

**CITY OF STEVENS POINT  
SPECIAL PUBLIC PROTECTION COMMITTEE AGENDA  
Monday, January 20, 2020 – 6:45 P.M.  
Council Chambers  
1515 Strongs Ave. Stevens Point, WI**

**[A quorum of the City Council may attend this meeting]**

**Discussion and Possible Action on the Following:**

1. License List:
  - A. New Operators (Bartenders) Licenses.
2. Pawnbroker/Secondhand Jewelers/Article Dealer: (Renewal)
  - A. **Lee Ayers Jewelers CO**, 1044 Main St, Stevens Point, Lee Ayers, owner.
3. Request to Hold Event/Street Closing.
  - A. Stevens Point Brewery, Point Bock Run 3/7/2020.
  - B. Ki Mobility, Summer Carnival 6/20/2020.
4. Adjournment.

RMC – Revised Municipal Code

Any person who has special needs while attending this meeting or needs agenda materials for this meeting should contact the City Clerk as soon as possible to ensure reasonable accommodations can be made. The City Clerk can be reached by telephone at (715) 346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 A.M. to 4:00 P.M.

**LICENSE LIST**  
**PUBLIC PROTECTION COMMITTEE**  
**Monday, January 13, 2020**

**\*\*PROVISIONAL OPERATOR LICENSE:**

- |                             |  |
|-----------------------------|--|
| 1. MILLS, TASHA M.          | 2809 WELSBY AVENUE, STEVENS POINT, WI 54481          |
| 2. LAHAYE, BERNADETTE D.    | 3810 FOREST DRIVE, PLOVER, WI 54467                  |
| 3. BRANDSMA, HAILEY JO      | 1200 NORTH POINT DR APT B6, STEVENS POINT, WI 54481  |
| 4. BARTH, AMANDA R.         | 1977 A CHURCH STREET, STEVENS POINT, WI 54481        |
| 5. STIGLITZ, WILLIAM P.     | 6309 OAKLAND CT #24, STEVENS POINT, WI 54482         |
| 6. KANNENBERG, DAKOTA J.    | 1609 BRIGGS STREET, STEVENS POINT, WI 54481          |
| 7. DODDS, DEREK R.          | 3431 ARBOR VITAE CT, PLOVER, WI 54467                |
| 8. DOMZALSKI, MATT J.       | 425 ISADORE STREET RM 321, STEVENS POINT, WI 54481   |
| 9. DUFFERT, WILLIAM M.      | 1074 CUSTER SQUARE, STEVENS POINT, WI 54482          |
| 10. SPARLING, CAITLIN M.    | 3278 APRIL LN, STEVENS POINT, WI 54481               |
| 11. HAUSE, NICHOLAS L.      | 1400 SIXTH AVENUE #208, STEVENS POINT, WI 54481      |
| 12. KEARNEY, MOLLY C.       | 726 ISADORE STREET APT 1, STEVENS POINT, WI 54481    |
| 13. SOHRWEIDE, DAVID T.     | 1400 RIVER VIEW AVE APT E3, STEVENS POINT, WI 54481  |
| 14. TEJEDA, RILEY J.        | 1100 NORTH POINT DRIVE, STEVENS POINT, WI 54481      |
| 15. RAFTER, MADISON F.      | 1116 NORTH POINT DR APT D13, STEVENS POINT, WI 54481 |
| 16. STRIKE, GRACE M.        | 3216 MICHIGAN AVENUE, STEVENS POINT, WI 54481        |
| 17. MAKUSKI, CYNTHIA L.     | 333 SECOND STREET, STEVENS POINT, WI 54481           |
| 18. RICHARDSON, TONI M.     | 2650 ROSE ROAD, JUNCTION CITY, WI 54443              |
| 19. KAEHLER, HUNTER A.      | 303 MINNESOTA AVENUE, STEVENS POINT, WI 54481        |
| 20. SULLIVAN, COLIN A.      | 4395 SWALLOW BANKS LN, OSHKOSH, WI 54904             |
| 21. PIOTROWSKI, JEREMY L.   | 3100 ELLIS STREET APT 10, STEVENS POINT, WI 54481    |
| 22. DIEDRICH, JOSEPH J.     | 3311 MONICA LANE, PLOVER, WI 54467                   |
| 23. HILL, MAYA L.           | 1100 NORTH POINT DRIVE, STEVENS POINT, WI 54481      |
| 24. OLDS, MICHELLE M.       | 341 FOURTH AVENUE, STEVENS POINT, WI 54481           |
| 25. KOSTUCHOWSKI, KAYLIN R. | 5133 RANCLAND CIRCLE, STEVENS POINT, WI 54481        |
| 26. HARMS, JOSEPH L.        | 840 COMMONS CIR APT 2, PLOVER, WI 54467              |
| 27. THOMAS, BETHANY E.      | 301 LINDBERGH AVE APT 30, STEVENS POINT, WI 54481    |
| 28. GEORGESON, DUSTIN J.    | 723 SIXTH AVE, STEVENS POINT, WI 54481               |
| 29. REEVES, MARSHAL V.      | 4768 BARBARAS LANE, STEVENS POINT, WI 54481          |
| 30. THOMA, KAYLA K.         | 2109 PRAIRIE STREET, STEVENS POINT, WI 54481         |

**Pawnbroker/Secondhand Jewelry/Article Dealer (Renewal):**

1. Lee Ayers Jewelers Co, 1044 Main Street, Stevens Point, Lee Ayers, owner.

**\*\*ISSUANCE OF ANY LICENSE IS CONTINGENT UPON APPLICANTS COMPLIANCE WITH THE TRAINING REQUIREMENTS OF SEC. 125.17(16), WISCONSIN STATUTES.**

**CITY OF STEVENS POINT  
APPLICATION FOR SPECIAL EVENT PERMIT**

City of Stevens Point, 1515 Strongs Ave. Stevens Point, WI 54481

Answer all questions completely. Please print clearly.

This application must be on file in the City Clerk's Office at least **60 days prior** to the event.

- 1.) Please Check One:  New Event  As Previously Presented  Changed Since Last Event
- 2.) Request is for:  Parade  Run/Walk  Exhibition  Other \_\_\_\_\_
- 3.) Name of Event: Point Bock Run Date of Event 3/7/20
- 4.) Name of Sponsoring Organization: Point Bock Run Inc / Stevens Point Brewery  
 Address: 2617 Water St. City: Stevens Point State: WI Zip Code: 54481
- 5.) Contact Person: Julie Birrenkott  
 Phone: 715-544-1107 Fax: - Email: julie@pointbeer.com  
 Address: 2617 Water St. City: Stevens Point State: WI Zip Code: 54481
- 6.) Assembly Time: 10:00 AM Start Time: 12:00 Noon End Time: 3:00 PM  
 Specific Location of Event: Stevens Point Brewery / see map of route
- 7.) Map of the Event Attached?  Yes  No Street Closures Required?  Yes  No  
 List of Street Blocks that will need to be closed: see attached
- 8.) Estimated Number of Participants: 2100 Spectators: 1000 Vehicles: \_\_\_\_\_ Animals: 0
- 9.) Food Prepared/Served at event?  Yes  No *If yes, contact Portage County Health Dept. at 715-345-5350 and Fire Dept. at 715-344-1833*
- 10.) Will alcoholic beverages be served?  Yes  No *If yes, contact City Clerk's Office 715-346-1569*
- 11.) Will the event utilize any City Facilities?  Yes  No *Note: Park facilities handled by Parks Dept. 715-346-1531*
- 12.) Check which services are needed:  Police  Auxiliary Officer *Contact Police Dept. sspath@stevenspoint.com*

Please explain: Work with Auxiliary officers @ intersections / Contractual Dave Pias to coordinate officers @ event

- 13.) Will any fireworks or other pyrotechnic devices be used during the event?  Yes\*  No  
 \*If yes, Please explain: \_\_\_\_\_
- 14.) Will tents as described below\* or other temporary structures be erected?  Yes\*  No  
 \*If yes, you will need a permit from the Fire Department. Please contact them at 715-344-1833 and ask for the officer on duty.  
 \*You will be erecting a tent or other temporary structure over 400 square feet or the aggregate area of smaller tents installed within 12 feet of each other is greater than 400 square feet. A tent is defined as a structure, enclosure, or shelter with or without sidewalls or drops, constructed of fabric or pliable material supported by any manner except air.  
 \*You will be erecting a canopy over 700 square feet or the aggregate area of smaller canopies installed within 12 feet of each other is greater than 700 square feet. A canopy is defined as a tent that is open on all sides.
- 15.) Will smaller tents or other temporary structures be erected?  Yes  No
- 16.) Are Inflatables or Bounce Houses part of your event?  Yes\*  No  
 \*If yes, you must have a certificate of insurance on file. Contact the Treasurer's Office (715-346-1573) for more information.

**\*APPLICATION CONTINUED ON THE BACK\***

17.) Briefly describe your Event (you may attach additional pages):

A 5 mile community run, capped at 2050 participants. Start time for run at noon 3/17/20.  
Post run reception, food drink, awards follow end of run. Event will be held at Brewery Park (Stevens Point Brewery.)

18.) Is any other special assistance from the City needed?

We will work with the Stevens Point Police Dept. We will have 2 contractual officers as well as Auxiliary officers as needed.  
Contact will be Dave Pias (715) 340-6019 as in the past.

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable city ordinances, traffic rules, park rules, state health laws, fire codes and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

**HOLD HARMLESS INDEMNIFICATION AND DEFENSE**

THE APPLICANT AND/OR THE ORGANIZATION AGREES TO INDEMNIFY, DEFEND, AND HOLD HARMLESS THE CITY OF STEVENS POINT AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS FROM AND AGAINST ANY AND ALL LIABILITY, LOSS, DAMAGE, EXPENSES, COSTS, INCLUDING ATTORNEY FEES ARISING OUT OF THE ACTIVITIES PERFORMED AS DESCRIBED HERIN, CAUSED IN WHOLE OR IN PART BY ANY NEGLIGENT ACT OR OMISSION OF THE APPLICANT/ORGANIZATION, ANYONE DIRECTLY OR INDIRECTLY EMPLOYED BY ANY OF THEM OR ANYONE WHOSE ACTS ON BEHALF OF THEM MAY BE LIABLE, EXCEPT WHERE CAUSED BY THE SOLE NEGLIGENCE OR WILLFUL MISCONDUCT OF THE CITY.

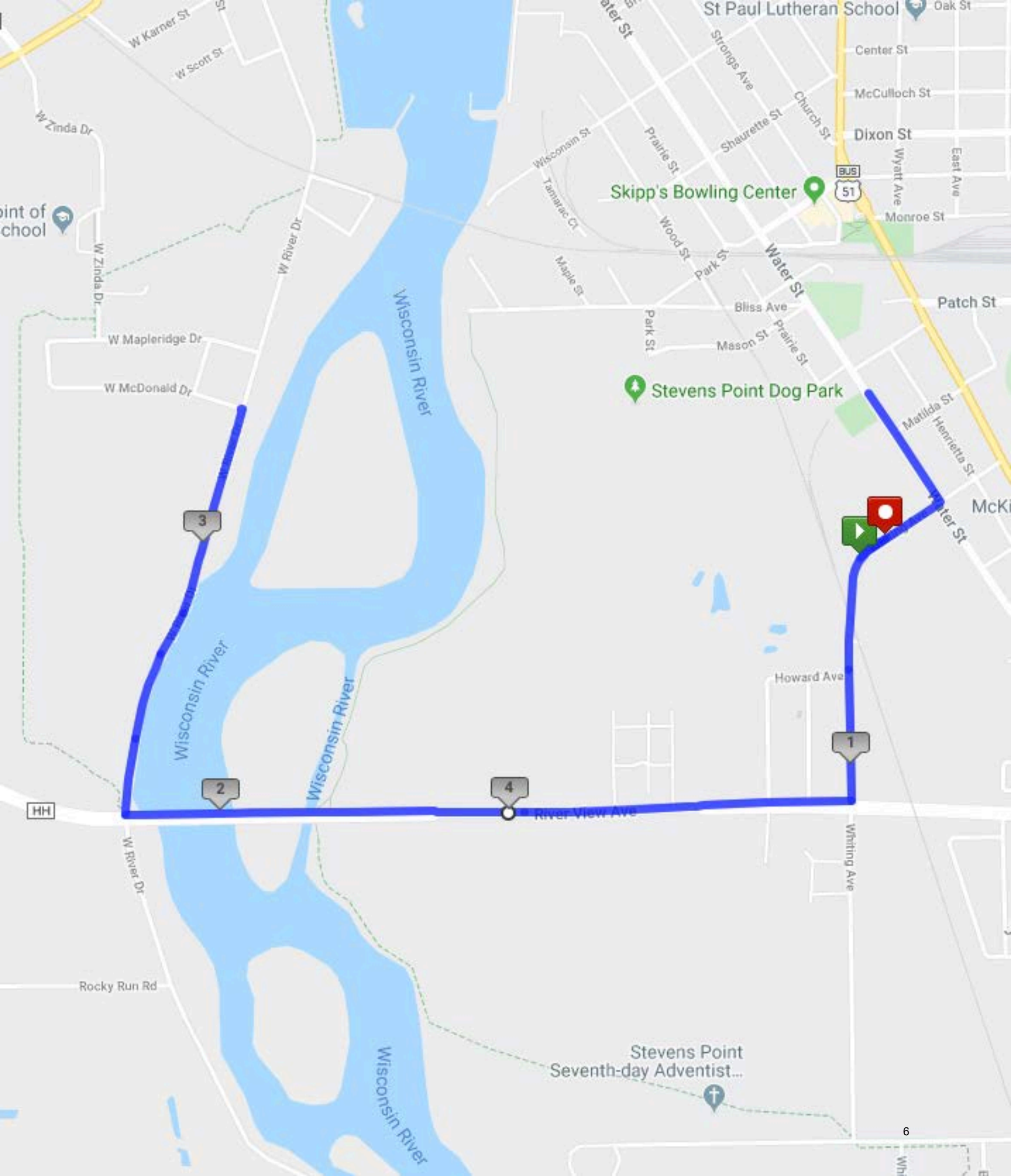
I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Julie Bimarkoff  
Signature of Applicant

12/16/19  
Date

## **SATURDAY MARCH 7<sup>TH</sup>, 2020**

- Both West-bound lanes of County Highway HH from Whiting Ave. to West River Dr. will be CLOSED to traffic. West-bound traffic will be re-routed to the right-hand East-bound lane during the race. From approx 11:45 a.m. 1:15 p.m.
- Water Street CLOSED from Francis to Whiting Ave. from approx 11:45 a.m. – 1:15 p.m.
- Water Street CLOSED from Francis to Matilda from approx. 9:00 a.m. – 4:00 p.m.
- Whiting Ave will be CLOSED to County Highway HH until all runners have returned past the intersection of Water Street and Whiting Ave.
- West River Dr. from HH to West Maple Ridge Drive will be CLOSED to all traffic from approximately 11:45-1:15 p.m. or until the street is cleared.



W Karner St

W Scott St

W Zinda Dr

point of school

W Zinda Dr

W Mapleridge Dr

W McDonald Dr

W River Dr

Wisconsin River

Wisconsin River

Wisconsin River

Wisconsin River

Skipp's Bowling Center

Stevens Point Dog Park

Stevens Point Seventh-day Adventist...



CITY OF STEVENS POINT  
APPLICATION FOR SPECIAL EVENT PERMIT

City of Stevens Point, 1515 Strongs Ave. Stevens Point, WI 54481

RECEIVED

JAN 06 2020

CITY CLERKS  
OFFICE

Answer all questions completely. Please print clearly.

This application must be on file in the City Clerk's Office at least 60 days prior to the event.

1.) Please Check One:  New Event  As Previously Presented  Changed Since Last Event

2.) Request is for:  Parade  Run/Walk  Exhibition  Other Private Event

3.) Name of Event: Ki Mobility Summer Carnival Date of Event June 20, 2020

4.) Name of Sponsoring Organization: Ki Mobility

Address: 5201 Woodward Drive City: Stevens Point State: WI Zip Code: 54481

5.) Contact Person: Allison Stephens

Phone: 7153036082 Fax: 7152540996 Email: astephens@kimobility.com

Address: 5201 Woodward Drive City: Stevens Point State: WI Zip Code: 54481

6.) Assembly Time: 10:00am Start Time: 2:00pm End Time: 10:00pm

Specific Location of Event: Pfiffner Park Band Shell 1100 Crosby Ave.

7.) Map of the Event Attached?  Yes  No Street Closures Required?  Yes  No

List of Street Blocks that will need to be closed: East side of Crosby Ave. along Pfiffner Park

8.) Estimated Number of Participants: 400 Spectators: 0 Vehicles: \_\_\_\_\_ Animals: \_\_\_\_\_

9.) Food Prepared/Served at event?  Yes  No *If yes, contact Portage County Health Dept. at 715-345-5350 and Fire Dept. at 715-344-1833*

10.) Will alcoholic beverages be served?  Yes  No *If yes, contact City Clerk's Office 715-346-1569*

11.) Will the event utilize any City Facilities?  Yes  No *Note: Park facilities handled by Parks Dept. 715-346-1531*

12.) Check which services are needed:  Police  Auxiliary Officer *Contact Police Dept. sspath@stevenspoint.com*

Please explain: \_\_\_\_\_

13.) Will any fireworks or other pyrotechnic devices be used during the event?  Yes\*  No

\*If yes, Please explain: \_\_\_\_\_

14.) Will tents as described below\* or other temporary structures be erected?  Yes\*  No

\*If yes, you will need a permit from the Fire Department. Please contact them at 715-344-1833 and ask for the officer on duty.

\*You will be erecting a tent or other temporary structure over 400 square feet or the aggregate area of smaller tents installed within 12 feet of each other is greater than 400 square feet. A tent is defined as a structure, enclosure, or shelter with or without sidewalls or drops, constructed of fabric or pliable material supported by any manner except air.

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16.) Are Inflatables or Bounce Houses part of your event?  Yes\*  No

\*If yes, you must have a certificate of insurance on file. Contact the Treasurer's Office (715-346-1573) for more information.

\*APPLICATION CONTINUED ON THE BACK\*

17.) Briefly describe your Event (you may attach additional pages):

For the past 2 years, Ki Mobility has held our company picnic at this same location with the same set up and similar activities. We typically have food trucks, bouncy houses, yard games and other entertainment for our employees. We would like to close down the east side of Crosby Ave for 5 hours for the food trucks. We have already booked the band shell for our event and will follow the approval process for the tent set up through the parks department as we have in the past. We are already in communication with them on the steps needed.

I have attached a simple map for the event.

18.) Is any other special assistance from the City needed?

No other assistance needed except for road closure for the duration of the event.

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable city ordinances, traffic rules, park rules, state health laws, fire codes and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

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I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

A. Stephens  
Signature of Applicant

01/02/2020  
Date



