

PUBLIC PROTECTION COMMITTEE
Monday, November 12, 2012 – 6:17 P.M.
Lincoln Center – 1519 Water Street

Present: Alderpersons: Wiza, Trzebiatowski, Slowinski, M. Stroik

Also

Present: Mayor Halverson; City Clerk Moe; C/T Schlice; City Attorney Molepske;
Alderpersons Beveridge, Suomi, O'Meara, Patton, Phillips and Moore;
Directors Schrader, Lemke, Ostrowski, Schatschneider; Asst. Chief Zenner;
Assessor Siebers; Human Resource Manager Jakusz; Deputy C/T Freeberg;
Asst. to the Mayor Pazdernik; Corey Ladick; Steven Lindsley; Reid Rochelau

1. Recommendations on the License List:

A. New Operator's (Bartender's) Licenses.

B. Temporary Class "B" / "Class B" Retailer's License (Picnic License):

- i. **Boys & Girls Club of Portage County, 1007 Ellis Street, Stevens Point for Portage County Taste of Wine and Cheese on Friday, April 5, 2013 at Noel Hangar. Licensed operator on the premise: Jeff Tewes (Beer and Wine).**
- ii. **Bill Cook Chapter – IWLA, P. O. Box 582, Stevens Point for the 49th Annual inter Jamboree on Saturday, February 2, 2013 on property at 4001 Patch Street along McDill Pond. Licensed operator on the premise: Tina Lechner (Beer only).**

Ald. Trzebiatowski **moved**, Ald. Slowinski seconded, approval of items 1. A. and B.

Call for the vote: Ayes, all; nays, none; motion carried.

2. Monthly Inspection Report

Ald. Wiza **moved**, Ald. M. Stroik seconded, to accept the report and place it on file.

Call for the vote: Ayes, all; nays, none; motion carried.

3. Adjournment.

Adjournment at 6:18 p.m.