

**DEER MANAGEMENT COMMITTEE
AGENDA**

Wednesday, October 7, 2015 – 3:00 P. M.

City Conference Room

(A quorum of the City Council may attend this meeting.)

Voting Members

Chair Barb Jacob, 1616 Depot St. Apt A, Stevens Point, WI 54481, H: 715-342-1390, B: 715-343-1730,
E-Mail: barbjacob22@gmail.com

Member Elbert J. Rackow, 1824 Gilkay Street, Stevens Point, WI 54481, 715-341-1393

Member Roger G. Trzebiatowski, 3309 McCulloch Street, Stevens Point, WI 54481, 715-344-2322

John Okonek, 2916 Dixon St., Stevens Point, WI 54481, 715-630-0230, E-Mail: johno64@att.net

Randal Orlikowski, 3232 Algoma St., Stevens Point, WI 54481, Home: 715-342-1532, Cell: 1-715-572-9952,
E-Mail fjman55@hotmail.com

Mary Kneebone, 5718 Sandpiper Dr., Stevens Point, WI 54481, 715-295-4689,

E-mail marykneebonealder@gmail.com

Advisory Members

DNR Rep. Lesa H. Kardash, 473 Griffith Ave., Wisconsin Rapids, WI 54494, 715-421-7813,

E-Mail: lesa.kardash@wisconsin.gov

Interim Police Chief Martin Skibba, 1515 Strongs Ave., Stevens Point, WI 54481, 715-346-1500

Scott Soik, River Valley Specialized Machining, LLC, 415 West River Dr., Stevens Point, WI 54481,
715-343-9711 or cell 715-340-4975, soik5@hotmail.com

Mel Dow, Interfaith Food Pantry of Portage County, 821 Sixth St., Plover, WI 54467, 715-341-5379,
mpdow@charter.net

Bryan Lockman, bryan.lockman@wisconsin.gov, 715-344-3694.

Jon Scharbarth, jon.scharbarth@wisconsin.gov, 715-344-3694.

William J. Horvarth, 350 McDill Ave., Stevens Point, WI 54481, 715-341-4021, billjhorvath@gmail.com

1. Deer Management Committee minutes of August 26, 2015.
2. Formally welcome new member Ald Mary Kneebone.
3. Planning for the 2015-16 culling project and possible action.
 - A. Review of the amount of funds available for the 2015-2016 culling project and possible action. A total of \$1,130.00 was raised from insurers and auto repair shops and there is \$2,000.00 from the City budget. With the \$656.42 remaining in the non-lapsing fund from 2014, we have a total of \$3,786.42.
 - B. Review the number of deer culled to date.
 - C. Review how the culler will be paid.
4. Possible methods of funding deer culling in the future and possible action.
5. Progress report on applying for a joint grant under the DNR's Urban Wildlife Damage Abatement and Control Grant Program.

6. Date, time and location of next meeting.

7. Adjournment.

Any person who has special needs while attending this meeting or needs agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at 715- 346-1569, or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during the normal business hours from 7:30 a.m. to 4:00 p.m.

DEER4

DEER MANAGEMENT COMMITTEE

Wednesday August 26, 2015 – 3:00 PM

City Conference Room

MINUTES

Present: Chair Jacob, Member Rackow, Member Trzebiatowski , Member Okonek, Member Orlikowski
Also Present: Mel Dow, Interfaith Food Pantry of Portage County, Scott Soik, River Valley Specialized
Machines Ald Mary Kneebone
Absent: Interim Police Chief Martin Skibba, DNR Rep. Lesa H. Kardash, Bryan Lockman, DNR Warden,
Jon Scharbarth, DNR Warden

1. **Deer Management Committee minutes of June 24,2015.**
Member Rackow, **moved** to approve the minutes Member Orlikowski seconded. Ayes, all; nays; none; motion passed.
2. **Planning for the 2015-2016 culling project and possible action.**
 - A. Review the number of Damage Control tags and associated materials we have on hand. Have 40 on hand. Tags will be distributed from Member Orlikowski to cullers.
 - B. Update on contacting car insurance companies and auto repair shops for donations to the Deer Management Fund. Members divided the 9 insurers and the 6 repair shops and contacted them for donations. A total of \$130.00 was raised in this manner.
3. **Possible methods of funding deer culling in the future and possible action.** Ald Kneebone said she would address the City Council for \$3000 from the City Budget, (currently it is at \$2000). This topic will be explored further
4. **How vouchers will be paid in the future.**
Voucher payments will be verified by Member Orlikowski and confirmed Mel Dow
5. **Possible joint grant application with surrounding areas.**
Member Rackow, **moved** to explore participating in submitting a joint grant with the Village of Whiting, seconded by Member Trzebiatowski. Ayes, all; nays; none; motion passed.
6. **Date, time and location of next meeting.** The next meeting is scheduled for Wednesday, October 7, 2015, at 3.00 PM, in the City Conference Room.
7. **Adjournment.** The meeting was adjourned at 4:10 PM.