

**City of Stevens Point
REGULAR COUNCIL MEETING**

**Council Chambers
County-City Building**

**October 17, 2011
7:00 P.M.**

1. Roll Call.
2. Salute to the Flag and Mayor's opening remarks.
3. Consideration and possible action of the minutes of the Common Council meeting of September 19, 2011.
4. *Persons who wish to address the Mayor and Council on specific agenda items other than a "Public Hearing" must register their request at this time. Those who wish to address the Common Council during a "Public Hearing" are not required to identify themselves until the "Public Hearing" is declared open by the Mayor.
5. Persons who wish to address the Mayor and Council for up to three (3) minutes on a non-agenda item.
6. Consideration and possible action of the minutes and actions taken at the Plan Commission meeting of October 3, 2011.
7. Consideration and possible action on the Ordinance Amendment - Annexation of Part of Outlot 1 of Portage County Certified Survey Map Number 9165-38-95 (near 324 Indiana Ave. North) from the Town of Hull.
8. Public Hearing - Zoning Part of Outlot 1 of Portage County Certified Survey Map Number 9165-38-95 (near 324 Indiana Ave. North) as "PD" - Planned Development District.
9. Consideration and possible action on the Ordinance Amendment on the Above.
10. Public Hearing - Conditional Use - 1600 Maria Dr./1601 Academy Ave., and 1616 Maria Dr. - To Operate a Carwash.
11. Consideration and possible action on the Resolution on the Above.
12. Public Hearing - Letter of Map Revision (LOMR) for Flood Insurance Rate Maps (FIRM) 55097C0220D and 55097C0331D to Amend the Base Flood Elevations for the City Along the Big Plover River.
13. Consideration and possible action on the Ordinance Amendment on the Above.
14. Public Hearing - Vacating a Portion of Green Avenue, North.

15. Consideration and possible action on the Resolution on the Above.
16. Public Hearing – Vacating Mitchell Drive.
17. Consideration and possible action on the Resolution on the Above.
18. Consideration and possible action of the minutes taken at the Special Finance Committee meeting of September 19, 2011.
19. Consideration and possible action of the minutes and actions taken at the Finance Committee meeting of October 10, 2011 and the Special Finance Committee meeting of October 11, 2011.
20. Consideration and possible action of the minutes and actions taken at the Personnel Committee meeting of October 10, 2011.
21. Consideration and possible action of the minutes and actions taken at the Public Protection Committee meeting of October 10, 2011.
22. Consideration and possible action on the Ordinance Amendment - Prohibition of Carrying Firearms in City Buildings (Sec. 8.20 of the RMC).
23. Consideration and possible action on the Ordinance Amendment - Creation of Ch. 32 of the RMC - Well Abandonment and Well Operation Permits and Amendments to Ch. 18 of the RMC.
24. Consideration and possible action of the minutes and actions taken at the Board of Public Works meeting of October 10, 2011.
25. Consideration and possible action on the Ordinance Amendment - Renumbering of a Portion of the No Parking Ordinance (Sec. 9.05(g) of the RMC.)
26. Consideration and possible action of the minutes and actions taken at the Board of Water & Sewage Commissioner's meeting of October 10, 2011.
27. Consideration and possible action on the Ordinance Amendment - Cross-Connection Control (Sec. 13.23 of the RMC).
28. Consideration and possible action on the Ordinance Amendment - Sewer Connection Fee (Sec. 13.10 of the RMC).
29. Consideration and possible action on the Resolution - Electing to Have the Water Utility Begin Directly Charging for Public Fire Protection Per Wis. Stat. §196.03(3)(b).
30. Consideration and possible action the minutes and actions taken at the Special Police and Fire Commission meetings of September 22, September 26, and October 5, 2011 and the Police and Fire Commission meeting of October 4, 2011.

31. Consideration and possible action the minutes and actions taken at the Transportation Commission Meeting of September 22, 2011.
32. Consideration and possible action of the Statutory Monthly Financial Report of the Comptroller-Treasurer.
33. Adjournment.

RMC – Revised Municipal Code

Persons who wish to address the Common Council may make a statement as long as it pertains to a **specific** agenda item. Persons who wish to speak on an agenda item will be limited to a five (5) minute presentation. Any person who wishes to address the Common Council on a matter which is not on the agenda will be given a maximum of three (3) minutes and the time strictly enforced under the item, "Persons who wish to address the mayor and council on non-agenda items." Individuals should not expect to engage in discussion with members of the City Council and City staff.

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD #346-1556, or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during the regular business hours from 7:30 A.M. to 4:00 P.M.

AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF STEVENS POINT

[PART OF OUTLOT 1 OF PORTAGE COUNTY CERTIFIED SURVEY MAP NUMBER 9165-38-95]

The Common Council of the City of Stevens Point, Wisconsin, do ordain as follows:

SECTION I: Territory Annexed. Pursuant to Wis. Stat. §66.0217(2) the following described territory in the Town of Hull, Portage County, Wisconsin is annexed to the City of Stevens Point, Portage County, Wisconsin:

That part of Outlot 1 of Portage County Certified Survey Map Number 9165-38-95, Document Number 693737 located in the Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of Section 28, Township 24 North, Range 8 East, Town of Hull, Portage County, Wisconsin more particularly described as follows:

Commencing at the east quarter corner of said Section 28, thence South 88 degrees 59 minutes 29 seconds West along the south line of the Southeast Quarter of the Northeast Quarter of said Section 28 a distance of 1,321.38 feet to the southeast corner of said Southwest Quarter of the Northeast Quarter; thence North 00 degree 04 minutes 45 seconds East along the east line of said Southwest Quarter of the Northeast Quarter 1,332.66 feet to the northeast corner of said Southwest Quarter of the Northeast Quarter; thence South 88 degrees 46 minutes 36 seconds West along the north line of said Southwest Quarter of the Northeast Quarter 29.77 feet to the northeast corner of said Outlot 1 also being the west right of way line of Indiana Avenue North; thence South 00 degree 04 minutes 45 seconds West along the east line of said Outlot 1 and said west right of way line 15.00 feet to the southeast corner of said Outlot 1 and the point of beginning of this annexation; thence South 88 degrees 46 minutes 36 seconds West along the south line of said Outlot 1 a distance of 175.05 feet to the southwest corner of said Outlot 1; thence North 00 degree 04 minutes 45 seconds East along the west line of said Outlot 1 a distance of 7.00 feet; thence North 88 degrees 46 minutes 36 seconds East and parallel with said south line of Outlot 1 a distance of 175.05 feet to its intersection with the east line of said Outlot 1 and the west right of way line of said Indiana Avenue North; thence South 00 degree 04 minutes 45 seconds West along said west right of way line 7.00 feet to the point of beginning and there terminating.

This annexation contains 1,225 square feet or 0.03 acres.

SECTION II: Effect of Annexation. From and after the date of this ordinance, the territory described in Section I shall be a part of the City of Stevens Point for any and all purposes provided by law and all persons coming or residing with such territory shall be subject to all ordinances, rules and regulations governing the City of Stevens Point.

SECTION III: Zoning Classification. All such land shall be permanently zoned "PD" Planned Development District, upon approval by the Common Council.

SECTION IV: Legislative District and Aldermanic District Designation. The territory described above shall remain a part of the 70th Assembly District and is designated as part of the 11th Aldermanic District and shall designated this area as the 34th Ward of the City of Stevens Point subject to the ordinances, rules and regulations of the City governing districts.

SECTION V: Severability. If any provision of this ordinance is invalid or unconstitutional or if the application of this ordinance to any person or circumstance is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect any provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

SECTION VI: Tax Payment. Pursuant to Wis. Stat. §66.2017 (14) the City of Stevens Point shall pay annually to the Town of Hull for a period of five years, an amount equal to the amount of property taxes that the Town levied for municipal purposes on the annexed territory, as shown by the tax roll under Wis. Stat. §70.65, in the year in which the annexation is final.

SECTION VII: Effective Date. This ordinance shall take effect upon passage and publication as provided by law, except the permanent zoning shall be effective as of October 23, 2011.

APPROVED: _____
Andrew J. Halverson, Mayor

ATTEST: _____
John Moe, City Clerk

Dated: October 17, 2011
Adopted: October 17, 2011
Published: October 21, 2011



CSM #9165-38-95

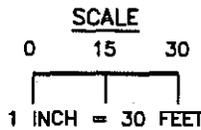
CYNTHIA A WISDMER
PORTAGE COUNTY REGISTER OF DEEDS
RECEIVED FOR RECORD
AUG. 30, 2006 AT 09:40AM

CERTIFIED SURVEY MAP NO.

LOCATED IN PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 28, TOWN 24 NORTH, RANGE 8 EAST, TOWN OF HULL, PORTAGE COUNTY, WISCONSIN

Cynthia A Wisdmer

CYNTHIA A WISDMER, REGISTER OF DEEDS
Fee Amount: \$13.00



- LEGEND**
- 1"x18" IRON PIPE SET [1.65 LBS/FT]
 - ✕ PK NAIL OF RECORD
 - 3/4" IRON ROD FOUND
 - ⊙ 1" IRON PIPE FOUND
 - ⊙ 1 1/4" PIPE OF RECORD
 - ⊕ HARRISON MONUMENT
 - [] PREVIOUSLY RECORDED

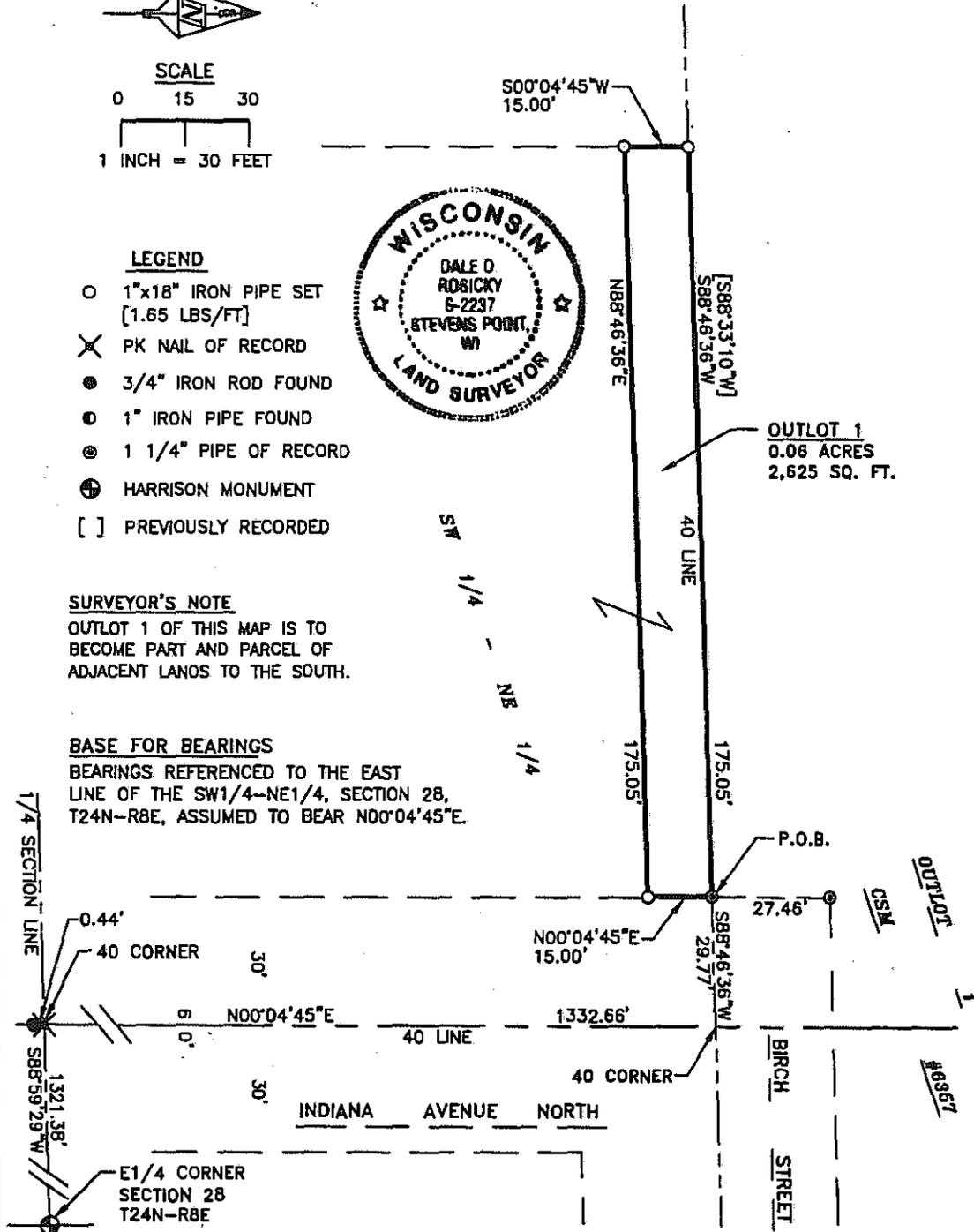


SURVEYOR'S NOTE

OUTLOT 1 OF THIS MAP IS TO BECOME PART AND PARCEL OF ADJACENT LANDS TO THE SOUTH.

BASE FOR BEARINGS

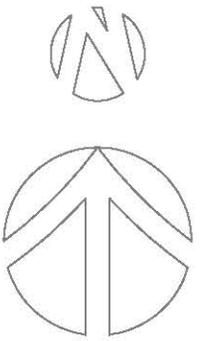
BEARINGS REFERENCED TO THE EAST LINE OF THE SW1/4-NE1/4, SECTION 28, T24N-R8E, ASSUMED TO BEAR N00°04'45"E.



THIS INSTRUMENT DRAFTED BY: DALE D. ROSICKY
GLODOWSKI ROSICKY LAND SURVEYING, INC.

2925 POST ROAD
STEVENS POINT, WI 54481
715-342-8849

VOL
PAGE



THIS ANNEXATION

CITY OF STEVENS POINT

TOWN OF HULL

OUTLOT 1 CSM# 9165-38-95
(15' X 175.05')

CITY OF STEVENS POINT

15'

324 INDIANA AV. NORTH

8'

7'

85.02'

LOT 1

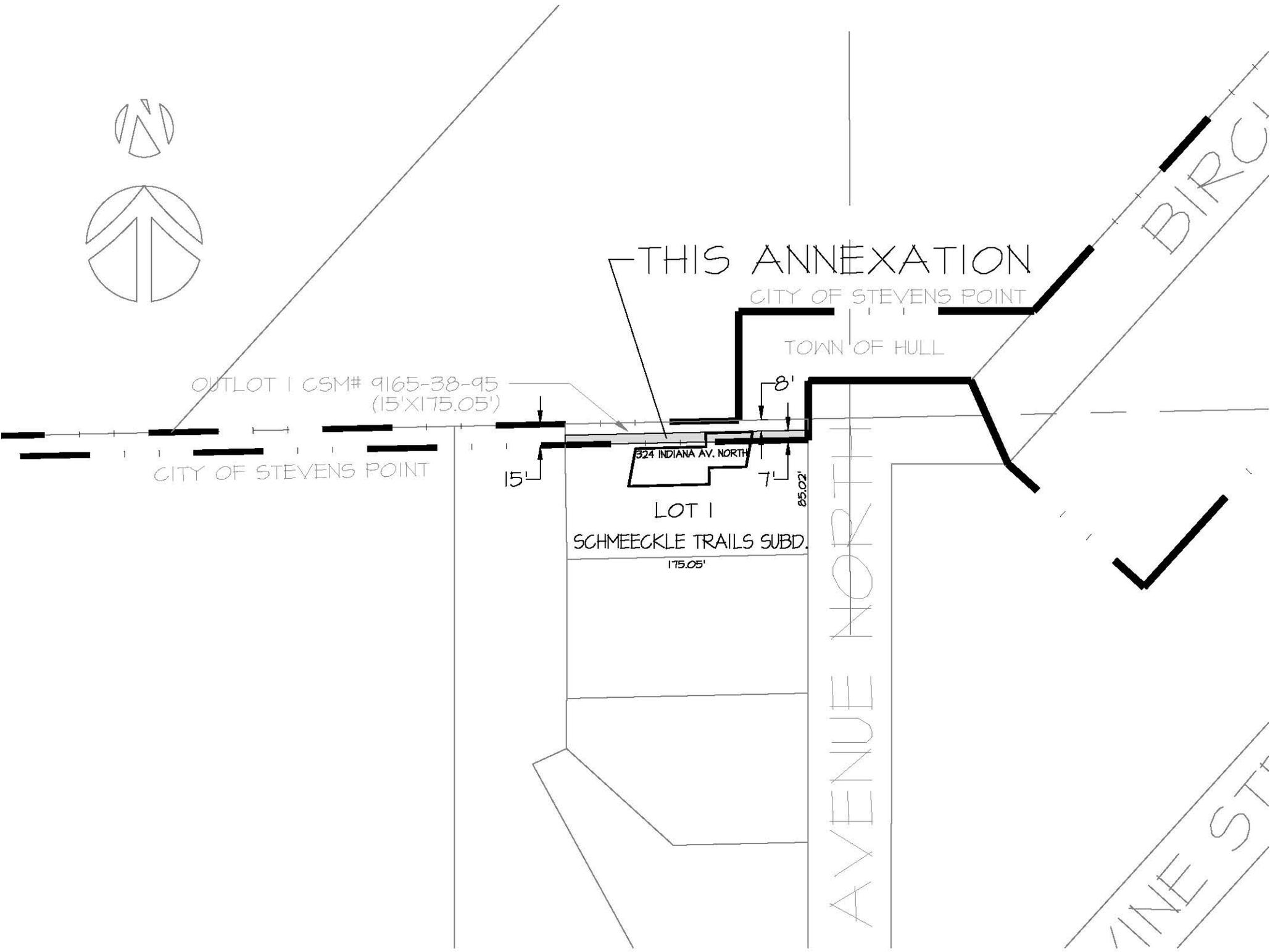
SCHMEECKLE TRAILS SUBD.

175.05'

AVENUE NORTH

BIRCH

ONE ST



North

175' 5/8"

Remaining Town of Hull "Strip"

15'
8'

Outlot 1 CSM 9165

7'

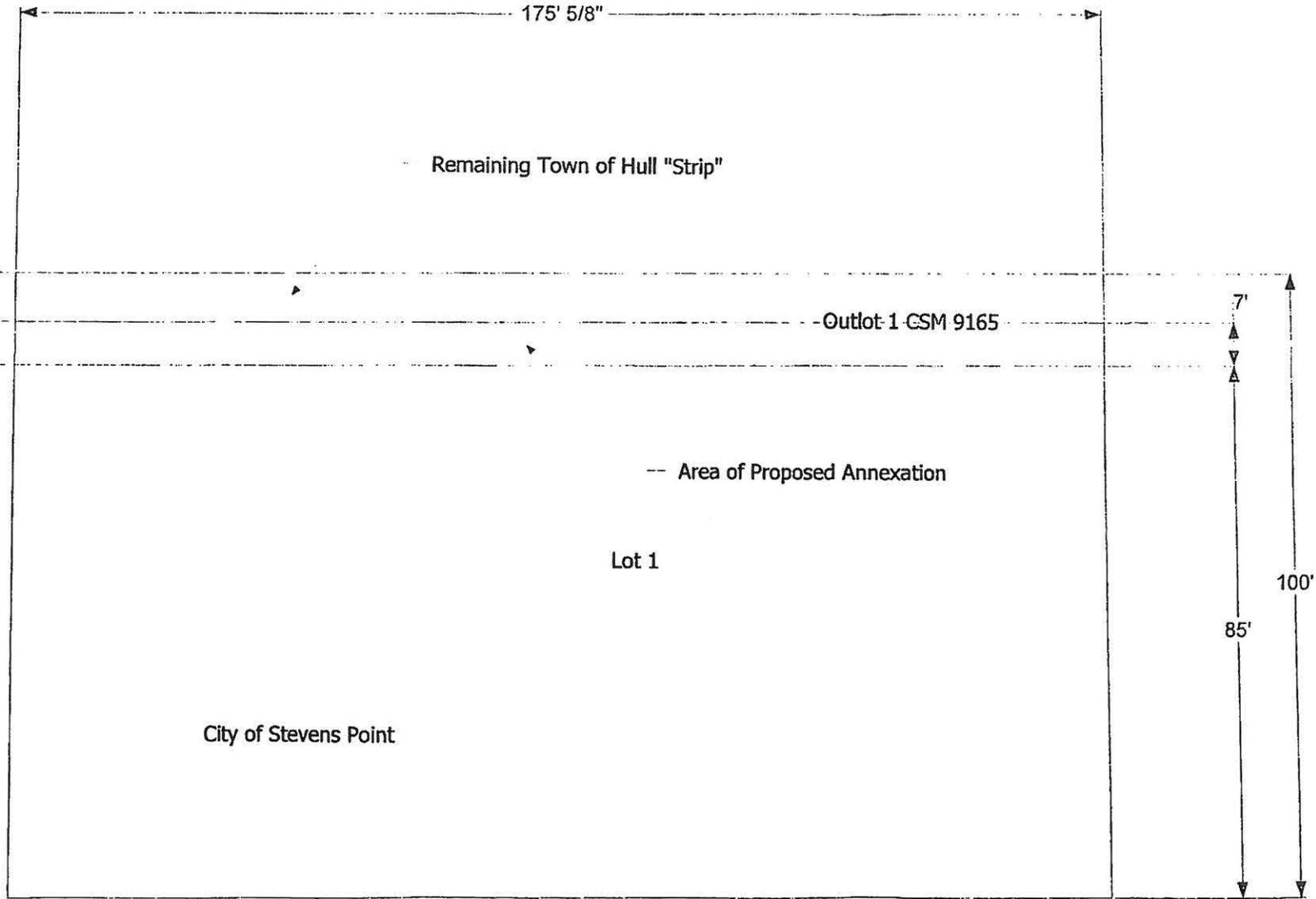
Area of Proposed Annexation

Lot 1

100'

85'

City of Stevens Point



**ORDINANCE AMENDING THE REVISED MUNICIPAL CODE
OF THE CITY OF STEVENS POINT, WISCONSIN**

[PART OF OUTLOT 1 OF PORTAGE COUNTY CERTIFIED SURVEY MAP NUMBER 9165-38-95]

The Common Council of the City of Stevens Point, Portage County, Wisconsin, do ordain as follows:

SECTION I: That the Zoning Ordinance of the Revised Municipal Code of the City of Stevens Point shall be amended by the classification of the following described territory as "PD" Planned Development District:

That part of Outlot 1 of Portage County Certified Survey Map Number 9165-38-95, Document Number 693737 located in the Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of Section 28, Township 24 North, Range 8 East, Town of Hull, Portage County, Wisconsin more particularly described as follows:

Commencing at the east quarter corner of said Section 28, thence South 88 degrees 59 minutes 29 seconds West along the south line of the Southeast Quarter of the Northeast Quarter of said Section 28 a distance of 1,321.38 feet to the southeast corner of said Southwest Quarter of the Northeast Quarter; thence North 00 degree 04 minutes 45 seconds East along the east line of said Southwest Quarter of the Northeast Quarter 1,332.66 feet to the northeast corner of said Southwest Quarter of the Northeast Quarter; thence South 88 degrees 46 minutes 36 seconds West along the north line of said Southwest Quarter of the Northeast Quarter 29.77 feet to the northeast corner of said Outlot 1 also being the west right of way line of Indiana Avenue North; thence South 00 degree 04 minutes 45 seconds West along the east line of said Outlot 1 and said west right of way line 15.00 feet to the southeast corner of said Outlot 1 and the point of beginning of this annexation; thence South 88 degrees 46 minutes 36 seconds West along the south line of said Outlot 1 a distance of 175.05 feet to the southwest corner of said Outlot 1; thence North 00 degree 04 minutes 45 seconds East along the west line of said Outlot 1 a distance of 7.00 feet; thence North 88 degrees 46 minutes 36 seconds East and parallel with said south line of Outlot 1 a distance of 175.05 feet to its intersection with the east line of said Outlot 1 and the west right of way line of said Indiana Avenue North; thence South 00 degree 04 minutes 45 seconds West along said west right of way line 7.00 feet to the point of beginning and there terminating.

This annexation contains 1,225 square feet or 0.03 acres.

SECTION II: That this ordinance shall take effect upon passage and publication.

Approved: _____
Andrew J. Halverson, Mayor

Attest: _____
John Moe, City Clerk

Dated: October 17, 2011
Adopted: October 17, 2011
Published: October 22, 2011

RESOLUTION

[1600 MARIA AVENUE / 1601 ACADEMY AVENUE AND 1616 MARIA AVENUE]

BE IT RESOLVED by the Common Council of the City of Stevens Point, Portage County, Wisconsin, that based upon the application and after reviewing the Plan Commission record and hearing the testimony of interested parties, the Common Council determines that all conditions required have been met, the property located at **1600 Maria Avenue/1601 Academy Avenue and 1616 Maria Avenue (Parcel IDs 2408-29-1300-17 and 2408-29-1300-20)**, LOT 8 OF ASSESSOR'S PLAT #4 EXC N 48' & S 13.5' FOR STREETS BNG PRT SW NE S29 T24 R8, City of Stevens Point, Portage County, Wisconsin and THE S 260.16' OF LOT 7 ASSESSORS PLAT #4 EXC S13.5' FOR ST BNG PRT SW NE S29 T24 R8, City of Stevens Point, Portage County, Wisconsin, is hereby granted a Conditional Use Permit for the purposes of constructing a carwash, as shown on the attached plans. The Conditional Use Permit is subject to the following conditions:

1. Install a solid six foot high fence along the western side of the property, while retaining as much of the existing foliage as possible (existing foliage shall be on the west side of the fence);
2. Signage on the carwash that faces the residential area, or the western side, shall not be illuminated; and
3. Location and design of the eastern most ingress/egress point on Maria Drive shall be determined by Kwik Trip, the Department of Public Works, and the Department of Community Development.

Such approval constitutes a Conditional Use under the City's ordinances.

Approved:

Andrew J. Halverson, Mayor

Attest:

John Moe, City Clerk

Dated: October 17, 2011

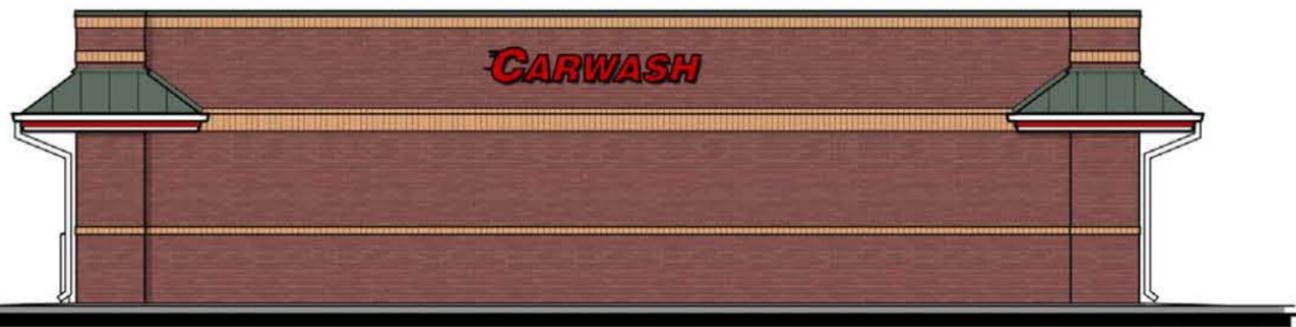
Adopted: October 17, 2011

Drafted by: Michael Ostrowski

Return to: City Clerk



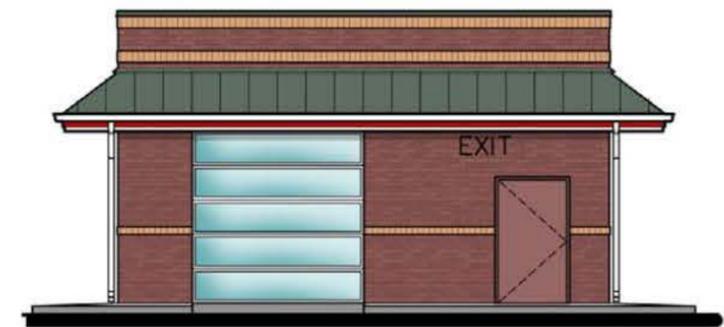
SIDE ELEVATION



SIDE ELEVATION



ENTRY ELEVATION



EXIT ELEVATION

SINGLE BAY CARWASH



1924 Nakomis Avenue
La Crosse, WI 54603
(608) 784 - 6808
FAX (608) 784 - 6599



CONSTRUCTION NOTE:

Construction fencing to be installed around entire construction site. Coordinate with owner for fencing and gate locations and appropriate signage installation.

LAYOUT NOTES:

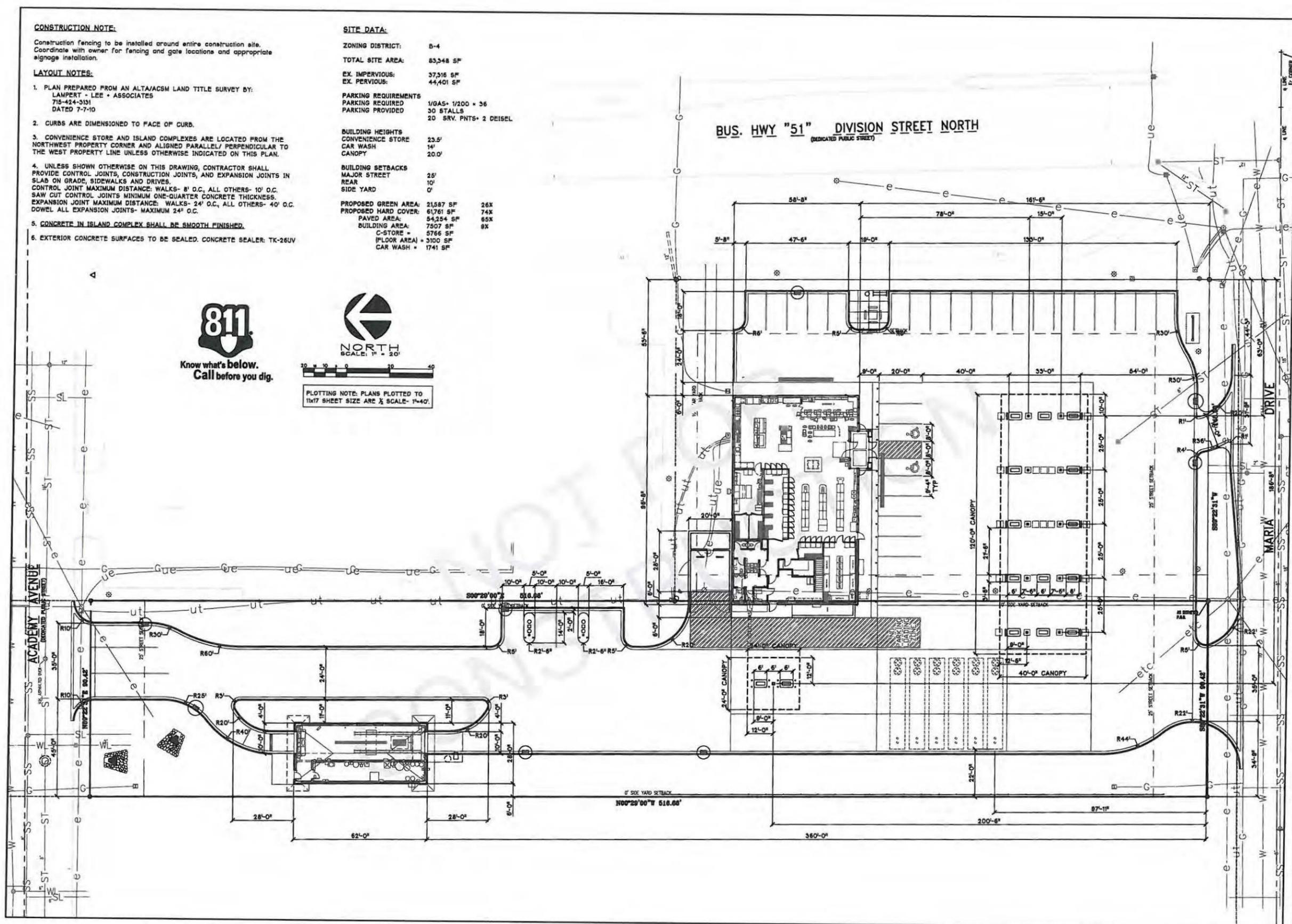
1. PLAN PREPARED FROM AN ALTA/JCSM LAND TITLE SURVEY BY: LAMPERT - LEE + ASSOCIATES 715-424-3131 DATED 7-7-10
2. CURBS ARE DIMENSIONED TO FACE OF CURB.
3. CONVENIENCE STORE AND ISLAND COMPLEXES ARE LOCATED FROM THE NORTHWEST PROPERTY CORNER AND ALIGNED PARALLEL/ PERPENDICULAR TO THE WEST PROPERTY LINE UNLESS OTHERWISE INDICATED ON THIS PLAN.
4. UNLESS SHOWN OTHERWISE ON THIS DRAWING, CONTRACTOR SHALL PROVIDE CONTROL JOINTS, CONSTRUCTION JOINTS, AND EXPANSION JOINTS IN SLAB ON GRADE, SIDEWALKS AND DRIVES. CONTROL JOINT MAXIMUM DISTANCE: WALKS- 8' O.C., ALL OTHERS- 10' O.C. SAW CUT CONTROL JOINTS MINIMUM ONE-QUARTER CONCRETE THICKNESS. EXPANSION JOINT MAXIMUM DISTANCE: WALKS- 24' O.C., ALL OTHERS- 40' O.C. DOWEL ALL EXPANSION JOINTS- MAXIMUM 24" O.C.
5. CONCRETE IN ISLAND COMPLEX SHALL BE SMOOTH FINISHED.
6. EXTERIOR CONCRETE SURFACES TO BE SEALED. CONCRETE SEALER: TK-26UV

SITE DATA:

ZONING DISTRICT: B-4
 TOTAL SITE AREA: 83,348 SF
 EX. IMPERVIOUS: 37,316 SF
 EX. PERVIOUS: 44,401 SF
 PARKING REQUIREMENTS
 PARKING REQUIRED 1/GAS+ 1/200 + 36
 PARKING PROVIDED 30 STALLS
 20 SRV. PNTS+ 2 DIESEL
 BUILDING HEIGHTS
 CONVENIENCE STORE 23.5'
 CAR WASH 14'
 CANOPY 20.0'
 BUILDING SETBACKS
 MAJOR STREET 25'
 REAR 10'
 SIDE YARD 0'
 PROPOSED GREEN AREA: 21,587 SF 26X
 PROPOSED HARD COVER: 61,761 SF 74X
 PAVED AREA: 54,254 SF 65X
 BUILDING AREA: 7507 SF 9X
 C-STORE = 5766 SF
 FLOOR AREA = 3100 SF
 CAR WASH = 1741 SF



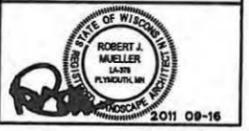
PLOTTING NOTE: PLANS PLOTTED TO 11x17 SHEET SIZE ARE 1/2" SCALE. 1"=40'.



KWIK TRIP
STORES
KWIK STAR
STORES

KWIK TRIP, Inc.
 P.O. BOX 2107
 1626 OAK STREET
 LACROSSE, WI 54602-2107
 PH. (608) 781-8988
 FAX (608) 781-8960

INSITES
 SITE PLANNING LANDSCAPE ARCHITECTURE
 3030 Harbor Lane North, STE 131
 Plymouth, Minnesota 55447
 763.383.8400
 Fax: 763.383.8410



SITE PLAN		
CONVENIENCE STORE 691		
HIGHWAY 51 STEVEN'S POINT, WISCONSIN		
NO.	DATE	DESCRIPTION
-	9/8/11	for Submittal
-	9/16/11	for Submittal
DRAWN BY _____		
SCALE		GRAPHIC
PROJ. NO.		11681
DATE		2011 08-02
SHEET		SP1

notes 11-032

NOTE: CONTRACTOR TO OBTAIN RIGHT-OF-WAY EXCAVATION PERMIT PRIOR TO BEGINNING SITE WORK.

CONSTRUCTION NOTE:

CONSTRUCTION FENCING TO BE INSTALLED AROUND ENTIRE CONSTRUCTION SITE COORDINATE WITH OWNER FOR FENCING AND GATE LOCATIONS AND APPROPRIATE SIGNAGE INSTALLATION.

NOTE:

- REFER TO OTHER PROJECT PLANS AND INFORMATION RELATED TO THIS PROJECT PRIOR TO BEGINNING ANY GRADING WORK.

- PLAN PREPARED FROM ALTA/JACSM LAND TITLE SURVEY BY:
LAMPERT - LEE + ASSOCIATES
715-424-3131
DATED 7-7-10

- CONTRACTOR SHALL LOCATE ALL UTILITIES WHICH MAY AFFECT THIS WORK AND NOTIFY OWNER OF ANY CONFLICTS.

- CONTRACTOR SHALL VERIFY ALL EXISTING AND PROPOSED ELEVATIONS PRIOR TO START OF CONSTRUCTION. VERIFY CRITICAL ELEVATIONS TO ENSURE CONFORMANCE WITH GRADING PLAN, PARTICULARLY WITH WALK AND/OR PAVEMENTS TO REMAIN. MEET EXISTING GRADES ALONG STREETS, PROPERTY LINES AND DRIVEWAY ENTRANCES. RESTORE ALL EXISTING PAVEMENTS THAT REMAIN TO THEIR ORIGINAL, IF NOT BETTER CONDITION. NOTIFY OWNER OF ANY CONFLICTS.

- AREAS NOT PAVED AND TO BE LANDSCAPED SHALL RECEIVE MINIMUM OF 4" DEPTH COMPACTED TOPSOIL.

- CONTRACTOR SHALL COORDINATE GRADING AND INSTALLATION OF DRIVES IN R.O.W. WITH APPROPRIATE GOVERNMENT AGENCIES. OBTAIN APPROPRIATE PERMITS FOR GRADING AND DRAINAGE IN ALL R.O.W.

- REFER TO OWNER'S SPECIFICATIONS FOR CURB, APPROACH, BITUMINOUS, AND CONCRETE PROFILES, AS WELL AS ADDITIONAL SITE STANDARDS RELATED TO THIS PROJECT.

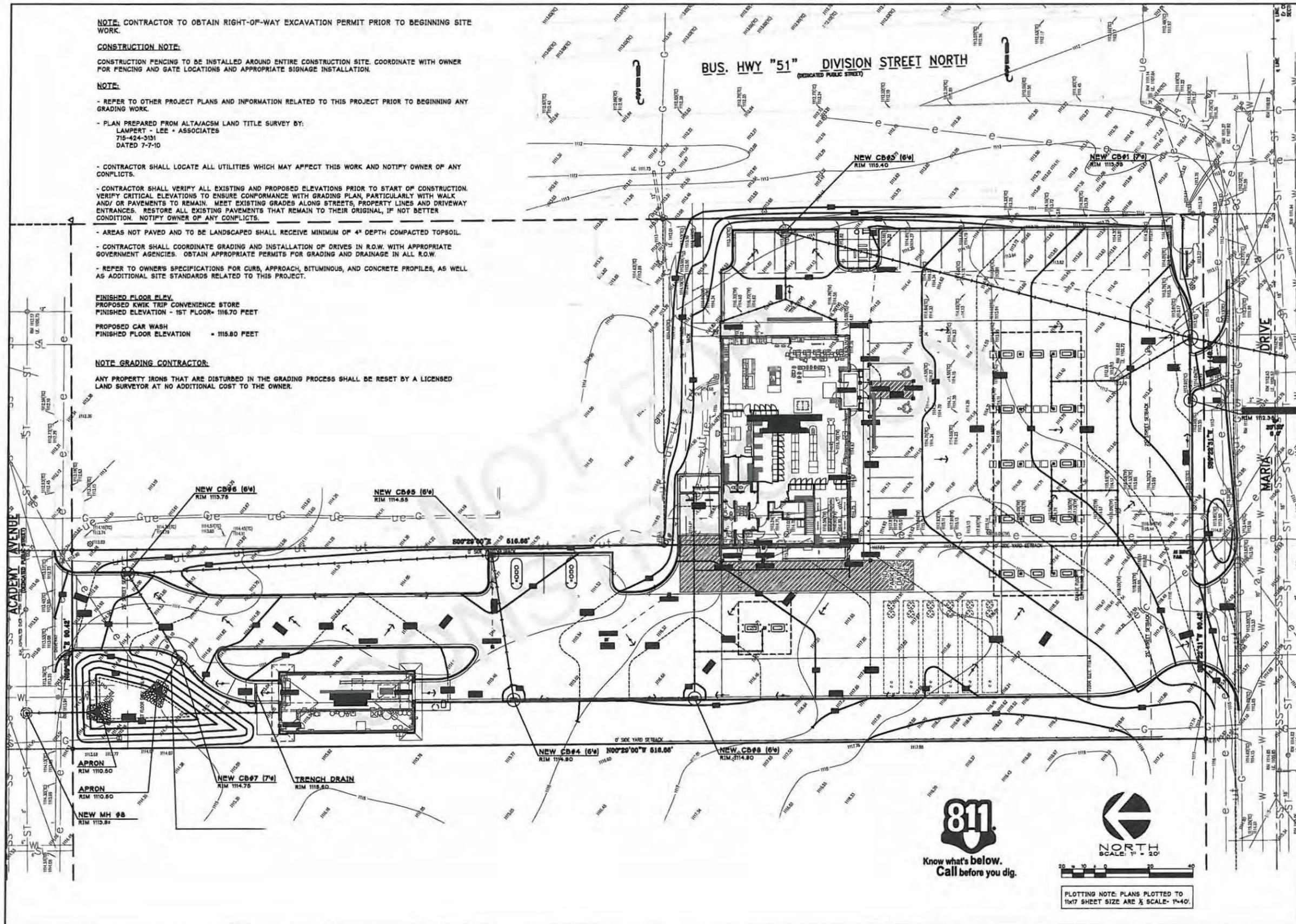
FINISHED FLOOR ELEV.

PROPOSED KWIK TRIP CONVENIENCE STORE
FINISHED ELEVATION - 1ST FLOOR= 1116.70 FEET

PROPOSED CAR WASH
FINISHED FLOOR ELEVATION = 1115.80 FEET

NOTE GRADING CONTRACTOR:

ANY PROPERTY IRONS THAT ARE DISTURBED IN THE GRADING PROCESS SHALL BE RESET BY A LICENSED LAND SURVEYOR AT NO ADDITIONAL COST TO THE OWNER.



Know what's below.
Call before you dig.



NORTH
SCALE: 1" = 20'



PLOTTING NOTE: PLANS PLOTTED TO 11x17 SHEET SIZE ARE 1/2" SCALE- 1"=40'

KWIK TRIP

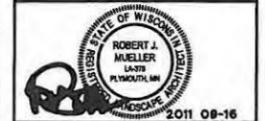
STORES

KWIK STAR

STORES

KWIK TRIP, Inc.
P.O. BOX 2107
1626 OAK STREET
LACROSSE, WI 54602-2107
PH. (608) 781-8988
FAX (608) 781-8960

INSITES
SITE PLANNING/LANDSCAPE ARCHITECTURE
3030 Harbor Lane North, STE 131
Plymouth, Minnesota 55447
763.383.8400
fax 763.383.8400



GRADE PLAN
CONVENIENCE STORE 691
HIGHWAY 51
STEVEN'S POINT, WISCONSIN

NO.	DATE	DESCRIPTION
-	8/8/11	For Submittal
-	8/16/11	For Submittal

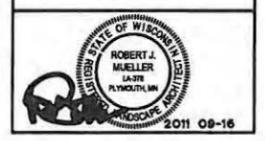
DRAWN BY: GRAPHIC
SCALE: 1"=40'
PROJ. NO.: 11691
DATE: 2011 08-02
SHEET: **SP2**

11/08/11 11:03:22



KWIK TRIP, Inc.
 P.O. BOX 2107
 1626 OAK STREET
 LACROSSE, WI 54602-2107
 PH. (808) 781-8988
 FAX (808) 781-8960

INSITES
 SITE PLANNING LANDSCAPE ARCHITECTURE
 3030 Harbor Lane North, STE 131
 Plymouth, Minnesota 55447
 763.383.8400
 fax 763.383.8446



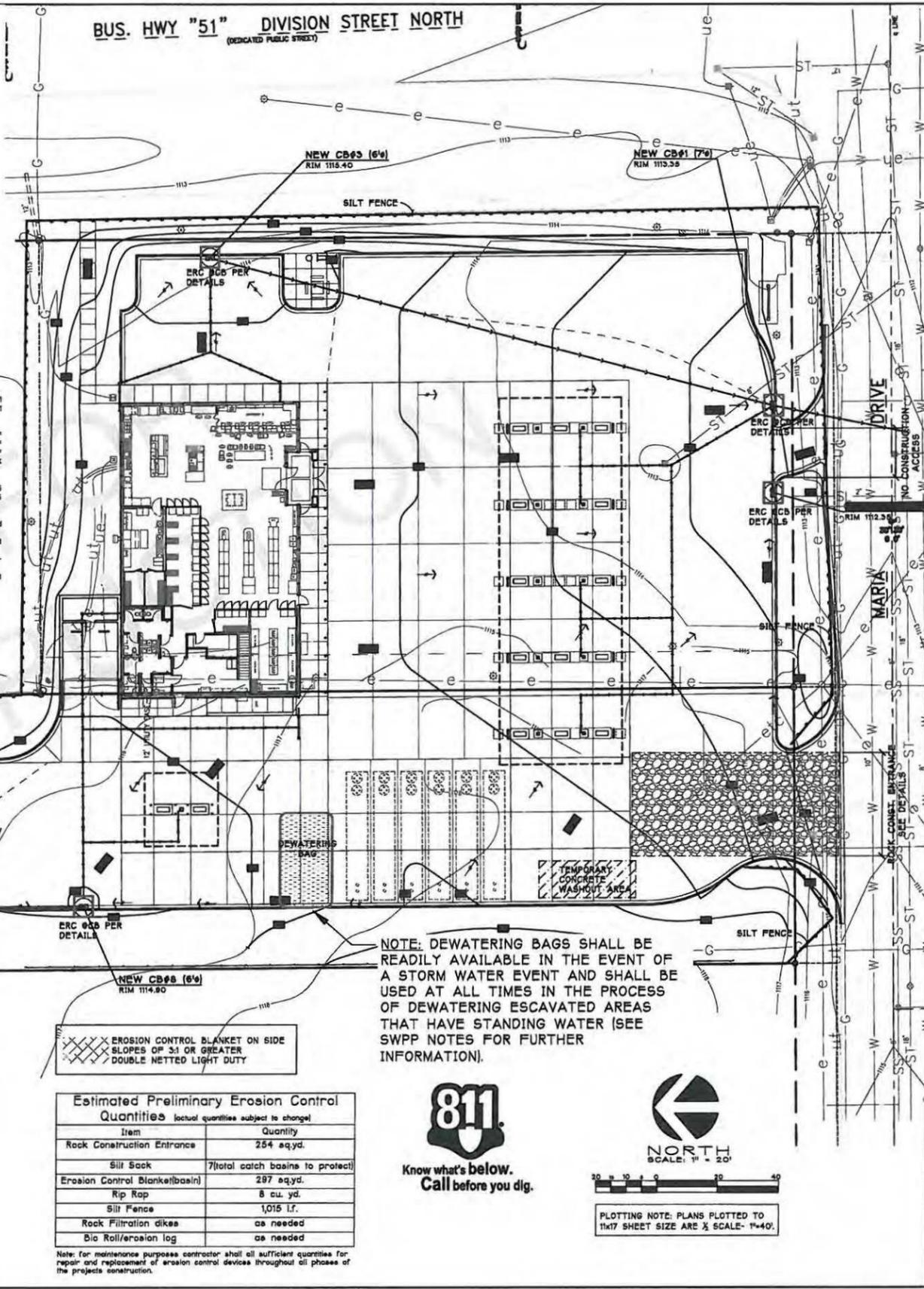
EROSION CONTROL PLAN
CONVENIENCE STORE 691
 HIGHWAY 51
 STEVEN'S POINT, WISCONSIN

NO.	DATE	DESCRIPTION
-	8/18/11	For Submittal
-	8/16/11	For Submittal

DRAWN BY: _____
 SCALE: GRAPHIC
 PROJ. NO.: 11691
 DATE: 2011 08-02
 SHEET: **SWPPP1**

Universal Soil Loss Equation for Construction Sites
 for use in the State of Wisconsin

Land Use/Management Practice	Soil Erosion Factor (K)	Soil Erosion Factor (L)	Soil Erosion Factor (S)	Soil Erosion Factor (P)	Soil Erosion Factor (C)	Soil Erosion Factor (F)	Soil Erosion Factor (G)	Soil Erosion Factor (V)	Soil Erosion Factor (N)	Soil Erosion Factor (R)	Soil Erosion Factor (M)	Soil Erosion Factor (D)	Soil Erosion Factor (I)	Soil Erosion Factor (E)	Soil Erosion Factor (O)	Soil Erosion Factor (H)	Soil Erosion Factor (A)	Soil Erosion Factor (S)	Soil Erosion Factor (C)	Soil Erosion Factor (F)	Soil Erosion Factor (G)	Soil Erosion Factor (V)	Soil Erosion Factor (N)	Soil Erosion Factor (R)	Soil Erosion Factor (M)	Soil Erosion Factor (D)	Soil Erosion Factor (I)	Soil Erosion Factor (E)	Soil Erosion Factor (O)	Soil Erosion Factor (H)	Soil Erosion Factor (A)			
...



-ALL SILT FENCE MUST BE INSTALLED BY THE CONTRACTOR AND INSPECTED BY THE CITY PRIOR TO ANY SITE WORK.
 -SITE EROSION CONTROL MEASURES MUST BE IN PLACE AT ALL TIMES. SHOULD DEVICES BE REMOVED FOR WORK ACCESS, THEY SHALL BE REINSTALLED AT THE END OF EACH WORK DAY UNTIL PAVEMENTS HAVE BEEN INSTALLED AND ALL LANDSCAPE AREAS HAVE BEEN MULCHED AND SODDED. SEEDING AREAS MUST EXHIBIT MINIMUM OF 70% SOIL COVERAGE.
 -REFER TO THE SWPPP PLAN NOTES AND DETAIL SHEETS SWPPP2-4 FOR MORE INFORMATION.
CONTACT BRAD FRY
KWIK TRIP, INC.
 PO BOX 2107
 LACROSSE, WI 54602
 608-785-8020

CONSTRUCTION SEQUENCE
 *INSTALL EROSION/SEDIMENT CONTROL MEASURES
 *INSTALL STORMWATER MANAGEMENT POND/SEDIMENT BASIN
 *INSTALL STORM SEWER
 *INSTALL STRUCTURES
 *INSTALL PAVEMENTS
 *INSTALL LAWN/LANDSCAPE
 *PLUSH STORM SEWER
 *REMOVE EROSION CONTROL MEASURES ONLY AFTER ALL PAVEMENTS HAVE BEEN INSTALLED AND ALL SOILS HAVE BEEN STABILIZED

PROJECT DATA
 PROJECT START DATE: FALL 2011
 PROJECT COMPLETION DATE: JULY 2011
 SITE AREA DATA:
 DISTURBED AREA: 85,348 SF
 PRE-CONSTRUCTION IMPERVIOUS AREA: 37,316 SF
 POST-CONSTRUCTION IMPERVIOUS AREA: 61,768 SF
 APPROX. AREA OF LAND DISTURBANCE: 100K
 SITE RUNOFF COEFFICIENT:
 PRE-CONSTRUCTION: 66
 POST-CONSTRUCTION: 85
 SOIL DATA:
 SURFACE SOIL: silty sand
 SUB-SURFACE SOIL: silty sand
 DEPTH OF GROUND WATER: bedrock 13'-1/2"
 DOWN-STREAM TRIBUTARY: Wisconsin River/ Conserv Wild

Estimated Preliminary Erosion Control Quantities (actual quantities subject to change)

Item	Quantity
Rock Construction Entrance	254 sq.yd.
Silt Sack	7(total catch basins to protect)
Erosion Control Blanket(basin)	297 sq.yd.
Rip Rap	8 cu. yd.
Silt Fence	1,015 LF.
Rock Filtration dikes	as needed
Bio Roll/erosion log	as needed

NOTE: DEWATERING BAGS SHALL BE READILY AVAILABLE IN THE EVENT OF A STORM WATER EVENT AND SHALL BE USED AT ALL TIMES IN THE PROCESS OF DEWATERING ESCAVATED AREAS THAT HAVE STANDING WATER (SEE SWPPP NOTES FOR FURTHER INFORMATION).



NOTING NOTE: PLANS PLOTTED TO 11x17 SHEET SIZE ARE 1/2" SCALE- 1"=40'

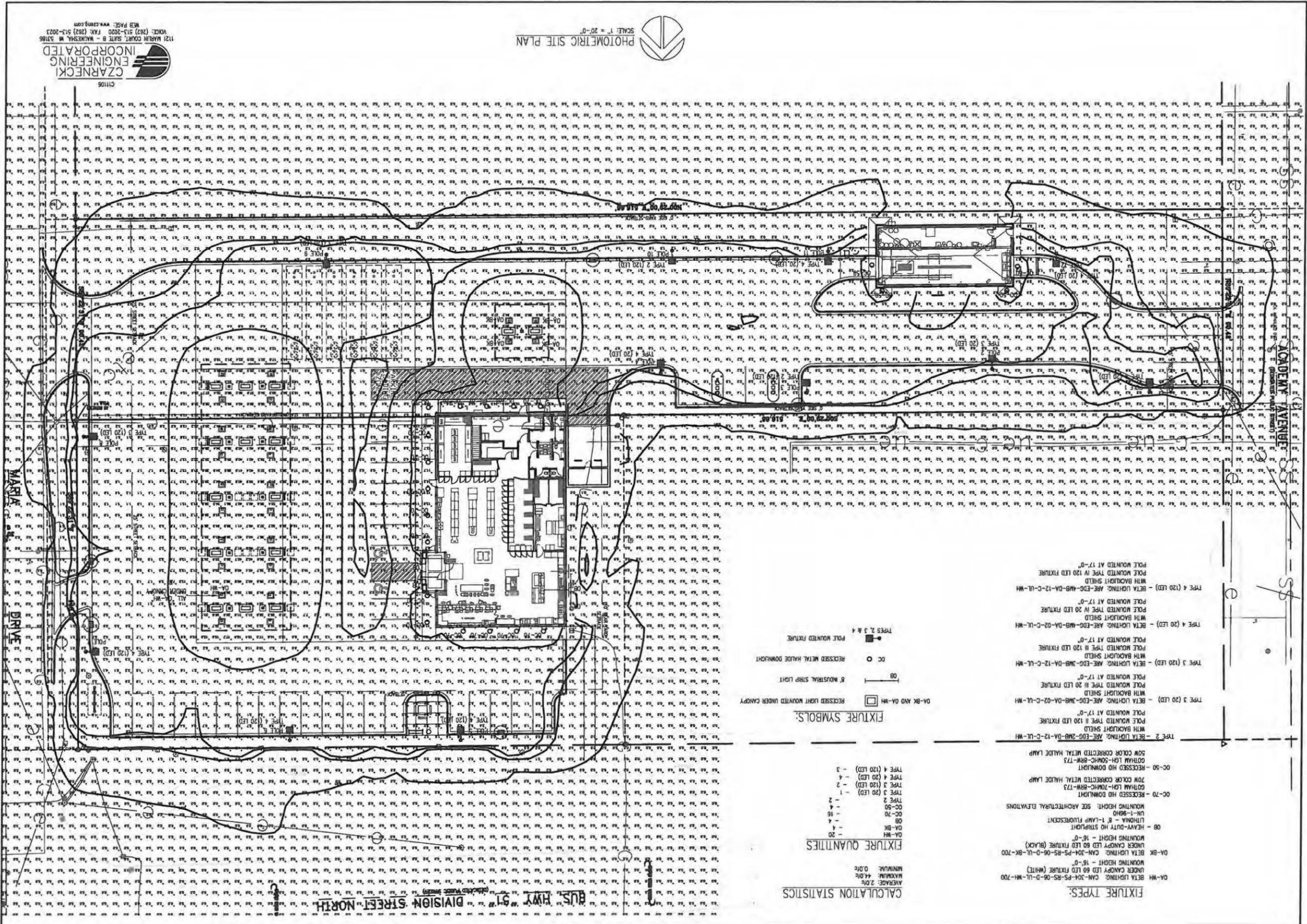
RECEIVING WATER- WISCONSIN RIVER-IMPAIRED WITHIN 1 MILE FROM SITE

Note: for maintenance purposes contractor shall all sufficient quantities for repair and replacement of erosion control devices throughout all phases of the projects construction.

DRAWN BY: CZE
 SCALE: GRAPHIC
 PROJ. NO: 11691
 DATE: 2011-09-02
 SHEET: E1

PHOTOMETRIC LIGHTING PLAN
CONVENIENCE STORE 691
HIGHWAY 51
STEVENS POINT, WISCONSIN

KWIK TRIP, Inc.
 P.O. BOX 2107
 1626 OAK STREET
 LA CROSSE, WI 54602-2107
 PH. (608) 781-8988
 FAX (608) 781-8986



CZARNECKI ENGINEERING INCORPORATED
 1121 MARLIN COURT, SUITE B - WAUKESHA, WI 53186
 VOICE: (262) 513-2020 FAX: (262) 513-2023
 WEB PAGE: www.cze.com
 CH105

PHOTO METRIC SITE PLAN
 SCALE: 1" = 20'-0"

CALCULATION STATISTICS

AVERAGE: 2.0%
 MAXIMUM: 4.6%
 MINIMUM: 0.0%

FIXTURE QUANTITIES

DA-WH - 20
 DA-BK - 4
 OC-70 - 16
 OC-50 - 4
 UN-1-9600 - 2
 MOUNTING HEIGHT - SEE ARCHITECTURAL ELEVATIONS
 OC-70 - 1
 OC-50 - 1
 TYPE 2 (20 LED) - 1
 TYPE 3 (120 LED) - 2
 TYPE 4 (20 LED) - 4
 TYPE 4 (120 LED) - 3

FIXTURE SYMBOLS:

DA-BK AND DA-WH - RECESSED LIGHT MOUNTED UNDER CANOPY
 8' INDUSTRIAL STRIP LIGHT
 DC - RECESSED METAL HALIDE DOWNLIGHT
 TYPE 2, 3 & 4 - POLE MOUNTED FIXTURE

FIXTURE TYPES:

DA-WH - BETA LIGHTING: CAN-304-PS-85-00-D-LI-WH-700
 MOUNTING HEIGHT - 16'-0"
 UNDER CANOPY LED 60 LED FIXTURE (WHITE)
 DA-BK - BETA LIGHTING: CAN-304-PS-85-00-D-LI-BK-700
 MOUNTING HEIGHT - 16'-0"
 UNDER CANOPY LED 60 LED FIXTURE (BLACK)
 OB - HEAVY-DUTY HO STRIPLIGHT
 LITHONIA - 8' 1-LAMP FLUORESCENT
 OC-70 - RECESSED HID DOWNLIGHT
 GOTHAM LIGHT-SOUMHC-BRW-173
 70W COLOR CORRECTED METAL HALIDE LAMP
 TYPE 2 - BETA LIGHTING: ARE-ED0-2MB-DA-12-C-LI-WH
 POLE MOUNTED TYPE II 120 LED FIXTURE
 WITH BACKLIGHT SHIELD
 TYPE 3 (20 LED) - BETA LIGHTING: ARE-ED0-2MB-DA-12-C-LI-WH
 POLE MOUNTED TYPE III 20 LED FIXTURE
 WITH BACKLIGHT SHIELD
 TYPE 3 (120 LED) - BETA LIGHTING: ARE-ED0-2MB-DA-12-C-LI-WH
 POLE MOUNTED TYPE III 120 LED FIXTURE
 WITH BACKLIGHT SHIELD
 TYPE 4 (20 LED) - BETA LIGHTING: ARE-ED0-4MB-DA-02-C-LI-WH
 POLE MOUNTED TYPE IV 20 LED FIXTURE
 WITH BACKLIGHT SHIELD
 TYPE 4 (120 LED) - BETA LIGHTING: ARE-ED0-4MB-DA-12-C-LI-WH
 POLE MOUNTED TYPE IV 120 LED FIXTURE
 WITH BACKLIGHT SHIELD
 POLE MOUNTED AT 17'-0"

**ORDINANCE AMENDING THE REVISED MUNICIPAL CODE
OF THE CITY OF STEVENS POINT, WISCONSIN**

**[LETTER OF MAP REVISION (LOMR) FOR FLOOD INSURANCE RATE MAPS (FIRM) 55097C0220D AND
55097C0331D TO AMEND THE BASE FLOOD ELEVATIONS FOR THE CITY ALONG THE BIG PLOVER RIVER]**

The Common Council of the City of Stevens Point, Portage County, Wisconsin, do ordain as follows:

SECTION I: That Flood Insurance Rate Maps (FIRM) 55097C0220D and 55097C0331D, as set forth in Section 23.08(B)(1.5)(2) of the Revised Municipal Code of the City of Stevens Point, are hereby revised as set forth in the attached exhibits, which amend the base flood elevations for the City along the Big Plover River.

SECTION II: That this ordinance shall take effect on October 31, 2011, and upon passage and publication.

Approved: _____
Andrew J. Halverson, Mayor

Attest: _____
John Moe, City Clerk

Dated: October 17, 2011
Adopted: October 17, 2011
Published: October 22, 2011

RESOLUTION VACATING A PUBLIC STREET

WHEREAS, this resolution was introduced before the Common Council of the City of Stevens Point on August 15, 2011, pursuant to Section 66.1003(4) of the Wis. Stats. and,

WHEREAS, the Notice provisions of Section 66.1003 (8) have been complied with and,

WHEREAS, a Lis Pendens was filed pursuant to Section 840.11 of the Wis. Stats. in the Office of the Register of Deeds for Portage County and,

WHEREAS, a copy of this resolution was delivered to the Secretary of Transportation and,

WHEREAS, a public hearing was held on October 17, 2011 at which time all persons of interest were heard and,

WHEREAS, the Common Council finds that it is in the public interest to vacate such street or alley or a portion thereof and,

NOW THEREFORE, BE IT RESOLVED by the Common Council of the City of Stevens Point that the following street or a portion thereof hereinafter described and a scale map marked Diagram 'A' is attached hereto and made a part of this document is hereby vacated and discontinued:

GREEN AVENUE NORTH Between Green Avenue North as relocated and Interstate 39 (Formerly known as C.T.H. YY and Green Avenue)

That part of Green Avenue North located in the Northwest Quarter of the Northwest Quarter and the Northeast Quarter of the Northwest Quarter of Section 27, Township 24 North, Range 8 East, City of Stevens Point, Portage County, Wisconsin described as follows:

Commencing at the northwest corner of said Section 27; thence North 89 degrees 54 minutes 56 seconds East 1,303.32 feet to the northwest corner of the Northeast Quarter of the Northwest Quarter of said Section 27; thence South 00 degrees 08 minutes 24 seconds East along the west line of said Northeast Quarter of the Northwest Quarter 822.14 feet to the southwesterly right of way line of U.S. Highway 51 (Interstate 39) and the point of beginning; thence South 50 degrees 16 minutes 48 seconds East along said southwesterly right of way line 42.99 feet to the east right of way line of Green Avenue North as closed and obliterated under Right of Way Project T 05-3(22) dated March 12, 1964; thence South 00 degrees 08 minutes 24 seconds East along said east right of way line 578.72 feet to its intersection with the northeasterly right of way line of Green Avenue North as relocated by said Right of Way Plat T 05-3(22), said northeasterly right

of way is 40-feet northeasterly of and parallel with the centerline of Green Avenue North as laid out by said Right of Way Plat T 05-3(22); thence northwesterly along said northeasterly right of way line 196.72 feet along the arc of a curve, center to the west, radius of 449.26 feet and a central angle of 25 degrees 05 minutes 17 seconds, the chord of which bears North 19 degrees 53 minutes 57 seconds West 195.15 feet to its intersection with the west right of way line of Green Avenue North as closed and obliterated; thence North 00 degrees 08 minutes 24 seconds West along said west right of way line 450.14 to its intersection with southwesterly right of way line of U.S. Highway 51 (Interstate 39); thence South 50 degrees 16 minutes 48 seconds East along said southwesterly right of way line 42.96 feet to the point of beginning and there terminating.

BE IT FURTHER RESOLVED that pursuant to Section 66.1005 (1) of Wis. Stats., title of said vacated portion shall revert to the current title holder of the lands from which the land was originally taken and that it has been determined that the properties along Green Avenue North shall revert to the center line of said street and,

BE IT FURTHER RESOLVED that pursuant to Section 66.1005 (2) (a) of Wis. Stats., all easements and rights incidental to the easements that belong to any county, school district, town, village, city, utility, or person that relate to any underground or overground structures, improvements, or services and all right of entrance, maintenance, construction, and repair of the structures, improvements, or services shall continue and,

BE IT FURTHER RESOLVED that the City Clerk shall file a copy of the resolution with the Portage County Register of Deeds and,

BE IT FURTHER RESOLVED that the Official Street Map shall be amended to delete the above vacated street or a portion thereof.

APPROVED:

Andrew Halverson, Mayor

ATTEST:

John Moe, City Clerk

Dated: 10-17-11
Adopted: 10-17-11

RESOLUTION VACATING A PUBLIC STREET

WHEREAS, this resolution was introduced before the Common Council of the City of Stevens Point on August 15, 2011, pursuant to Section 66.1003(4) of the Wis. Stats. and,

WHEREAS, the Notice provisions of Section 66.1003 (8) have been complied with and,

WHEREAS, a Lis Pendens was filed pursuant to Section 840.11 of the Wis. Stats. in the Office of the Register of Deeds of Portage County and,

WHEREAS, a copy of this resolution was delivered to the Secretary of Transportation and,

WHEREAS, this discontinuance does not result in a landlocked parcel and that an easement of sufficient width for ingress and egress has been provided and,

WHEREAS, a public hearing was held on October 17, 2011 at which time all persons of interest were heard and,

WHEREAS, the Common Council finds that it is in the public interest to vacate such street or alley or a portion thereof and,

NOW THEREFORE, BE IT RESOLVED by the Common Council of the City of Stevens Point that the following street or a portion thereof hereinafter described and a scale map marked Diagram 'B' is attached hereto and made a part of this document is hereby vacated and discontinued:

MITCHELL DRIVE Between Green Avenue North and Interstate 39

That part of Mitchell Drive located in the Southeast Quarter of the Northwest Quarter of Section 27, Township 24 North, Range 8 East, City of Stevens Point, Portage County, Wisconsin described as follows:

Commencing at the northwest corner of said Section 27; thence North 89 degrees 54 minutes 56 seconds East 1,303.32 feet to the northwest corner of the Northeast Quarter of the Northwest Quarter of said Section 27; thence South 00 degrees 08 minutes 24 seconds East along the west line of said Northeast Quarter of the Northwest Quarter and the west line of said Southeast Quarter of the Northwest Quarter 1,509.44 feet to the south right of way line of Mitchell Drive and its westerly extension; thence North 89 degrees 04 minutes 40 seconds East along said westerly extension 33.00 feet to the southeast corner of Green Avenue North and Mitchell Drive and the point of beginning; thence continuing North 89 degrees 04 minutes 40 seconds East along the south right of way line of Mitchell Drive 593.34 feet to the southwesterly right of way line of U.S Highway 51 (Interstate 39); thence North 35 degrees 00 minutes 12 seconds West along said southwesterly right of way line 60.37 feet to the north right of way line of Mitchell Drive; thence South 89 degrees 04 minutes 40 seconds West along said north right of way line 558.82 feet to its intersection with the east right of way line of Green Avenue North; thence South 00 degrees 07 minutes 44 seconds East along said east right of way line 50.00 feet to the point of beginning and there terminating.

BE IT FURTHER RESOLVED that pursuant to Section 66.1005 (1) of Wis. Stats., title of said vacated portion shall revert to the current title holder of the lands from which the land was originally taken and that it has been determined that all of the right of way of Mitchell Drive shall revert to the properties to the north and,

BE IT FURTHER RESOLVED that pursuant to Section 66.1005 (2) (a) of Wis. Stats., all easements and rights incidental to the easements that belong to any county, school district, town, village, city, utility, or person that relate to any underground or overground structures, improvements, or services and all right of entrance, maintenance, construction, and repair of the structures, improvements, or services shall continue and,

BE IT FURTHER RESOLVED that the City Clerk shall file a copy of the resolution with the Portage County Register of Deeds and,

BE IT FURTHER RESOLVED that the Official Street Map shall be amended to delete the above vacated street or a portion thereof.

APPROVED: _____
Andrew Halverson, Mayor

ATTEST: _____
John Moe, City Clerk

Dated: 10-17-11
Adopted: 10-17-11

ORDINANCE
Revised Municipal Code
of the City of Stevens Point, Wisconsin

Prohibition of Entry or Presence in Public Buildings while Carrying Firearms

The Common Council for the City of Stevens Point, Portage County, Wisconsin does ordain as follows:

Section 1. Section 8.20 of the Revised Municipal Code of the City of Stevens Point is hereby created to read as follows:

8.20 FIREARMS IN PUBLIC BUILDINGS.

(1) Pursuant to Wis. Stats. Sec. 943.13(1m)(c)4, no person shall enter or remain in any part of a building owned, occupied or controlled by the State or local governmental unit if the State or local governmental unit has notified the person not to enter or remain in the building while carrying a firearm or a specific type of firearm.

(2) The Comptroller-Treasurer shall cause signs to be erected at all entrances to all buildings owned, occupied or under the control of the City of Stevens Point providing notice that no person is to enter or remain in any such building while carrying a firearm. Such signs shall be five inches by seven inches or larger.

(3) Nothing in this subsection shall be construed to apply to prohibit a peace officer or armed forces or military personnel armed in the line of duty or any person duly authorized by the Chief of Police to possess a firearm in any public building or a person who leases residential or business premises therein. Notwithstanding Wis. Stats. Sec. 939.22(22), for purposes of this paragraph, peace officer does not include a commission warden who is not a State certified commission warden.

(4) Nothing in this subsection shall be construed to authorize the carrying of any firearm or dangerous weapon contrary to Wis. Stats. Secs. 941.23 or 941.235.

(5) Any person found in violation of this ordinance shall suffer a forfeiture of One Hundred Dollars (\$100.00), together with the costs of prosecution thereof.

Section 2. This ordinance shall take effect as of November 1, 2011 upon passage and publication according to law.

Approved: _____
Andrew J. Halverson, Mayor

Attest: _____
John V. Moe, Clerk

Dated _____

Passed _____

Published _____

**ORDINANCE CREATING CHAPTER 32: WELL ABANDONMENT AND WELL OPERATION PERMIT OF THE
REVISED MUNICIPAL CODE OF THE CITY OF STEVENS POINT, WISCONSIN**

The Common Council of the City of Stevens Point, Portage County, Wisconsin does ordain as follows:

SECTION I: That subsections 4, 5, 6, 7, 8, 9, and 10 of Section 18.02 and Section 18.12 of the Revised Municipal Code of the City of Stevens Point are hereby repealed.

SECTION II: That Section 18.13 of the Revised Municipal Code of the City of Stevens Point is hereby renumbered to Section 18.12.

SECTION III: That Chapter 32 of the Revised Municipal Code of the City of Stevens Point relating to well abandonment and well operation permits is hereby created and is to read as follows:

Part 1. Introduction

Division 1.01 Authority

This Ordinance is adopted under the authority granted to the City by Section NR 810.16 Wisconsin Administrative Code.

Division 1.02 Title

Chapter 32 of the Revised Municipal Code of the City of Stevens Point shall be known as the Well Abandonment and Well Operation Permit Ordinance of the City of Stevens Point, Wisconsin.

Division 1.03 Scope

The provisions of this Ordinance shall govern the procedures for well abandonment and well operation within the City of Stevens Point.

Division 1.04 Purpose and Intent

To protect public health, safety and welfare and to prevent contamination of groundwater by assuring that unused, unsafe or noncomplying wells or wells which may act as conduits for contamination of groundwater or wells which may be illegally cross-connected to the municipal water system, are properly maintained or abandoned.

Division 1.05 Applicability

This Ordinance applies to all wells located on premises served by the Stevens Point municipal water system. Utility customers outside the jurisdiction of the municipal system may be required under contract agreement or utility rule to adopt and enforce equivalent ordinances within their jurisdictions for purpose stated in Division 1.04 of this Ordinance.

Division 1.06 Conflict

In the event of conflict between the provisions of this Ordinance and any other applicable or adopted municipal, State, or federal code, or any other general law or statute, the most stringent provision shall prevail over the more lenient, and the specific provision shall prevail over the general.

If any part of this Ordinance is explicitly prohibited by federal or State statute, that part shall not be enforced.

Division 1.07 Severability

Should any part, division, section or provision of this Ordinance be declared by a court of competent jurisdiction to be invalid, that decision shall not affect the validity of the Ordinance as a whole or any part thereof, other than the part so declared to be invalid.

Division 1.08 Repeal

That all other ordinances or parts of ordinances of the City of Stevens Point inconsistent or conflicting with this Ordinance (Well Abandonment and Well Operation Permit Ordinance), to the extent of the inconsistency only, are hereby repealed.

Part 2. Abandonment Required

All wells on premises served by the municipal water system shall be properly abandoned in accordance with Part 4 of this Ordinance within one (1) year from the date of connection to the municipal water system, unless a valid well operation permit has been issued to the well owner by the City of Stevens Point under terms of Part 3 of this Ordinance.

Part 3. Well Operation Permit

Owners of wells on premises served by the municipal water system wishing to retain their wells for any use shall make application for a well operation permit for each well no later than one (1) year after connection to the municipal water system. The City of Stevens Point shall grant a permit to a well owner to operate a well for a period not to exceed five (5) years providing all conditions of this Ordinance are met. A well operation permit may be renewed by submitting an application verifying that the conditions of this Ordinance are met. The City of Stevens Point or its agent, may conduct inspections and water quality tests, or require inspections and water quality tests to be conducted by the applicant, at the applicant's expense to obtain or verify information necessary for consideration of a permit application or renewal. Permit applications and renewals shall be made on forms provided by the City of Stevens Point. All applications shall be accompanied with a fee of \$5.00, or the appropriate fee as indicated in the most recently approved Department of Community Development Fee Schedule, whichever is greater.

The following conditions must be met for issuance or renewal of a well operation permit:

- 1) The well and pump installation shall meet the Standards for Existing Installations described in Section NR 812.42, Wisconsin Administrative Code. The well and pump system shall be evaluated by a licensed well driller or pump installer and certified on the Wisconsin Well and Pressure System Inspection Form 3300-221 to comply with Chapter NR 812 Subchapter IV, prior to issuing the initial permit and no less than every 10 years afterwards.

- 2) The well and pump shall have a history of producing safe water evidenced by at least one (1) coliform bacteria sample. In areas where the Department of Natural Resources has determined that groundwater aquifers are contaminated with substances other than bacteria, additional chemical tests may be required to document the safety of the water.
- 3) There shall be no cross-connections between the well's pump installation or distribution piping and the municipal water system.
- 4) The water from the private well shall not discharge into the public sanitary sewer.
- 5) The private well shall have a functional pumping system.
- 6) The proposed use of the private well shall be justified as reasonable in addition to water provided by the municipal water system.

Part 4. Abandonment Procedures

- 1) All wells abandoned under the jurisdiction of this Ordinance shall be done according to the procedures and methods of Section NR 812.26, Wisconsin Administrative Code. All debris, pumps, piping, unsealed liners and any other obstructions which may interfere with sealing operations shall be removed prior to abandonment.
- 2) The owner of the well, or the owner's agent, shall be required to obtain a well abandonment permit prior to any well abandonment and shall notify the Plumbing Inspector at least 48 hours in advance of any well abandonment activities. The abandonment of the well may be observed or verified by personnel of the municipal system.
- 3) An abandonment report form, supplied by the Department of Natural Resources, shall be submitted to the Plumbing Inspector and the Department of Natural Resources within 30 days of the completion of the well abandonment. The form must be completed by the licensed well driller, pump installer, or certified operator performing the abandonment.

Part 5. Penalties for Violations

Division 5.01 Penalties

Any well owner violating any provision of this Ordinance shall upon conviction be punished by forfeiture of not more than \$500.00 and the cost of prosecution. Each day that a violation exists shall constitute a separate offense. If any person fails to comply with this Ordinance for more than 30 days after receiving written notice of the violation, the municipality may impose a penalty and cause the well abandonment to be performed and the expense shall be assessed as a special charge levied against the property under Section 66.0627, Wisconsin Statutes, as amended.

Division 5.02 Service Charge

A service charge in the amount of \$20.00, or the appropriate charge as indicated in the most recently approved Department of Community Development Fee Schedule, whichever is greater, shall be levied against the property owner for the inspection and preparation of any notice and order for correcting violations. In the event corrective action is not taken within the reasonable time for compliance, any

subsequent notice or order given to a property for successive violations of any provision of this Ordinance shall have a service charge levied against the property owner in the amount of \$50.00, or the appropriate charge as indicated in the most recently approved Department of Community Development Fee Schedule, whichever is greater. In the event the property owner fails to pay this service charge within 30 days, the fee shall be assessed as a special charge levied against the property under Section 66.0627 of Wisconsin Statutes, as amended.

Part 6. Definitions

Division 6.01 Purpose

It is the purpose of this division to define words, terms, and phrases contained within this Ordinance.

Division 6.02 Word Usage

In the interpretation of this Ordinance, the provisions and rules of this Part shall be observed and applied, except when the context clearly requires otherwise:

- 1) Words used or defined in one tense or form shall include other tenses and derivative forms.
- 2) Words in the singular number shall include the plural number, and words in the plural number shall include the singular number.
- 3) The masculine gender shall include the feminine, and the feminine shall include the masculine.
- 4) The word "shall" is mandatory.
- 5) The word "may" is permissive.
- 6) The word "person" includes individuals, firms, corporations, associations, trusts, and any other similar entities.
- 7) Whenever a word or term defined hereinafter appears in the text of this Ordinance, its meaning shall be construed as set forth in the definition thereof.
- 8) Any words not defined in this part shall be presumed to have their customary dictionary definitions.
- 9) In case of any difference of meaning or implication between the text of this Ordinance and any caption, illustration, or table, the text shall control.
- 10) The words "this Ordinance" shall mean this Well Abandonment and Well Operation Permit Ordinance of the City of Stevens Point, Portage County, Wisconsin.

Division 6.03 Abbreviations

- *Reserved for future use.*

Division 6.04 Definitions

When used in this Ordinance, the following terms shall have the meanings herein ascribed to them:

- **“Department of Natural Resources”** means the Wisconsin Department of Natural Resources.
- **“Municipal water system”** means a community water system owned by a city, village, county, town, town sanitary district, utility district, public inland lake and rehabilitation district, municipal water district or a federal, state, county, or municipal owned institution for congregate care or correction, or a privately owned water utility serving the foregoing.
- **“Noncomplying”** means a well or pump installation which does not comply with Section NR 812.42, Wisconsin Administrative Code, Standards for Existing Installations, and which has not been granted a variance pursuant to Section NR 812.43, Wisconsin Administrative Code.
- **“Plumbing Inspector”** means the City of Stevens Point Plumbing Inspector, or designee.
- **“Pump installation”** means the pump and related equipment used for withdrawing water from a well, including the discharge piping, the underground connections, pitless adapters, pressure tanks, pits, sampling faucets and well seals or caps.
- **“Unsafe”** well or pump installation means one which produces water which is bacteriologically contaminated or contaminated with substances which exceed the drinking water standards of chapters NR 140 or 809, Wisconsin Administrative Code, or for which a Health Advisory has been issued by the Department of Natural Resources.
- **“Unused”** well or pump installation means one which is not used or does not have a functional pumping system.
- **“Well”** means a drillhole or other excavation or opening deeper than it is wide that extends more than 10 feet below the ground surface constructed for the purpose of obtaining groundwater.
- **“Well abandonment”** means the proper filling and sealing of a well according to the provisions of Section NR 812.26, Wisconsin Administrative Code.

SECTION IV: This Ordinance shall take effect upon passage and publication.

Approved:

Andrew J. Halverson, Mayor

Attest:

John Moe, City Clerk

Dated: October 10, 2011

Adopted: October 17, 2011

Published: October __, 2011

**ORDINANCE AMENDING THE REVISED MUNICIPAL CODE OF THE CITY OF STEVENS
POINT, WISCONSIN**

The Common Council of the City of Stevens Point do ordain as follows:

SECTION I: That Section 9.05 (g), No Parking, of the Revised Municipal Code, Parking Ordinance is hereby created as follows:

- (305) On the east side of Wilshire Blvd from Prais Street to a point 700 feet south
- (306) On the west side of Wilshire Blvd from Prais Street to a point 700 feet south
- (307) On the south side of Fourth Avenue from Frederick Street west to the west end of Fourth Avenue

SECTION II: This amendment shall take effect upon passage and publication.

Approved: _____
Andrew Halverson, Mayor

Attest: _____
John Moe, City Clerk

Dated: October 12, 2011
Approved: October 17, 2011
Published: October 21, 2011

**ORDINANCE AMENDING THE REVISED MUNICIPAL CODE OF THE CITY OF
STEVENS POINT, WISCONSIN**

The Common Council of the City of Stevens Point do ordain as follows:

SECTION I: That Subsection (2) and (3) of Section 13.23 of the Revised Municipal Code is hereby **amended** to read as follows:

(2) Cross Connections Prohibited. No cross-connection shall be established whereby potable water from a private, auxiliary or emergency water supply other than the regular public water supply of the City of Stevens Point may enter the supply or distribution system of said municipality, unless such private, auxiliary or emergency water supply and the method of connection and use of such supply shall have been approved by the Stevens Point Water Department and by the Wisconsin Department of Natural Resources in accordance with Section NR 810.15(2), Wisconsin Administrative Code.

(3) Inspections. It shall be the duty of the Department to cause inspections to be made of all properties serviced by the Department, and where any cross-connection with the public water system is deemed possible. The frequency of inspections and re-inspection shall be based on potential health hazards involved and shall be as established by the Stevens Point Water Department as approved by the Wisconsin Department of Natural Resources and shall be in accordance with section NR 810.15, Wisconsin Administrative Code. The Stevens Point Water Department will charge fees back to the customers based on the cost of performing the cross-connection control program as approved by the State of Wisconsin Public Service Commission.

SECTION II: This Ordinance shall take effect upon passage and publication.

APPROVED: _____
Andrew Halverson, Mayor

ATTEST: _____
John Moe, City Clerk

Dated: 10/10/2011
Approved: 10/17/2011
Published: 10/21/2011

**ORDINANCE AMENDING THE REVISED MUNICIPAL CODE OF THE CITY OF
STEVENS POINT, WISCONSIN**

The Common Council of the City of Stevens Point do ordain as follows:

SECTION I: SEWER CONNECTION FEE. That Subsection (5) of Section 13.10 of the Revised Municipal Code is hereby **created** to read as follows:

Whenever the City has installed a sewer interceptor which benefits a particular property and/or a sewer service pipe adjacent thereto for which no special assessment was levied at the time of construction, the City Water and Sewer Department shall calculate the proportionate share of cost of the particular improvement which affects the property for which an application to connect to the sewer system is made. The following information pertains to the Industrial Park Expansion efforts and relates only to those customers connecting to the Industrial Park Extension Force Main within the pre-determined boundaries of this expansionary effort. Any future installations of sewer interceptors by the City benefiting a particular property and subject to a connection fee will require an amendment to this ordinance outlining the fee schedule and the area in which connection to the system will result in a connection fee.

- (1) **STARTING DATE – INDUSTRIAL PARK.** The starting date for the connection fees provided for in this section shall commence October 31, 2011 and will be paid at the time of the application.
- (2) **CALCULATION OF THE CONNECTION FEE – INDUSTRIAL PARK.** The methodology and calculation used to determine the sewer connection fees provided for herein are based on a Report on Sewer Connection Fees prepared by Baker Tilly Virchow Krause, LLP dated December, 2010.
- (3) **CONNECTION FEE – INDUSTRIAL PARK.** The table below outlines the connection fees established by year and water meter size using the equivalent service method.
- (4) **APPLICABILITY – INDUSTRIAL PARK.** This fee will be applied to all buildings connected to the Industrial Park Extension Force Main and for any alterations or improvements to an existing building where a change in meter size is requested, the owner of record shall be assessed a connection fee equal to the difference between the new meter size and the existing meter size at the time of the alteration or improvement.

Meter Size	Ratio	2011	2012	2013*	2014*	2015*
5/8"	1	\$ 33	\$ 57	\$ 91	\$ 124	\$ 158
3/4"	1	33	57	91	124	158
1"	1.3	43	74	118	161	205
1 1/4"	1.7	56	97	154	211	268
1 1/2"	2	66	115	181	248	316
2"	3	99	172	272	372	473
2 1/2"	3.5	116	200	317	435	552
3"	4	132	229	362	497	631
4"	5	165	286	453	621	789
6"	6	198	344	543	745	947
8"	7	231	401	634	869	1,105
10"	8	264	458	724	993	1,262
12"	9	297	515	815	1,117	1,420

* Ratios based on standards developed by the Public Service Commission of Wisconsin

** Fee would increase each year in accordance with the table on Attachment 5 of the Report on Connection Fees.

SECTION II: This Ordinance shall take effect upon passage and publication.

APPROVED _____
Andrew J. Halverson, Mayor

ATTEST: _____
John V. Moe, City Clerk

Dated: July 12, 2011

Approved: October _____, 2011

Published: _____, 2011

A RESOLUTION ELECTING TO HAVE THE WATER UTILITY BEGIN DIRECTLY CHARGING FOR PUBLIC FIRE PROTECTION PER WIS. STAT. §196.03(3)(b)

WHEREAS, the City of Stevens Point has historically paid for the Water Utility Public Fire Protection charge through the general property tax levy; and

WHEREAS, the City desires to place all of this charge on the utility bill as a direct charge for all users based on the equivalent meters method.

NOW THEREFORE BE IT HEREBY RESOLVED, that the Common Council of the City of Stevens Point does hereby request PSC approval to place all of the 2012 Public Fire Protection as a direct charge on the utility bill using the equivalent meter method effective January 1, 2012.

APPROVED _____
Andrew J. Halverson, Mayor

ATTEST: _____
John V. Moe, City Clerk

Dated: October __, 2011

Approved: October _____, 2011

Published: _____, 2011

COMPTROLLER-TREASURER REPORT
for the period ending August 31, 2011

	Bal August 1, 2011	Receipts	Disbursements	Bal August 31, 2011
GENERAL OPERATING CASH	\$5,090,093.76	\$3,744,628.89	\$8,434,090.81	\$400,631.84
WATER & SEWER (CASH & INVEST)	\$7,389,979.99	\$2,088,492.54	\$1,320,973.39	\$8,157,499.14

INVESTMENTS	Bal. August 1, 2011	TRANSFER IN	TRANSFER OUT	Bal. August 31, 2011
GENERAL	\$14,112,936.98	\$0.00	\$0.00	\$14,112,936.98
SPECIAL REVENUE	\$773,315.40	\$0.00	\$0.00	\$773,315.40
DEBT SERVICE	\$2,026,521.48	\$0.00	\$0.00	\$2,026,521.48
CAPITAL PROJECTS	\$13,285,496.60	\$0.00	\$2,000,000.00	\$11,285,496.60
ENTERPRISE	\$1,518,457.90	\$0.00	\$0.00	\$1,518,457.90
TRUST	\$89,443.48	\$0.00	\$0.00	\$89,443.48
TOTALS	\$31,806,171.84	\$0.00	\$2,000,000.00	\$29,806,171.84

EXPENDITURES:	BUDGET	YTD	%	REVENUES	BUDGET	YTD	%
GENERAL GOVT	\$2,795,755.00	\$1,330,149.85	47.58%	GENERAL	\$23,328,783.00	\$14,080,205.32	60.36%
POLICE DEPT	\$6,087,247.00	\$3,925,768.79	64.49%	TRANSIT	\$1,381,125.00	\$2,506,741.97	181.50%
FIRE DEPT	\$5,210,973.00	\$3,418,299.77	65.60%	AIRPORT	\$565,668.00	\$505,388.36	89.34%
PUBLIC WORKS	\$6,266,521.00	\$3,993,357.84	63.73%				
PARK & REC	\$2,462,982.00	\$1,453,087.45	59.00%				
CAPITOL PROJ	\$505,305.00	\$181,584.81	35.94%				
TRANSIT	\$1,689,926.00	\$2,935,708.59	173.72% ***				
DEBT SERVICE	\$3,834,615.00	\$5,411,515.01	141.12% **				
AIRPORT	\$565,668.00	\$436,972.23	77.25%				

** debt service appears over due to advance refunding of the State Trust Fund loans - offset by new debt service issue
*** budget overage due to bus purchases - there is an offsetting revenue