

**CITY OF STEVENS POINT  
PUBLIC PROTECTION COMMITTEE  
Monday, June 12, 2017 – 7:13 P.M.  
Lincoln Center – 1519 Water Street**

**Present:** Alderpersons: Oberstadt, Dugan, McComb and Phillips

**Excused:** Alderperson Johnson

**Also**

**Present:** Mayor Wiza; City Clerk Moe; Comptroller/Treasurer Ladick; Alderpersons Jennings, Shorr, Nebel and Kneebone; Directors Schrader, Ostrowski and Beduhn; Asst. Police Chief Zenner; Assessor Shepro; Nicholas Moore; Dave Pias

**1. License List:**

**A. New Operator's (Bartender's) Licenses.**

**B. Renewal Operator's Licenses.**

**C. Temporary Class "B" / "Class B" License (Picnic):**

- i. Association of Downtown Businesses, P.O. Box 675, Stevens Point, for Corn on the Curb on August 5, 2017 on the public square. (Beer and Wine).
- ii. Association of Downtown Businesses, P.O. Box 675, Stevens Point, for Music and Wine Walk on August 18, 2017 at 18 downtown businesses. (Wine only).

**D. "Class B" Combination Beer and Liquor License:**

- i. The 13<sup>th</sup> Floor Canteen LLC, for The 13<sup>th</sup> Floor Canteen, 1109 Park Street, Stevens Point; Tamie Antill, agent for license period beginning July 1, 2017.
- ii. Two Harps Pub LLC, for Two Harps Pub, 2301 Church Street, Stevens Point; Nicholas Moore, agent for license period beginning July 1, 2017.

**E. "Class A" Liquor and Class "A" Fermented Malt Beverage License:**

- i. Ski's Meat Market Inc., for Ski's Meat Market, 5370 Highway 10 E, Stevens Point; David Tuskowski, agent for license period beginning July 1, 2017.

**F. Change of Agent:**

- i. Kwik Trip, Inc., P.O. Box 2107, La Crosse, Patrick Matuszak, 2400 Washington Ave, Plover, WI; agent at Kwik Trip 183, 3258 Church Street replacing Donald Sejbl.

Ald. Phillips **moved**, Ald. McComb seconded, to approve items 1. A. - F. with recommendations from the Police Department and City staff.

Nicholas Moore, 1787 Park Ave, said he will be taking over Rhody's Middletown Tavern and Grille and turning it into an Irish Pub.

Call for the vote: Ayes, all; nays, none; motion carried.

**2. Request to Hold Event/Street Closings:**

**A. Marshfield Clinic – Aim for a Cure Color Run on August 5, 2017. Request the closure of one lane on a section of Water Street.**

- B. Lindsey Ingman – Race for Violet on August 5, 2017. Requesting closure of a section of Oak Street.
- C. Association of Downtown Businesses – Corn on the Curb on August 5, 2017. Requesting closure of the Downtown Square and sections of Main Street and Second Street.
- D. Stevens Point Brewery – Annual Pointoberfest and 5K Blubber Run on September 16, 2017. Requesting closure of sections of Water Street.

Ald. Phillips asked if the Police Department has any issues with these requests.

Asst. Police Chief Zenner replied no.

Ald. Dugan **moved**, Ald. Phillips seconded, approval of the events and street closings.

Call for the vote: Ayes, all; nays, none; motion carried.

**3. Appeal(s) of service charge for property maintenance violations(s):**  
**A. 325 Washington Avenue.**

Ald. Oberstadt noted that the committee members received a written statement from Mr. Sprenger as he was not able to attend the meeting.

Director Ostrowski said the owner was given notice to move the vehicle by May. He stated the vehicle was not moved so a service charge was issued.

Ald. Dugan **moved**, Ald. McComb seconded, to deny the appeal of service charge for property maintenance violation.

Call for the vote: Ayes, all; nays, none; motion carried.

**4. Adjournment.**

Adjournment at 7:19 p.m.