

**SPECIAL DEER MANAGEMENT COMMITTEE  
AGENDA**

**Wednesday, March 16, 2016 – 3:00 P. M.**

City Conference Room

(A quorum of the City Council may attend this meeting.)

**Voting Members**

Chair Barb Jacob, 1616 Depot St. Apt A, Stevens Point, WI 54481, H: 715-342-1390, B: 715-343-1730, E-Mail: [barbjacob22@gmail.com](mailto:barbjacob22@gmail.com)

Member Elbert J. Rackow, 1824 Gilkay Street, Stevens Point, WI 54481, 715-341-1393

Member Roger G. Trzebiatowski, 3309 McCulloch Street, Stevens Point, WI 54481, 715-344-2322

Member John Okonek, 2916 Dixon St., Stevens Point, WI 54481, 715-630-0230, E-Mail: [johno64@att.net](mailto:johno64@att.net)

Member Randal Orlikowski, 3232 Algoma St., Stevens Point, WI 54481, Home: 715-342-1532, Cell: 1-715-572-9952, E-Mail [fjman55@hotmail.com](mailto:fjman55@hotmail.com)

Member Ald. Mary Kneebone, 5718 Sandpiper Dr., Stevens Point, WI 54482, 715-295-4689, E-mail [marykneebonealder@gmail.com](mailto:marykneebonealder@gmail.com)

**Advisory Members**

DNR Rep. Lesa H. Kardash, 473 Griffith Ave., Wisconsin Rapids, WI 54494, 715-421-7813, E-Mail: [lesa.kardash@wisconsin.gov](mailto:lesa.kardash@wisconsin.gov)

Police Chief Martin Skibba, 1515 Strongs Ave., Stevens Point, WI 54481, 715-346-1500

Scott Soik, River Valley Specialized Machining, LLC, 415 West River Dr., Stevens Point, WI 54481, 715-343-9711 or cell 715-340-4975, [soik5@hotmail.com](mailto:soik5@hotmail.com)

Mel Dow, Interfaith Food Pantry of Portage County, 821 Sixth St., Plover, WI 54467, 715-341-5379, [mpdow@charter.net](mailto:mpdow@charter.net)

Bryan Lockman, [bryan.lockman@wisconsin.gov](mailto:bryan.lockman@wisconsin.gov), 715-344-3694.

Jon Scharbarth, [jon.scharbarth@wisconsin.gov](mailto:jon.scharbarth@wisconsin.gov), 715-344-3694.

William J. Horvarth, 350 McDill Ave., Stevens Point, WI 54481, 715-341-4021, [billjhorvath@gmail.com](mailto:billjhorvath@gmail.com)

1. Selection of a chairperson pro-tempore.
2. Nominations and selection of a chairperson.
3. Adjournment.

Any person who has special needs while attending this meeting or needs agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at 715- 346-1569, or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during the normal business hours from 7:30 a.m. to 4:00 p.m.