

## DEER MANAGEMENT COMMITTEE

### AGENDA

Thursday, August 25, 2011 - 9:00 A. M.

City Conference Room

(A quorum of the City Council may attend this meeting.)

1. Members.

Voting Members

Chair Elbert J. Rackow, 1824 Gilkay Street, Stevens Point, WI 54481, 715-341-1393

Alderman Roger G. Trzebiatowski, 3309 McCulloch Street, Stevens Point, WI 54481, 715-344-2322

James Siebers, 1515 Strongs Avenue, Stevens Point, WI 54481, 715-346-1553

Advisory Members

Kristin Belling, DNR Regional Program Manager, P. O. Box 4001, Eau Claire, WI 54701-4001, 1-888-936-7463, kristin.bellingwisconsin.gov

Police Chief Kevin Ruder, 1515 Strongs Ave., Stevens Point, WI 54481, 715-346-1500

Aaron Geistfeld and Erin Brown, Absolute Wildlife Control, 3711 Haga Dr., Plover, WI 54467, 715-252-1714

Mel Dow, Interfaith Food Pantry of Portage County, 821 Sixth St., Plover, WI 54467, 715-341-5379

2. Deer Management Committee minutes of May 19, 2011.

3. The 2011-12 Culling Project.

Coordinate with the deer culler as to when to begin culling.

4. Possible methods of funding deer culling in the future and possible action.

5. Date, time, and location of next meeting.

6. Adjournment.

Any person who has special needs while attending this meeting or needs agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during the normal business hours from 7:30 a.m. to 4:00 p.m.

## DEER MANAGEMENT COMMITTEE

Thursday, May 19, 2011 - 9:00 A. M.

City Conference Room

### MINUTES

Present: Chair Rackow, Ald. Trzebiatowski, Member Siebers

Also Present: Brian Kowalski, Stevens Point Journal

Absent: Police Chief Kevin Ruder, DNR Rep. Greg Dahl, Aaron Geistfeld, Absolute Wildlife Control

1. **Deer Management Committee minutes of April 1, 2011.**  
Chair Rackow moved to approve the minutes, Ald. Trzebiatowski seconded. Ayes, all; nays; none; motion passed.
2. **The 2011-2012 Culling Project.**
  - A. On April 11, 2011, the Public Protection Committee moved to approve the request to have field dressed culled deer donated to any willing food pantry in the Stevens Point area and to have the policy reviewed in April 2012, copy attached. The Council approved that action on April 18, 2011, copy attached.
  - B. One quote was received. It was from Absolute Wildlife Control to cull deer for \$70.00 per deer culled. Ald. Trzebiatowski moved to accept the quote of Aaron Geistfeld at \$70.00 per culled deer for up to 42 culled deer, member Siebers seconded. Ayes all; nays; none; motion passed.
3. **Possible methods of funding deer culling in the future and possible action.** This topic will be explored further.
4. **Date, time, and location of next meeting.** The next meeting is scheduled for Wednesday, August 24, 2011, at 9:00 AM, in the City Conference Room.
5. **Adjournment.** The meeting was adjourned at 10:30 AM.

**PUBLIC PROTECTION COMMITTEE**

**Monday, April 11, 2011 – 6:00 P.M.**

**Water Department – 300 Bliss Ave**

Present: Alderpersons: R. Stroik, Wiza, Trzebiatowski, Slowinski, Suomi.

Also

Present: Mayor Halverson; City Attorney Molepske; City Clerk Moe; C/T Schlice; Alderpersons Molski, Mallison, O'Meara, Brooks, M. Stroik, and Moore; Directors Lemke, Halverson, Ostrowski, Schrader, Asst. Chief Skibba; Assessor Siebers; Asst. Pazdernik; Elbert Rackow; Andrew Beveridge; Mathew Brown; Brian Kowalski; Krista Olson; and Barb Jacob.

\* \* \* \* \*

**3. Discussion and Possible Action on Request from the Deer Management Committee – Request to have culled field dressed deer donated to any willing food pantry in the Stevens Point area.**

Elbert Rackow, Chairperson of the Deer Management Committee, said they would like the field dressed deer to be donated to a food pantry as the person who ensured that the deer went to the recipient on the sign up list has left. If the deer are given to a pantry we will know for sure that the people receiving the meat are truly in need as the pantry has rules to ensure that those receiving assistance are needy.

Ald. Slowinski asked if the pantries will be able to handle the capacity of deer the City culls.

Mr. Rackow replied yes.

Ald. Wiza asked if they intended to have the deer processed and then given to the pantries or donate it directly to the pantries.

Mr. Rackow said it would go directly to the pantries.

Ald. Wiza asked if the area food pantries are willing to pay the processing cost.

Mr. Rackow replied yes.

Ald. Trzebiatowski noted the City has had problems in the past getting in contact with people on the sign up list. As time goes by there is the concern about getting the meat to someone before it spoils.

Ald. Slowinski asked if the pantries can't take deer if the city would then go back to the list of people who signed up.

Ald. R. Stroik noted the City does not have anyone willing to monitor the list and make the necessary arrangements.

Ald. R. Stroik moved, Ald. Trzebiatowski seconded, to approve the request and have it reviewed again in April 2012.

Ayes, all; nays, none; motion carried.

**REGULAR COUNCIL MEETING**

**Council Chambers  
County-City Building**

**April 18, 2011  
7:00 P.M.**

**Mayor Andrew J. Halverson, presiding**

Roll Call: Present: Ald. Mallison, Suomi, O'Meara, Wiza, M. Stroik, Slowinski,  
Trzebiatowski, Molski, R. Stroik, Brooks, Moore

Also

Present: City Attorney Molepske, Clerk Moe, Comptroller-  
Treasurer Schlice, Directors Schrader, Halverson, Lemke,  
Ostrowski, McGinty; Assistant Chief Kudronowicz,  
Assessor Siebers, Assistant to the Mayor Pazdernik, Kari  
Yenter, Matt Brown (Portage County Gazette), B. C.  
Kowalski (Stevens Point Journal)

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**9. Consideration of the minutes and actions taken at the Public Protection  
Committee meeting of April 11, 2011.**

Ald. R. Stroik moved, Ald. Wiza seconded, approval of the minutes and place them  
on file.

Ald. Wiza would like the minutes to reflect the discussion that this has already been  
cleared with the food pantries and they agree to process the deer themselves.

Ald. Trzebiatowski said at least one of the food pantries agreed to pay for the deer  
processing.

Ald. Moore stated bartenders with licenses coming due in June should start to  
renew their licenses now.

Roll Call: Ayes all.  
Nays none. Motion carried.

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**20. Adjournment.**

Adjournment at 7:50 p.m.

# Absolute Wildlife Control *LLC*



PO Box 502  
Plover, WI 54467  
715-252-1714



[www.wildlifeproblem.com](http://www.wildlifeproblem.com)

John Moe,

Our offering price for the culling of deer through use of archery in the city of Stevens Point for 2011 is \$70.00 per deer this year until the end of the culling season which will be determined by the city. The city will also determine what to do with the deer after they have been culled and will let us know where the drop site will be.

If you have any other questions feel free to reach me at (715) 321-2091 or the office can be reached at (715) 252-1714. You can also email me directly at [awc@wildlifeproblem.com](mailto:awc@wildlifeproblem.com).

A handwritten signature in cursive script that reads 'Aaron Geistfeld'.

Aaron Geistfeld  
Owner

4/27/2011  
Date

City Of Stevens Point  
1515 Strongs Avenue  
Stevens Point, WI 54481-3594  
715-346-1572



May 19, 2011

Mr. Aaron Geistfeld and Ms. Erin Brown  
Absolute Wildlife Control  
P O Box 502  
3711 Haga Drive  
Plover, WI 54467

Dear Mr. Geistfeld and Ms. Brown:

This letter confirms that on May 19, 2011, the Deer Management Committee, acting as an agent of the City of Stevens Point, accepted your quote to cull antler less deer in the City of Stevens Point through January 31, 2012, by using archery tackle. Your quote was to cull deer for \$70.00 per deer culled. The figures follow:

42 deer culled x \$70.00 per deer = \$2,940.00.

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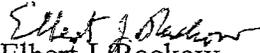
The City's objective is to cull as many deer as soon as feasible after the regular deer archery season begins.

Each culler must complete a "Hold Harmless & Release Agreement" before beginning to cull deer. You and any cullers you hire must comply with the "Request for Quotes for Deer Culling with Archery Tackle in the City of Stevens Point in 2011-2012."

This agreement may be terminated upon 24 hours' notice by the City for reasons deemed sufficient by the City.

We wish you success in your culling venture.

Sincerely,

  
Elbert J. Rackow  
Chair, Deer Management Committee  
715-341-1393

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