

**CITY OF STEVENS POINT
PUBLIC NOTICE**

Public Notice is Hereby Given that on Monday, September 12, 2011 at 5:00 P.M. there will be an Alderperson educational workshop presented by City Attorney Molepske to be held at the Lincoln Center, 1519 Water Street, Stevens Point.

A majority of Council members may attend. The public is welcome to attend, but no public input will be taken.

September 7, 2011

John Moe, City Clerk