulevard and its southerly extension; thence north along said southerly extension to its intersection with Yvonne Drive; thence west along Yvonne Drive to its intersection with Sunset Boulevard; thence north along Sunset Boulevard to the point of beginning.

**DISTRICT SEVEN** shall include Wards 19, 20 and 21, described as follows:

### **WARD 19**

Beginning at the intersection of Minnesota Avenue and Main Street; thence easterly along Main Street to its intersection with Pinecrest Avenue; thence south along Pinecrest Avenue and its southerly extension to its intersection with Dixon Street; thence west along Dixon Street to its intersection with Minnesota Avenue; thence north along Minnesota Avenue to the point of beginning.

### **WARD 20**

All that portion of the City of Stevens Point lying south of East Maria Drive and north and east of the following described line:

Beginning at the intersection of East Maria Drive and the west line of the Northeast Quarter of the Southeast Quarter of Section 27; thence south along said west line and the west line of the Southeast Quarter of the Southeast Quarter of said Section 27 and the west line of the Northeast Quarter of the Northeast Quarter of Section 34 all in Township 24 North, Range 8 East to its intersection with State Highway 66 (Main Street); thence west along State Highway 66 to its intersection with Pinecrest Avenue; thence south along Pinecrest Avenue and its southerly extension to its intersection with Dixon Street; thence west along Dixon Street to its intersection with Minnesota Avenue; thence south along Minnesota Avenue to its intersection with the Canadian National Railway; thence easterly along said Canadian National Railway to its

intersection with Country Club Drive; thence north along Country Club Drive to its intersection with Jefferson Street, if extended westerly along the east-west centerline of Section 35, Township 24 North, Range 8 East; thence east along Jefferson Street and its westerly extension to its intersection with the eastern boundary of the City of Stevens Point.

Ward 20 shall include the following address:  
1728 Brilowski Road [PIN – 2408-35-4001-01]

#### **WARD 21**

All that portion of the City of Stevens Point lying south of East Maria Drive and north and east of the following described line:

Beginning at the intersection of Minnesota Avenue and Patch Street; thence west along Patch Street to its intersection with a Canadian National Railway spur track former known as the "Portage Branch" to McDill; thence northwesterly along the spur track to its intersection with the Canadian National Railway; thence east along the Canadian National Railway to its intersection with the Big Plover River; thence southerly along the Big Plover River to its intersection with Patch Street; thence west along Patch Street to its intersection with Sunset Boulevard; thence south along Sunset Boulevard to its intersection with Yvonne Drive; thence westerly along Yvonne Drive to its intersection with Indiana Avenue; thence south along Indiana Avenue to its intersection with Rice Street; thence west along Rice Street to its intersection with Minnesota Avenue; thence north along Minnesota Avenue to the point of beginning.

**DISTRICT EIGHT** shall include Wards 22, 23 and 24, described as follows:

#### **WARD 22**

All that portion of the City of Stevens Point lying within the following described boundary:

Beginning at the intersection of Soo Marie Avenue and Stanley Street; thence northeasterly along Stanley Street to its intersection with Indiana Avenue North; thence north along Indiana Avenue North to its intersection with Birch Street; thence northeasterly along Birch Street to its intersection with Wood Lane; thence south along Wood Lane to its intersection with Fourth Avenue; thence east along Fourth Avenue to its intersection with Wilshire Boulevard North; thence southerly along Wilshire Boulevard North and Wilshire Boulevard and its southerly extension to its intersection with Regent Street; thence east along Regent Street and its easterly extension to its intersection with Weir Boulevard; thence south along Weir Boulevard to its intersection with the south line of the Northwest Quarter of the Southwest Quarter of Section 27, Township 24 North, Range 8 East; thence east along said south line to its intersection with Sunset Boulevard; thence southwesterly along Sunset Boulevard to its intersection with the north boundary line of the Village of Park Ridge; thence west along said north boundary line to the west boundary line of the Village of Park Ridge; thence south along said west boundary line to its intersection with Main Street; thence westerly along Main Street

to its intersection with Soo Marie Avenue; thence north along Soo Marie Avenue to the point of beginning.

Ward 22 shall include the following addresses:

301 Wood Lane [PIN - 2408-28-1002-11]  
315 Wood Lane [PIN - 2408-28-1002-10]  
323 Wood Lane [PIN - 2408-28-1002-09]  
333 Wood Lane [PIN - 2408-28-1002-08]

### **WARD 23**

All that portion of the City of Stevens Point lying within the following described boundary:

Beginning at the intersection of Green Avenue and East Maria Drive; thence east along East Maria Drive to its intersection with the west line of the Northeast Quarter of the Southeast Quarter of Section 27; thence south along said west line and the west line of the Southeast Quarter of the Southeast Quarter of said Section 27 and the west line of the Northeast Quarter of the Northeast Quarter of Section 34 all in Township 24 North, Range 8 East to its intersection with State Highway 66 (Main Street); thence west along State Highway 66 to its intersection with Green Avenue; thence north along Green Avenue to its intersection with the north boundary line of the Village of Park Ridge; thence west along said north boundary line to its intersection with Sunset Boulevard; thence northeasterly along Sunset Boulevard to its intersection with Green Avenue; thence north along Green Avenue to the point of beginning.

Ward 23 shall include city property (vacant airport lands) lying north of East Maria Drive, west of Interstate 39 and south of Doolittle Drive.

Ward 23 shall include the following addresses:

126 Green Avenue [PIN – 2408-27-3021-19]  
220 Green Avenue [PIN – 2408-27-3021-17]  
300 Green Avenue [PIN – 2408-27-3021-16]

Ward 23 shall exclude the following addresses:

4001 East Maria Drive [PIN - 2408-27-3020-52](part of Ward 24  
111 Green Avenue [PIN - 2408-27-3020-51](part of Ward 24

### **WARD 24**

All that portion of the City of Stevens Point lying east of Wilshire Boulevard North and north of Maria Drive.

Ward 24 shall include Lots 4-12 of Block 1 of Walter Carl Przybylski's Subdivision with the following addresses:

310 Wilshire Boulevard North [PIN - 2408-28-1002-12][lot 12]  
318 Wilshire Boulevard North [PIN - 2408-28-1002-13][lot 11]  
326 Wilshire Boulevard North [PIN - 2408-28-1002-14][lot 10]

Wilshire Boulevard North – vacant [PIN - 2408-28-1002-15][lot 9]  
340 Wilshire Boulevard North [PIN - 2408-28-1002-21][lot 7&8]  
402 Wilshire Boulevard North [PIN - 2408-28-1002-18][lot 6]  
418 Wilshire Boulevard North [PIN - 2408-28-1002-19][lot 4&5]

Ward 24 shall include the following addresses:

100 Green Avenue [PIN - 2408-27-3021-01]  
108 Green Avenue [PIN - 2408-27-3021-03]  
111 Green Avenue [PIN - 2408-27-3020-51]  
3909 East Maria Drive [PIN - 2408-27-3021-02]  
4001 East Maria Drive [PIN - 2408-27-3020-52]

Ward 24 shall exclude city property (vacant airport lands) lying north of East Maria Drive, west of Interstate 39 and south of Doolittle Drive (part of Ward 23).

**DISTRICT NINE** shall include Wards 25, 26 and 27, described as follows:

#### **WARD 25**

Beginning at the intersection with the Wisconsin River and Clark Street; thence easterly along Clark Street to its intersection with Ellis Street; thence south and east along Ellis Street to its intersection with Plover Street; thence southeasterly along Plover Street to its intersection with Shaurette Street; thence southwesterly along Shaurette Street to its intersection with Water Street; thence northwesterly along Water Street to its intersection with Wisconsin Street; thence southwesterly along Wisconsin Street to its intersection with the Wisconsin River; thence northerly along the Wisconsin River to the point of beginning.

#### **WARD 26**

All that portion of the City of Stevens Point lying west of the Wisconsin River.

Ward 26 shall include the following islands in the Wisconsin River:

All of an island known as McDonald's Island lying north of County Road HH and that portion of two islands lying south of County Road HH and north of the corporate limits of the City of Stevens Point.

#### **WARD 27**

Beginning at the intersection of Cypress Street and Wisconsin Street if extended; thence northeasterly along Wisconsin Street to its intersection with Water Street; thence southeasterly along Water Street to its intersection with Shaurette Street; thence northeasterly along Shaurette Street to its intersection with Division Street; thence south along Division Street to its intersection with Church Street; thence southeasterly along Church Street to its intersection with Whiting Avenue; thence southwesterly along Whiting Avenue to its intersection with the

Canadian National Railway; thence northwesterly along said Canadian National Railway to its intersection with Mason Street; thence west along Mason Street to its intersection with Park Street; thence north along Park Street to its intersection with Bliss Avenue; thence west along Bliss Avenue to its intersection with Cypress Street; thence northwesterly along Cypress Street to the point of beginning.

**DISTRICT TEN** shall include Wards 28, 29 and 30, described as follows:

#### **WARD 28**

Beginning at the intersection of Cypress Street and Wisconsin Street if extended; thence southeasterly along Cypress Street to its intersection with Bliss Avenue; thence east along Bliss Avenue to its intersection with Park Street; thence south along Park Street to its intersection with Mason Street; thence east along Mason Street to its intersection with the Canadian National Railway; thence southeasterly along the Canadian National Railway to its intersection with Whiting Avenue; thence northeasterly along Whiting Avenue to its intersection with Church Street; thence southeasterly along Church Street to its intersection with the southern boundary of the City of Stevens Point; thence westerly along said southern boundary to its intersection with the Wisconsin River; thence northerly along the Wisconsin River to its intersection with Wisconsin Street if extended; thence northeasterly along Wisconsin Street to its intersection with Cypress Street and the point of beginning.

Ward 28 shall include that portion of an island in the Wisconsin River lying immediately north of County Road HH.

#### **WARD 29**

Beginning at the intersection of Church Street and Rice Street; thence east along Rice Street to its intersection with Indiana Avenue; thence south along Indiana Avenue to its intersection with Channel Drive; thence southwesterly along Channel Drive to its intersection with Heffron Street; thence west along Heffron Street to its intersection with Soo Marie Avenue; thence south along Soo Marie Avenue to its intersection with Della Street; thence west along Della Street to its intersection with Minnesota Avenue; thence south along Minnesota Avenue to its intersection with the southern boundary of the City of Stevens Point; thence west along said southern boundary to its intersection with Church Street; thence northwesterly along Church Street to the point of beginning.

#### **WARD 30**

Beginning at the intersection of Indiana Avenue and Yvonne Drive; thence easterly along Yvonne Drive to its intersection with the east right of way line of Sunset Boulevard; thence south along the east right of way line of Sunset Boulevard and its southerly extension to its intersection with the Big Plover River; thence southwesterly along the Big Plover River to its intersection with the southern boundary of the City of Stevens Point; thence west along said

southern boundary to its intersection with Minnesota Avenue; thence north along Minnesota Avenue to its intersection with Della Street; thence east along Della Street to its intersection with Soo Marie Avenue; thence north along Soo Marie Avenue to its intersection with Heffron Street; thence east along Heffron Street to its intersection with Channel Drive; thence northeasterly along Channel Drive to its intersection with Indiana Avenue; thence north along Indiana Avenue to the point of beginning.

**DISTRICT ELEVEN** shall include Wards 31, 32 and 33, described as follows:

**WARD 31**

Beginning at the intersection of Isadore Street and Maria Drive; thence east along Maria Drive to its intersection with Reserve Street; thence south along Reserve Street to its intersection with Sixth Avenue if extended easterly; thence west along said Sixth Avenue to its intersection with Isadore Street; thence north along Isadore Street to the point of beginning.

Ward 31 shall include the following residence halls:

Watson Hall  
Thomson Hall  
Burroughs Hall  
Knutzen Hall

**WARD 32**

All that portion of the City of Stevens Point lying within the following described boundary:

Beginning at the intersection of Michigan Avenue North and North Point Drive; thence easterly along North Point Drive to its intersection with Wood Lane; thence south along Wood Lane to its intersection with Birch Street; thence southwesterly along Birch Street to its intersection with Indiana Avenue North; thence south along Indiana Avenue North to its intersection with Stanley Street; thence southwesterly along Stanley Street to its intersection with Minnesota Avenue; thence northwesterly along Minnesota Avenue to its intersection with Maria Drive; thence west along Maria Drive to its intersection with Michigan Avenue North; thence northwesterly along Michigan Avenue North to the point of beginning.

**WARD 33**

All that portion of the City of Stevens Point lying north of the following described line:

Beginning at the intersection of Old Wausau Road and North Point Drive; thence east along North Point Drive to its intersection with Second Street North; thence south along Second Street North to its intersection with Maria Drive; thence east along Maria Drive to its intersection with Michigan Avenue North; thence northwesterly along Michigan Avenue North

to its intersection with North Point Drive; thence east along North Point Drive to its intersection with Wilshire Boulevard North and there terminating.

Ward 33 shall exclude the following addresses:

304 North Point Drive [PIN - 2408-19-4400-04](part of Ward 11)

410 North Point Drive [PIN - 2408-19-4400-05](part of Ward 12)

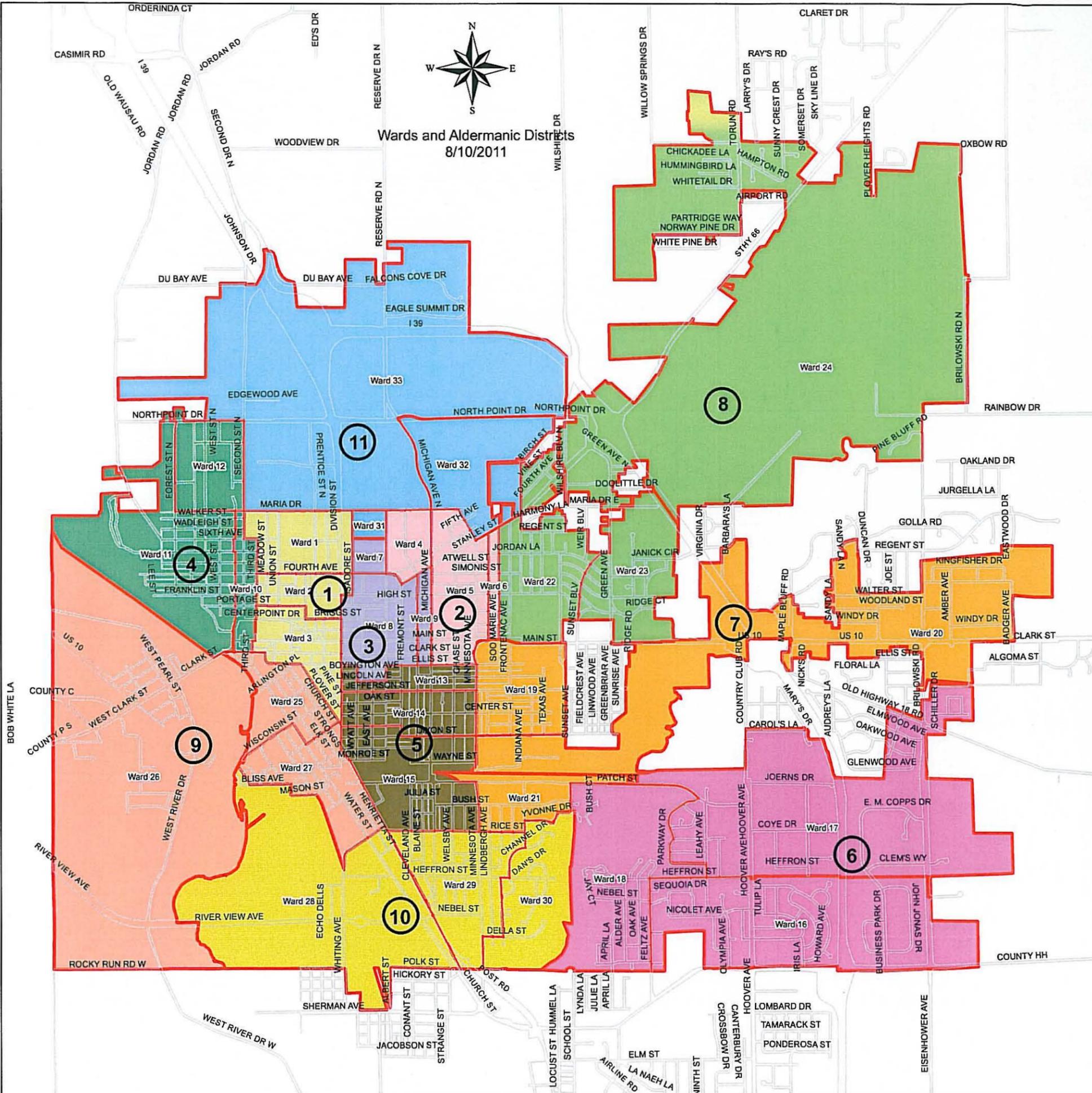
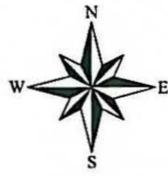
**SECTION III:** This Ordinance shall take effect upon passage and publication.

APPROVED: \_\_\_\_\_  
Andrew Halverson, Mayor

ATTEST: \_\_\_\_\_  
John Moe, City Clerk

Dated: 8/15/2011  
Approved: 8/15/2011  
Published: 8/19/2011

Wards and Aldermanic Districts  
8/10/2011



City of Stevens Point  
1515 Strongs Avenue  
Stevens Point, WI 54481-3594  
FAX 715-346-1530



**Andrew J. Halverson**  
**Mayor**  
715-346-1570

August 10, 2011

Members of the Common Council  
Stevens Point, Wisconsin

The following appointment is recommended for your consideration.

Community Development Authority – (Expires 06/19/15)  
Reappoint Paul Adamski, 3117 Della Street

Your confirmation of this appointment would be appreciated.

A handwritten signature in black ink, appearing to read "Andrew J. Halverson".

Andrew J. Halverson, Mayor  
City of Stevens Point

COMPTROLLER-TREASURER REPORT  
for the period ending June 30, 2011

	Bal May 1, 2011	Receipts	Disbursements	Bal June 30, 2011
GENERAL OPERATING CASH	\$9,075,919.43	\$8,803,105.04	\$14,717,766.55	\$3,161,257.92
WATER & SEWER (CASH & INVEST)	\$4,869,837.83	\$3,566,252.46	\$2,410,226.46	\$6,025,863.83

INVESTMENTS	Bal. May 1, 2011	TRANSFER IN	TRANSFER OUT	Bal. June 30, 2011
GENERAL	\$13,743,763.57	\$1,039,485.28	\$670,311.87	\$14,112,936.98
SPECIAL REVENUE	\$772,844.22	\$471.36	\$0.18	\$773,315.40
DEBT SERVICE	\$1,376,260.68	\$650,260.80	\$0.00	\$2,026,521.48
CAPITAL PROJECTS	\$11,267,946.49	\$2,017,550.11	\$0.00	\$13,285,496.60
ENTERPRISE	\$1,388,274.83	\$130,183.07	\$0.00	\$1,518,457.90
TRUST	\$89,443.48	<u>\$0.00</u>	<u>\$0.00</u>	\$89,443.48
<b>TOTALS</b>	<u>\$28,638,533.27</u>	<u>\$3,837,950.62</u>	<u>\$670,312.05</u>	<u>\$31,806,171.84</u>

EXPENDITURES:	BUDGET	YTD	%	REVENUES	BUDGET	YTD	%
GENERAL GOVT	\$2,795,755.00	\$1,035,042.98	37.02%	GENERAL	\$23,328,783.00	\$13,401,774.90	57.45%
POLICE DEPT	\$6,087,247.00	\$3,001,286.61	49.30%	TRANSIT	\$1,381,125.00	\$2,468,765.99	178.75%
FIRE DEPT	\$5,210,973.00	\$2,488,959.12	47.76%	AIRPORT	\$565,668.00	\$366,429.20	64.78%
PUBLIC WORKS	\$6,266,521.00	\$2,731,262.33	43.58%				
PARK & REC	\$2,462,982.00	\$989,989.49	40.19%				
CAPITOL PROJ	\$505,305.00	\$108,280.82	21.43%				
TRANSIT	\$1,689,926.00	\$2,745,612.18	162.47% ***				
DEBT SERVICE	\$3,834,615.00	\$4,918,899.79	128.28% **				
AIRPORT	\$565,668.00	\$290,657.32	51.38%				

\*\* debt service appears over due to advance refunding of the State Trust Fund loans - offset by new debt service issue

\*\*\* budget overage due to bus purchases - there is an offsetting revenue

