

REPORT OF BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE

April 7, 2017 - 1:00 PM

County Conference Room D
1516 Church Street - Stevens Point WI 54481

PRESENT: Tori Jennings, Trevor Roark, Bill Fehrenbach, and Michael O'Meara

STAFF PRESENT: Associate Planner Kyle Kearns, Alderperson Cathy Dugan, and Brian Beste

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1. Call to Order.

Consideration and Possible Action on the Following:

2. Review Comprehensive Plan Draft Chapter 2: Issues and Opportunities
3. Review Comprehensive Plan Draft Chapter 4: Transportation
4. Review Comprehensive Plan Draft Chapter 6: Agriculture, Natural and Cultural Resources
5. Questions, comments, concerns, and presentation of next steps.
6. Adjourn

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1. Call to Order.

Meeting was called to order by Tori Jennings at 9:00AM.

Consideration and Possible Action on the Following:

2. Review Comprehensive Plan Draft Chapter 2: Issues and Opportunities

The committee reviewed the draft of the Comprehensive Plan - Chapter 2 with Kyle Kearns. Kyle identified the Comprehensive Plan process and stated the contractor's (SEH) role. There was extensive discussion on various components of this chapter and Kyle took notes to consider suggestions for the final draft from the committee. Kyle Kearns asked committee members to submit any additional comments in writing.

3. Review Comprehensive Plan Draft Chapter 4: Transportation

The committee reviewed the draft of Chapter 4 with Kyle Kearns. There was extensive discussion and Kyle took notes to consider suggestions for the final draft from the committee. Kyle also suggested emailing him specific notes on language, formatting, and detailed specifics in order to save time.

4. Review Comprehensive Plan Draft Chapter 6: Agricultural, Natural and Cultural Resources

There was insufficient time to review Chapter 6. The committee will address it at a later meeting.

5. Questions, comments, concerns, and presentation of next steps.

These items were discussed throughout the meeting. The next meeting will be at 9:00 AM April 19, 2017 at City Hall.

6. Adjourn.

Adjourned at 3:30 PM.