

**DEER MANAGEMENT COMMITTEE**  
**AGENDA**  
**Thursday June 26, 2014 - 2:30 P. M.**  
City Conference Room

(A quorum of the City Council may attend this meeting.)

1. Members.

Voting Members

Chair Elbert J. Rackow, 1824 Gilkay Street, Stevens Point, WI 54481, 715-341-1393  
Alderman Roger G. Trzebiatowski, 3309 McCulloch Street, Stevens Point, WI 54481, 715-344-2322  
Member Barb Jacob, 2408 Division St., Stevens Point, WI 54481, H: 715-342-1390, B: 715-343-1730,  
E-Mail: [huncie@spcglobal.net](mailto:huncie@spcglobal.net).  
John Okonek, 2916 Dixon St., Stevens Point, WI 54481, 715-630-0230, E-Mail: [johno64@att.net](mailto:johno64@att.net)  
Randal Orlikowski, 3232 Algoma St., Stevens Pont, WI 54481, 715-342-1532, E-Mail  
[fjman55@hotmail.com](mailto:fjman55@hotmail.com)

Advisory Members

DNR Rep. Lesa H. Kardash, 473 Griffith Ave., Wisconsin Rapids, WI 54494, 715-421-7813, E-Mail:  
[lesa.kardash@wisconsin.gov](mailto:lesa.kardash@wisconsin.gov)  
Police Chief Kevin Ruder, 1515 Strongs Ave., Stevens Point, WI 54481, 715-346-1500  
Aaron Geistfeld, Absolute Wildlife Control, 3711 Haga Dr., Plover, WI 54467, 715-252-1714, E-Mail:  
[awc@wildlifeproblem.com](mailto:awc@wildlifeproblem.com)  
Mel Dow, Interfaith Food Pantry of Portage County, 821 Sixth St., Plover, WI 54467, 715-341-5379,  
[mpdow@charter.net](mailto:mpdow@charter.net)  
Bryan Lockman, [bryan.lockman@wisconsin.gov](mailto:bryan.lockman@wisconsin.gov), 715-344-3694.  
Jon Scharbarth, [jon.scharbarth@wisconsin.gov](mailto:jon.scharbarth@wisconsin.gov). 715-344-3694.

2. Deer Management Committee minutes of April 23, 2014.
3. Review of the 2012-2013 culling project and possible action.  
Confirm disposition of 2013 Damage Control tags.
4. Planning for the 2014-15 culling project and possible action.
  - A. Review of the funds available for deer culling for 2014-2015. A note from the Treasurer's Office shows we have \$1,500.00 in the City budget and \$705.00 in the non-lapsing account for a total of \$2,205.00 available for deer culling in 2014. We have 30 Damage Control tags from the DNR for 2014.
  - B. Review the DNR Urban Wildlife Damage Abatement Control Grant Awards for 2012 and 2013 to perhaps improve any future grant application we might submit.
  - C. Method of obtaining quotes for 2014-15.
5. Possible methods of funding deer culling in the future and possible action.
6. Date, time, and location of next meeting.
7. Adjournment.

Any person who has special needs while attending this meeting or needs agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at 715- 346-1569, or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during the normal business hours from 7:30 a.m. to 4:00 p.m.