

**CITY OF STEVENS POINT  
DEER MANAGEMENT COMMITTEE**

**AGENDA**

**August 22, 2018  
3:00 PM**

**CITY HALL  
1515 STRONGS AVE.  
CITY CONFERENCE ROOM**

(A quorum of the City Council may attend this meeting)

Discussion and Possible Action

1. Approval of the Deer Management Committee minutes of January 10, 2018 meeting.
2. Update on plan to control geese along the Wisconsin river.
3. The 2018-2019 culling project.
  - A. Number of deer to be culled.
  - B. Locations for culling.
  - C. Any issues pertaining to deer culling with in the city.
4. Update on 2018-2019 grant.
5. Date, time and location of next meeting.
6. Adjournment.

Any person who has special needs while attending this meeting or needs agenda material for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodations can be made. The City Clerk can be reached by telephone at 715-346-1569, or by mail at 1515 Strong's Ave., Stevens Point Wi, 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30am to 4:00pm.

**CITY OF STEVENS POINT  
DEER MANAGEMENT COMMITTEE MINUTES  
SEPTEMBER 20, 2017  
3:00PM  
CITY HALL  
1516 CHURCH STREET  
CONFERENCE ROOM D**

**Voting Members**

Chair John Okonek, 2916 Dixon St., Stevens Point, WI 54481 715-630-0230, Email: [johno64@att.net](mailto:johno64@att.net).  
Member ~~Deaken Boggs, 262-215-0773, Email: DeakenJ.Boggs@uwsp.edu~~  
Member Dr. Scott Hygnstrom, Email: [scott.hygnstrom@uwsp.edu](mailto:scott.hygnstrom@uwsp.edu).  
Member Kevin Leahy, Email: [kevinleahy@att.net](mailto:kevinleahy@att.net).  
Member Mike Bialas, 1825 Gilkay St., Stevens Point, WI 54481, 715-340-8054, [wbialas@hotmail.com](mailto:wbialas@hotmail.com).  
Member Barb Jacob, 1616 Depot St., Apt. A, Stevens Point, WI 54481, H: 715-342-1390,  
~~B: 715-343-1730, Email: barbjacob22@gmail.com (extended leave of absence)~~.  
Member Alder Mary McComb, 2100 Elk Street, Stevens Point, WI 54481, 715-570-8836, Email: [marymccombalder@gmail.com](mailto:marymccombalder@gmail.com)

**Advisory Members**

Operations Chief Tom Zenner, 1515 Strongs Ave., Stevens Point, WI 54481, 715-346-1500,  
[tzenner@sevenspoint.com](mailto:tzenner@sevenspoint.com)  
Mel Dow, Interfaith Food Pantry of Portage County, 821 Sixth St., Plover, WI 54467,  
715-341-5379, [mpdow@charter.net](mailto:mpdow@charter.net)  
DNR Rep. Lesa H. Kardash, 473 Griffith Ave., Wisconsin Rapids, WI 54494. 715-421-7813,  
[lesa.kardash@wisconsin.gov](mailto:lesa.kardash@wisconsin.gov)  
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Jon Scharbarth, [jonscharbarth@wisconsin.gov](mailto:jonscharbarth@wisconsin.gov) . 715-344-3694  
William J. Horvath, 350 McDill Ave., Stevens Point, WI 54481, 715-341-4021,  
[billjhorvath@gmail.com](mailto:billjhorvath@gmail.com) .

*d Mahoney @ Plover, WI, gov*  
Present: Okonek, Boggs, Leahy, Bialas, Zenner, Dow, Klug.  
Absent excused McComb, Hygnstrom, Jacob.

The meeting was called to order at 3:01 pm by Chairperson Okonek. The Chair indicated a quorum was present.

**Discussion and Possible Action**

1. Approval of the Deer Management Committee minutes of July 5 2017.  
*Bialas moved and Leahy seconded to approve the July 5,, 2017 minutes. Passed unanimously.*

*Chair Okonek discussed the 2017 and 2018 culling season with possible number of deer the culler would be able to get, how the program would work with the need to remove the glands for CWD testing and how it would be done. Price agreed for the season was \$55.00 per deer culled and processing \$55.00 per deer to Peoples Meat Market*

*Asst Chief Zenner was asked if the culler would be able to get keys for some city property it make removing deer easier, Zenner and Okonek would follow up.*