

**CITY OF STEVENS POINT
PUBLIC PROTECTION COMMITTEE
Monday, May 8, 2017 – 6:24 P.M.
Lincoln Center – 1519 Water Street**

Present: Alderpersons: Oberstadt, Johnson, Dugan, McComb and Phillips

Also

Present: Mayor Wiza; City Clerk Moe; Comptroller/Treasurer Ladick; Alderpersons Jennings, Shorr, Nebel, Slowinski, Kneebone and Morrow; Directors Schrader and Ostrowski; Police Chief Skibba; Deputy C/T Freeberg; Julia Nummelin

1. Election of Vice-Chairperson.

Chairperson Oberstadt called for nominations for Vice-Chairperson of the Public Protection Committee.

Ald. Johnson nominated Ald. McComb for Vice-Chairperson.

Chairperson Oberstadt called for other nominations three times. Nominations were declared closed as there were no further nominations.

Ald. Johnson **moved**, Ald. Dugan seconded, to cast a unanimous ballot for Ald. McComb for Vice-Chairperson.

Call for the vote: Ayes, all; nays, none; motion carried.

2. License List:

A. New Operator's (Bartender's) Licenses.

B. Renewal Operator's Licenses.

Ald. Johnson **moved**, Ald. Dugan seconded, to approve the new and renewal Operators' licenses.

Call for the vote: Ayes, all; nays, none; motion carried.

C. Temporary Class "B" / "Class B" License (Picnic):

- i. **St. Peter's Parish Picnic Committee, 800 Fourth Ave, Stevens Point, for St. Peter's Parish Picnic on June 10 and 11, 2017 at 708 First Street. Licensed operator on premise: Gene Kemmeter (Beer and Wine).**
- ii. **St. Joseph Parish, 1709 Wyatt Ave, Stevens Point, for St. Joseph Parish Picnic on June 2, 3 and 4, 2017 at 1709 Wyatt Ave. Licensed operators on premise: Alan Bartlett and Dave Hansen (Beer only).**
- iii. **CREATE Portage County, 1039B Ellis Street, Stevens Point, for Levitt AMP Stevens Point Live Music Series on June 1, 8, 15, 22, July 13, 20, 27, and August 3, 2017 at Piffner Park. Licensed operator on premise: Julia Nummelin (Beer only).**

iv. CREATE Portage County, 1039B Ellis Street, Stevens Point, for DRAW on June 7, 2017 and July 5, 2017 at 1039B Ellis Street. Licensed operator on premise: Julia Nummelin (Beer only).

Ald. McComb **moved**, Ald. Johnson seconded, to approve the Temporary Class "B" / "Class B" licenses.

Ald. Johnson encouraged everyone to attend these community events.

Mayor Wiza stated the Levitt AMP Live Music Series is a new event and great opportunity to enjoy live music.

Call for the vote: Ayes, all; nays, none; motion carried.

D. Change of Agent: Ultimate Mart, LLC, PO Box 473 MS2650, Milwaukee, WI, Nicole Kearns, 130 Black Forest Circle, Plover, WI; agent at Copps Food Center #8132, 1500 Pinecrest Avenue replacing Brian Miron.

E. Taxicab Drivers Licenses.

F. 2017-2018 Retail Alcohol Renewals.

Ald. Phillips **moved**, Ald. McComb seconded, to approve items 2. D. – F.

Ald. Johnson noted that Taxicab Drivers licenses and Retail Alcohol renewals are reviewed by the Police Department.

Call for the vote: Ayes, all; nays, none; motion carried.

3. Committee members' ideas for future agenda items. (Topics introduced under this item will not be discussed at this meeting.)

Ald. Dugan would like a future discussion on the licensing process.

Ald. Johnson said she would like overnight parking and rental inspections discussed.

Ald. Dugan said she is also interested in a discussion on living wage as presented in the ALICE Report provided by the United Way.

4. Adjournment.

Adjournment at 6:34 p.m.