

**CITY OF STEVENS POINT  
PUBLIC PROTECTION COMMITTEE AGENDA  
Monday, December 12, 2016 – 6:20 P.M.  
(or immediately following previously scheduled meeting)  
Lincoln Center, 1519 Water Street**

**[A quorum of the City Council may attend this meeting]**

**Discussion and Possible Action on the Following:**

1. License List:
  - A. New Operator's (Bartender's) Licenses.
  - B. Temporary Class "B" / "Class B" License (Picnic): Bill Cook Chapter – IWLA, P.O. Box 582, Stevens Point, for 53<sup>rd</sup> Annual Winter Jamboree on Saturday, February 4, 2017 on property at 4001 Patch Street along McDill Pond. Licensed operator on the premise: Tina Lechner. (Beer only)
  - C. "Class B" Combination Beer and Liquor License:
    - i. Shree Narayan LLC, for 5110 Bar, 5110 Main Street, Stevens Point for license period beginning December 20, 2016.
    - ii. Rockies Bar LLC, for Rockies Bar, 929 Main Street, Stevens Point for license period beginning December 31, 2016.
  - D. Class "B" Fermented Malt Beverage and "Class C" Wine License:
    - i. Lemon Grass Noodle House LLC, for Lemon Grass Noodle House, 1137 Main Street, Stevens Point for license period beginning December 30, 2016.
    - ii. Samantha L. Pech, for Watchman's Gone, 3324 Jefferson Street, Stevens Point for license period beginning January 9, 2017.
  - E. Pawnbroker/Secondhand Jewelry Dealer (Renewal):
    - i. Grubba Jewelers Inc, 949 Main Street, Stevens Point, Mark and Charles Grubba, owners.
    - ii. Point Title and Pawn Loans, 2625 Church Street, Stevens Point, Dan J. Spaulding, owner.
    - iii. E-Ways Sales LLC, 3296 Church Street Suite F, Stevens Point, Jonathan Ruder, owner.
  - F. Taxicab Drivers Licenses.
2. Request to Hold Event/Street Closings: Point Bock Run Inc. – Annual Point Bock Run on March 4, 2017. Requesting temporary road closures on sections of Water Street and West River Drive and parking restrictions on sections of Francis Street, Henrietta Street and Whiting Avenue.
3. Brochure outlining the role, powers and responsibilities of an alderperson.
4. Committee members' ideas for future agenda items. (Topics introduced under this item will not be discussed at this meeting.)
5. Adjournment.

RMC – Revised Municipal Code

Any person who has special needs while attending this meeting or needs agenda materials for this meeting should contact the City Clerk as soon as possible to ensure reasonable accommodations can be made. The City Clerk can be reached by telephone at (715) 346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 A.M. to 4:00 P.M.



City of Stevens Point  
1515 Strongs Avenue  
Stevens Point, WI 54481-3594  
[www.stevenspoint.com](http://www.stevenspoint.com)



John Moe  
City Clerk  
Phone: 715-346-1569  
Fax: 715-346-1498

To: Common Council  
From: John Moe, City Clerk  
Date: December 7, 2016  
Re: Public Protection Committee Agenda Items

1. All new Operator's license requests meet the requirements to hold a license and have been approved by the Police Department. Bill Cook Chapter – IWLA is making a request for a "picnic" license. This is an annual event. The Police Department does not have any concerns with this request. The owners of the Econo Lodge, Shree Narayan LLC, is looking to take over the bar located at the facility. Also, the owners of the Lemon Grass Noodle House have a conditional surrender of their "Class B" combination beer and liquor license to 929 Main Street to open Rockies Bar. If the Council approves the change, they are also requesting a Class "B" fermented malt beverage license and a "Class C" wine license for their restaurant. The last alcohol license request is from Samantha L. Pech for Watchman's Gone, 3324 Jefferson Street (Al's Diner). The Police Department has reviewed the applications and has signed off on them.

The next item is the Pawnbroker/Secondhand Jewelry Dealer licenses which are all renewals. The Police Department has no issues with any of the applicants at this time. The last item on the license list is two taxicab driver license requests. Both have been reviewed and approved by the Police Department.

2. We have one request for street closures and parking restrictions for the Annual Point Bock Run. The Police Department has reviewed the request and has no issues with it at this time.
3. Please see the draft brochure attached from Chairperson Johnson.
4. This item is where members of the Committee may suggest topics for future meetings.

**LICENSE LIST**  
**PUBLIC PROTECTION COMMITTEE**  
**Monday, December 12, 2016**

**\*\*PROVISIONAL OPERATOR LICENSE:**

- |     |                          |  |
|-----|--------------------------|--|
| 1.  | CAVANAUGH, MICHAEL D     | 3032 RICE STREET, STEVENS POINT, WI 54481        |
| 2.  | HOFFMANN, JAKE D         | 1417 BRIGGS STREET, STEVENS POINT, WI 54481      |
| 3.  | TOMASO, DONALD T         | 3401 HARMONY LN, STEVENS POINT, WI 54481         |
| 4.  | DEVIVO, LACEY R          | 116 MINNESOTA AVE #8, STEVENS POINT, WI 54481    |
| 5.  | BIDDULPH, CHRISTOPHER D  | 2100 MCCULLOCH STREET, STEVENS POINT, WI 54481   |
| 6.  | TIMMERMAN, ETHAN B       | 3540 ANN MARIE DR #6, PLOVER, WI 54467           |
| 7.  | HETZEL, CHRISTOPHER R    | 2532 5TH AVE APT 2, STEVENS POINT, WI 54481      |
| 8.  | PRICE, MALLORY M         | E7770 ISLAND RD, MANAWA, WI 54949                |
| 9.  | MARTELLO, MEGAN L        | 212 SUNSET AVE, STEVENS POINT, WI 54481          |
| 10. | STEIN, SAMANTHA J        | 1300 SIXTH AVE APT 203, STEVENS POINT, WI 54481  |
| 11. | CHAMBERLEIN, ALEXANDER M | 201 RESERVE ST RM E420D, STEVENS POINT, WI 54481 |
| 12. | HANSEN, AMANDA F         | 2249 CENTER STREET, STEVENS POINT, WI 54481      |
| 13. | KADOLPH, BAILEY R        | 7214 COUNTY RD EE, BANCROFT, WI 54921            |
| 14. | PETERSON, JESSICA J      | 5485 ORIOLE LN, STEVENS POINT, WI 54482          |
| 15. | LAWRENCE, BRITTANY M     | 5548 WOODLAND STREET, STEVENS POINT, WI 54482    |
| 16. | PEOTTER, ALYSSA D        | 630 17TH STREET S, WISCONSIN RAPIDS, WI 54494    |

**TEMPORARY CLASS "B" / "CLASS B" LICENSE (PICNIC):**

1. **Bill Cook Chapter – IWLA**, P.O. Box 582, Stevens Point, for 53<sup>rd</sup> Annual Winter Jamboree on Saturday, February 4, 2017 on property at 4001 Patch Street along McDill Pond. Licensed operator on the premise: Tina Lechner. (Beer only)

**"CLASS B" COMBINATION BEER AND LIQUOR LICENSE:**

1. **Shree Narayan LLC**, for 5110 Bar, 5110 Main Street, Stevens Point for license period beginning December 20, 2016.
2. **Rockies Bar LLC**, for Rockies Bar, 929 Main Street, Stevens Point for license period beginning December 31, 2016.

**CLASS "B" FERMENTED MALT BEVERAGE AND "CLASS C" WINE LICENSE:**

1. **Lemon Grass Noodle House LLC**, for Lemon Grass Noodle House, 1137 Main Street, Stevens Point for license period beginning December 30, 2016.
2. **Samantha L. Pech**, for Watchman's Gone, 3324 Jefferson Street, Stevens Point for license period beginning January 9, 2017.

**Pawnbroker/Secondhand Jewelry Dealer (Renewal):**

1. **Grubba Jewelers Inc**, 949 Main Street, Stevens Point, Mark and Charles Grubba, owners.
2. **Point Title and Pawn Loans**, 2625 Church Street, Stevens Point, Dan J. Spaulding, owner.
3. **E-Ways Sales LLC**, 3296 Church Street Suite F, Stevens Point, Jonathan Ruder, owner.

**TAXICAB DRIVERS:**

1. Wickersham, Christopher L.
2. Wickersham, Courtney A.

451 7<sup>th</sup> Ave N., Wisconsin Rapids, WI 54495

451 7<sup>th</sup> Ave N., Wisconsin Rapids, WI 54495

**\*\*ISSUANCE OF ANY LICENSE IS CONTINGENT UPON APPLICANTS COMPLIANCE WITH THE TRAINING REQUIREMENTS OF SEC. 125.17(16), WISCONSIN STATUTES.**

## John Moe

---

**From:** Dave Pias <dalpias@charter.net>  
**Sent:** Tuesday, November 29, 2016 8:46 AM  
**To:** John Moe; Mike Rottier  
**Subject:** 2017 Point Bock Run

John,

The 2017 "Bock Run" is scheduled to take place on Saturday, March 4th with a noon start time.

We are requesting to use the same route for the Bock Run as we have done in the past several years and have had the following road closures and parking restrictions implemented:

- 1). Close water Street from Francis to Matilda from 8:00 a.m. (for the start/finish to be set up). and keep it closed until 3:30-4:00 until the area is cleared.
- 2). We will divert traffic around Water Street, from Francis, to south on Henrietta, to Williams Street from 11:45-1:00 during the run.
- 3). We have worked with Portage County for approval to shut down County Rd HH (Westbound from Whiting Ave to West River Drive) diverting traffic during the run.
- 4). West River Drive will be closed to West Maple Ridge Dr. between noon and 1:00.
- 5). Parking will be prohibited (placing temporary "No Parking signs) on Francis(from Water to Henrietta) and Henrietta to Williams). There will also be temporary "No Parking" signs placed along Whiting avenue to Cty Rd HH on the run route. Signs will be placed in the morning of the race and be removed mid afternoon.

We believe these road closings and restrictions will make the race course safe for runners, spectators and motorists as in the past.

We'll also be in contact and work with Sgt. Rottier and the SPPD. We will be requesting 2 SPPD officers in the tent area, as well as, 4-5 auxiliary officers, as we have done in the past few years.

Thank you and the city in advance for your co-operation. If you have any questions/concerns,

at this point, feel free to contact me. Please present to the Common Council and Public Protection Committee for approvals. If you need me, a Point Bock Run Inc. officer and/or a representative from the Stevens Point brewery to attend, let me know.

Thanks,

Dave Pias - (Point Bock Run, Inc.)

dalpias@charter.net

(715)340-6049

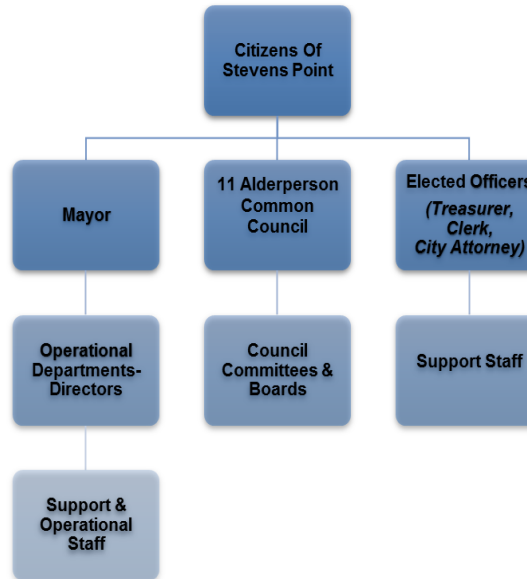
.

## What is a Common Council?

The Common Council consists of the elected alderpersons & the mayor. The Council is the legislative branch of city government. It sets the policy direction and priorities of the city by establishing ordinances (laws), passing declaratory resolutions, and considering motions at public meetings.

The Council is responsible for setting the city budget, overseeing all city properties, and services for the health, safety & well-being of the public. It is responsible for setting tax rates and assessing fees to meet operational and contingency needs of the city. Council also has to approve all incentives for economic development and financing for capital expenditures.

## Stevens Point



### City Departments

- Airport
- Assessor
- Clerk
- Community Development
- Community TV/Radio/Web
- Comptroller/Treasurer
- Economic Development
- Fire/EMS
- Forestry
- Housing Authority
- Parks/Recreation
- Personnel
- Police
- Public Works
- Streets
- Transit
- Water/Sewerage/Stormwater

## The Role of Common Council & Alderpersons



Chartered-  
May 17, 1858

First City Election-  
June 26, 1858

First Council Meeting-  
July 1, 1858

*City of Stevens Point*  
1515 Strongs Avenue  
Stevens Point, WI 54481  
715-346-1569  
[www.stevenspoint.com](http://www.stevenspoint.com)  
Facebook: *City of Stevens Point Government*



## What is the role of an alderperson?

- ⇒ Represent the interests of the their district's constituents, as well as those of the entire city.
- ⇒ Set the city's policy direction, considering constituent ideas, city staff expertise and relevant evidence & data.
- ⇒ Has no decision-making authority as an individual alderperson.
- ⇒ Serve as a link between district residents & the city in resolving issues, needs and complaints.
- ⇒ Communicate with residents using a wide variety of means.
- ⇒ Attend Common Council, committee and board meetings.
- ⇒ Has the authority for budget setting and any borrowing to finance capital improvements to city property
- ⇒ Submit proposals & initiatives for consideration by the Council.
- ⇒ Consider override of mayoral vetoes.
- ⇒ Conduct themselves in a manner appropriate to the office.

## Alderpersons

Version: Dec 2016

George Doxtator 715-544-7680	-District 1
David Shorr 715-544-4121	-District 2
Garrett Ryan 815-985-3808	-District 3
Heidi Oberstadt 715-573-5104	-District 4
Meleesa Johnson 715-343-1624	-District 5
Jeremy Slowinski 715-340-8494	-District 6
Mary Kneebone 715-295-4689	-District 7
Cathy Dugan 715-341-9850	-District 8
Mary McComb 715-570-8836	-District 9
Mike Phillips* 715-341-4255	-District 10
Shaun Morrow 920-277-6328	-District 11

\*Denotes president of council

**Council website:**  
[stevenspoint.com/council](http://stevenspoint.com/council)

**Alder Districts & Maps**  
[stevenspoint.com/districts](http://stevenspoint.com/districts)

## WI Statute 62.11(5)

### Powers of the Common Council

“Except as elsewhere in the statutes specifically provided, the council shall have the management and control of the city property, finances, highways, navigable waters, and the public service, and shall have power to act for the government and good order of the city, for its commercial benefit, and for the health, safety, and welfare of the public, and may carry out its powers by license, regulation, suppression, borrowing of money, tax levy, appropriation, fine, imprisonment, confiscation, and other necessary or convenient means. The powers hereby conferred shall be in addition to all other grants, and shall be limited only by express language.

