

PUBLIC PROTECTION COMMITTEE
Monday, November 14, 2011 – 6:25 P.M.
Lincoln Center – 1519 Water Street

Present: Alderpersons: R. Stroik, Trzebiatowski, Slowinski, M. Stroik.

Excused: Alderperson Wiza

Also

Present: Mayor Halverson; City Clerk Moe; C/T Schlice; Alderpersons Beveridge, Suomi, O'Meara, Molski, Brooks and Moore; Directors Schrader, Lemke, Ostrowski, and Halverson; Asst. Chief Kudronowicz; Assessor Siebers; Personnel Manager Jakusz, Kelley Pazdernik, Matthew Brown - Gazette; Brian Kowalski – Journal; Reid Rocheleau; Barb Jacob; Mary Ann Laszewski

1. Recommendations on the License List:

A. New Operator's (Bartender's) Licenses.

B. Special Class "B" / "Class B" Retailer's License (Picnic License) for St. Peter's Holy Name Society, 800 Fourth Avenue, Stevens Point for an Evening with Father Letona on Saturday, January 14, 2012 at St. Peter's Church – Kolbe Hall (church basement).

C. Class "B" Beer License for the Portage County Youth on Ice, Inc., in business as SPAYHA, 801 Badger Avenue, Stevens Point; Bob Zagrzebski, Agent at 801 Badger Avenue, Stevens Point. For license period beginning November 22, 2011.

Ald. R. Stroik stated item 1B is being postponed because St. Peter's Holy Name Society is working on some changes. He stated action will taken on 1A which is 25 new operator/bartender licenses and 1C for a Class "B" Beer license for Portage County Youth on Ice in business as SPAYHA on Badger Avenue with Bob Zagrzebski as agent for a period beginning November 22, 2011.

Ald. Trzebiatowski **moved**, Ald. Slowinski seconded, to approve.

Ayes, all; nays, none; motion carried.

2. Monthly Inspection Report.

Director Ostrowski noted the Inspection Report includes some good commercial and residential developments.

Ald. R. Stroik **moved**, Ald. M. Stroik seconded, to approve the Report and place it on file.

Ayes, all; nays, none; motion carried.

Ald. R. Stroik noted that the couple who had requested to raise chickens is still working on their layout so they were not ready to bring it back to the committee this month.

3. Adjournment at 6:27 p.m.