



**AGENDA**  
**\*SPECIAL\***  
**BICYCLE AND PEDESTRIAN**  
**ADVISORY COMMITTEE**  
**(BPAC)**

**Members:**

- Trevor Roark
- Bill Fehrenbach
- Michael O’Meara
- Anne Rogalski
- Theresa Yonash

---

<b>Date and Time:</b>	February 26, 2018 3:00 PM	<b>Location:</b>	County Conference Room D County-City Building 1516 Church Street Stevens Point, WI 54481
-----------------------	------------------------------	------------------	---

---

1. Call to Order
2. Persons who wish to address the committee for up to three (3) minutes on a non-agenda item\*

**Consideration and Possible Action on the Following:**

3. Staff update.
4. Discuss and plan BPAC Open House event (venue, marketing, vendors, content, speakers, materials, food/drink, etc.)
5. Schedule next meeting.
6. Adjourn.

---

**PLEASE TAKE NOTICE** that any person who has special needs while attending these meetings or needs agenda materials for these meetings should contact the City Clerk as soon as possible to ensure that a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Maps further defining the above area(s) may be obtained from the City of Stevens Point Department of Community Development, 1515 Strongs Avenue, Stevens Point, WI 54481, or by calling (715) 346-1567, during normal business hours.

**PLEASE TAKE FURTHER NOTICE** that a quorum of the Common Council may be in attendance at this meeting.

---