

**AGENDA
BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE (BPAC)**

**Conference Room D (1st Floor)
County-City Building
1515 Strong's Avenue**

**December 15, 2015
10:00 AM**

(A Quorum of the City Council May Attend This Meeting)

1. Call to Order.
2. Minutes and Actions from November 17, 2015 meeting.
3. Presentation by Joe Ancel (River Riders Bike Share, Wood County) - *Bike Share "How To"*
4. Persons who wish to address committee for up to three (3) minutes on a non-agenda item.*

Consideration and Possible Action on the Following:

5. Transportation Alternatives Program (TAP) grant application.
6. Bike licensing brochure update.
7. Bike parking on public racks ordinance update.
8. Delay presenting bike lane recommendations to Plan Commission until after Bike/Ped Plan prioritization workshops.
9. Determine date and framework for Portage County Bicycle Pedestrian Plan prioritization workshop.
10. Schedule next meeting.
11. Adjourn.

* Persons who wish to speak on an agenda item (Public Hearing) will be limited to a five (5) minute presentation.

Any person who has special needs while attending these meetings or needs agenda materials for these meetings should contact the City Clerk as soon as possible to ensure that a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715)346-1569 or by mail at 1515 Strong's Avenue, Stevens Point, WI 54481.
