

**CITY OF STEVENS POINT
DEER MANAGEMENT COMMITTEE**

AGENDA

**JUNE 14, 2017
3:00 PM**

**CITY HALL
1515 STRONGS AVE.
CITY CONFERENCE ROOM**

(A quorum of the City Council may attend this meeting)

Discussion and Possible Action

1. Approval of the Deer Management Committee minutes of May 10, 2017.
2. Review of quotes submitted for possible approval of a culler for the 2017-2018 season.
3. Date, and time and location of next meeting.
4. Adjournment

Any person who has special needs while attending this meeting or needs agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at 715-346-1569, or by mail at 1515 Strong's Ave., Stevens Point, WI 54481.

Copies of ordinances, resolution, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 am to 4:00 pm.