

PUBLIC PROTECTION COMMITTEE
Monday, September 12, 2011 – 7:10 P.M.
Lincoln Center – 1519 Water Street

Present: Alderpersons: R. Stroik, Trzebiatowski, Slowinski, M. Stroik.

Excused: Ald. Wiza

Also

Present: Mayor Halverson; City Clerk Moe; C/T Schlice; Alderpersons Beveridge, Suomi, and Molski; Directors Ostrowski, Halverson, and McGinty; Asst. Chief Kudronowicz; Assessor Siebers; Kari Yenter; Kelley Pazdernik; Matthew Brown - Gazette; Brian Kowalski - Journal; Doug Radtke; Geoffrey Mburu; Sam Dinga; Cathy Dugan; Rob Konkol; Armin Nebel; Andrew Klesmith

1. Recommendations on the License Lists:

A) New Operator's (Bartender's) Licenses.

B) Special Class "B" / "Class B" Retailer's License:

i) St. Joseph Parish, 1709 Wyatt Avenue, Stevens Point for Holy Name Pig Roast on October 15, 2011 at St. Joseph Parish Family Center.

ii) Makah Water For All Fund - 5780 Sandpiper Drive, Stevens Point for Kickball for All on September 24, 2011 at Iverson Park.

C) Temporary Extension of Licensed Premise:

i) Partner's Pub and Grill, Inc., 2600 Stanley Street for Partner's Pub, for UWSP Homecoming on Saturday, October 8, 2011, request for extension of premise to include an area in their parking lot adjacent to the building. Tim McKeown, agent.

ii) J. R. Liquor, 484 Division Street, request for an extension of premise to include a 50' x 50' area adjacent to the building on October 15, 2011 for wine tasting. Dan Busa, agent.

Sam Dinga, 5780 Sandpiper Drive, said the purpose for the Makah Water For All Fund is to raise funds to build pump wells for drinking water in Africa.

Ald. M. Stroik asked what the hours for the event are.

Sam Dinga replied the event will be from 12:00 p.m. to approximately 5:30 p.m.

Asst. Chief Kudronowicz asked what age group will be attending the event.

Sam Dinga said all age groups. He said the majority of the people will be community members and college students. Mr. Dinga said attendees of legal drinking age will be issued wristbands.

Asst. Chief Kudronowicz noted there will not be any amplified music and the event will be held in the area of the ball diamond.

Ald. R. Stroik asked if the Police Department is comfortable with the event.

Asst. Chief Kudronowicz said the group has been working with the Police Department and there will be a licensed bartender serving the beer. He said the Police Department does not have any issues with this event at this time.

Ald. Trzebiatowski asked if there is a licensed bartender for this event.

Clerk Moe replied yes, it is on the application. He also noted that St. Joseph Parish's request is for beer and wine and Makah Water For All's request is for beer only.

Ald. R. Stroik **moved**, Ald. Slowinski seconded, for approval as stated including the 13 new operators on the supplemental list.

Ayes, all; nays, none; motion carried.

D) Taxicab Company Licenses:

i) Courtesy Carriers Inc., dba Courtesy Cab, 5622 County Road B, Stevens Point, WI; Kathleen Sankey, owner. (Renewal)

Ald. Slowinski **moved**, Ald. Trzebiatowski seconded, approval of the request.

Ayes, all; nays, none; motion carried.

ii) R & R Taxi, 2860 Post Road, Plover, WI 54467; Roxanne Johnson, owner. (New)

Ald. M. Stroik **moved**, Ald. Slowinski seconded, approval.

Ayes, all; nays, none; motion carried.

E) Taxicab Drivers.

Ald. Trzebiatowski **moved**, Ald. M. Stroik seconded, approval of the one taxicab driver plus the 12 taxicab drivers on the supplement list.

Ayes, all; nays, none; motion carried.

2. Request to Hold Event / Street Closings - Makah Water For All Fund, 5780 Sandpiper Drive, Stevens Point for Kickball for All Event on September 24, 2011 at Iverson Park.

Clerk Moe noted this is the same event as the above request for the sale of beer. He said it is on the agenda again because this is the first time for the event.

Ald. R. Stroik noted there are no street closings.

Ald. Slowinski **moved**, Ald. M. Stroik seconded, approval.

Ayes, all; nays, none; motion carried.

3. Request to Raise Chickens – 3840 Heffron St.

Chris Thompson, 3840 Heffron Street, said the request is to raise three to five hens. He said he notified all his neighbors and they support his request.

Ald. M. Stroik asked if this is just for one year.

Ald. R. Stroik said this would be an annual renewal at this point.

Ald. Slowinski said he did not receive any complaints and supports this request.

Ald. M. Stroik asked if insurance is required and what amount of coverage is needed.

Clerk Moe believes it is \$100,000 coverage but he will get an answer before the Council meeting.

Doug Radtke, 3800 Heffron Street, supports the request and encouraged the Committee to amend the ordinance to allow raising chickens in the city.

Ald. Slowinski **moved**, Ald. Trzebiatowski seconded, approval of the request to raise chickens at 3840 Heffron Street.

Ayes, all; nays, none; motion carried.

4. Observance of Halloween – Date and Time of Trick-or-Treat.

Ald. R. Stroik recommended setting trick-or-treat hours on Sunday from 4:00 p.m. to 7:00 p.m.

Ald. Trzebiatowski said he received a lot of positive feedback when trick-or-treating is held on Halloween. He asked if it is possible to hold trick-or-treating on Monday.

Asst. Chief Kudronowicz said the Police Department is concerned with safety because parents are working during the week. He said the Police Department would also like to see trick-or-treating held during daylight hours.

Ald. R. Stroik **moved**, Ald. Trzebiatowski seconded, approval of October 30, 2011 from 4:00 p.m. to 7:00 p.m. for trick-or-treating.

Ayes, all; nays, none; motion carried.

5. Ordinance Amendment – Animal Care and Licenses – Addition of Multiple Dog License (Sect. 14.14 of the RMC).

Ald. Slowinski **moved**, Ald. M. Stroik seconded, approval of the amendment.

Ayes, all; nays, none; motion carried.

6. Monthly Inspection Report.

Ald. R. Stroik stated new construction is slow at this time.

Mayor Halverson noted that it should change for 2012.

Ald. R. Stroik **moved**, Ald. M. Stroik seconded, approval of the report and place it on file.

Ayes, all; nays, none; motion carried.

7. Adjournment.

Adjournment at 7:25 p.m.